## NOTICE OF REGULAR MEETING AGENDA OF THE BOARD OF TRUSTEES CUSHING MUNICIPAL AUTHORITY MONDAY, AUGUST 18, 2025

7:00 PM CUSHING CITY HALL 100 JUDY ADAMS BLVD.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its Municipal Government/Trust manager, Attorney or the recommending Board, Commission or Committee.

## 1. CALL TO ORDER AND ROLL CALL

- a. Roll Call
- b. Declaration of Quorum

## 2. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will not be separate discussions of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- a. Approve claims and payroll totaling: \$1,376,155.33
- b. Approve minutes: July 21, 2025 (Special Joint Meeting of the Board of Trustees of the CMA, CHA, CIA and CEFA).
  July 21, 2025 (Regular Meeting)
- c. Authorize the purchase of diesel fuel for the Power Plant and expend up to \$25,000.00.
- d. Authorize the City Manager to issue payment to MESO/OMUSA in the amount of \$7,773.00 for FY 25/26 annual dues.
- e. Authorize the City Manager to issue a purchase order to Fleet Fuels of Cushing in an amount of \$29,894.15 for the purchase of heavy-duty 40 weight diesel engine oil for Power Plant, and to authorize payment.
- f. Recognize non-pay utility report for City operations and public facilities for 7/31/25 billing period.
- g. Recognize statement of cash and investments as of July 31, 2025.

## 3. ITEMS REMOVED FROM CONSENT AGENDA

#### 4. RESOLUTIONS

a. RESOLUTION NO. 10-2025: A resolution declaring certain city owned personal property to be obsolete or surplus: Authorizing and directing the City Manager to sell or otherwise dispose of such obsolete or surplus property; and providing for notice of sale.

## 5. PUBLIC INPUT AND UNSCHEDULED PERSONAL APPEARANCES

Citizens wishing to give Public Input may do so by signing up to make comments until 6:50 pm on the day of the meeting in the City Manager's office. All comments are limited to three (3) minutes in length and must address a current agenda item. Comments must also meet basic rules of decorum (no personal attacks, foul language, disruptive behavior, etc.). Commentors must include their full name, address, and the agenda item being addressed on the sign-up form in order to speak. Comments that do not adhere to the rules will not be allowed. The purpose of this agenda item is to provide citizens with an opportunity to comment on specific agenda items. Commissioners and staff will not engage in discussion or offer input during Public Input. Responses to comments, if any, will occur under the appropriate agenda time or in follow-up communication.

#### 6. ADJOURNMENT

Posting Notice: I certify that this Notice was posted on the 15<sup>th</sup> day of August at 9:30 AM as required by law in accordance with Title 25 OS Sec. 311 of the Oklahoma Statutes.

Ryan N. Ochsner, City Manager

errida Worthy, City Clerk

## JULY 2025 PAYROLL

#### **CUSHING MUNICIPAL AUTHORITY**

\*\* JULY 15, 2025 \*\*

REGULAR PAYROLL

\$125,331.51

TOTAL

\$125,331.51

\*\* JULY 31, 2025 \*\*

REGULAR PAYROLL

\$123,038.59

CMA HEALTH INSURANCE REIMBURSMENT TO CITY

\$105,422.44

TOTAL

\$228,461.03

TOTAL CMA PAYROLL FOR MONTH OF JULY 2025

\$353,792.54

# JULY 2025 CLAIMS - CUSHING MUNICIPAL AUTHORITY

TOTAL	\$1,022,362.79
CAPITAL IMPROVEMENT FUND (252) CAPITAL IMPROVEMENT (252) ADDED TO CLAIMS	\$196,452.00
POSTAGE FOR UTILITY BILLS (250)	\$2,105.04
OPERATING FUND (250) OPERATING FUND (250) ADDED TO CLAIMS	\$820,472.38 \$3,333.37

8/11/2025 10:37 AM PACKET: 25378 07/2025

PAGE: 1 REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01

FUND : 250 CMA OPERATING FUND DEPARTMENT: 00 CMA OPERATING FUND BUDGET TO USE: CB-CUERONT BUDGET

BANK: 2

AMOUNT CHECK# VENDOR NAME DESCRIPTION ITEM # G/L ACCOUNT NAME /5 GRAND RIVER DAM AUTHORI 044918 17,471.00 1-73,953 250-500-0894 DEBT SERVICE/ AMI REIMBURSEMENT DEPARTMENT 00 CMA OPERATING FUND TOTAL: 17,471.00

8/11/2025 10:37 AM
PACKET: 25378 07/2025
VENDOR SET: 01

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 2

FUND : 250 CMA OFERATING FUND DEPARTMENT: 01 BILLING & COLLECTION BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	TTEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT'
£ 3	WALMART	d manud tra iba kala serapa (at, at a se use a secure contra ora sel bra rue a	nas and mad mad have have been been as I have seen trapped traffic, to a section of the section	red es ned es les resses es les ses ses feir es les les les les les les les les les	s feef balles feef en dat de riferioar an arronn arronn aan aan aan arronn as arronn feef en feef befeer (b.674	san pagang angung na masa sa atawa atawa na sa sa .	es reside pluse to the complete and account
		I~03273A	250~501~3440	OFFICE SUPPLI	TISSUE, FILTERS, CUTLERY	044955	50.74
01-2250	B & C BUSIS	BSS PRODUCTS					
		I-AR88271A	250-501-3342	EQUIPMENT CON	CONTRACT BASE RATE CHARGE	044895	636.00
		I-AR88720	250-501-3342	EQUIPMENT CON	CONTRACT LEASE CHARGE	044895	226,84
		I-AR86721	250-501-3342	EQUIPMENT CON	CONTRACT BASE RATE CHARGE	044895	62.50
01-2808	ORLTA DENTA	L OF OKLAHOM					
		I-2163501A	250-501-1050	MEDICAL/LIFE	BILLINGS & COLLECTIONS	044911	360,52
01-3608	AMERICAN MU	NICIPAL SERV					
		T~64034	250-501-3501	AMS FERS	JESSICA BARTLEY	044890	40.24
		1-64034	250-501-3501	AMS FEES	RICHARD HOUSE	044890	51,94
01-4418	AMAZON CAPI	TAL SERVICES					
		I-lip6~WFVV-3M9R	250-501-3440	OFFICE SUPPLI	SUCKERS	044888	57.98
		I~13PV-FCJX-34T9	250-501-3440	OFFICE SUPPLE	SUCKERS	044888	24.99
01-4550	TELADOC HEA	ATH, INC.					
		I-3351643 CMA	250-501-1050	MEDICAL/LIFE	BILLINGS & COLLECTIONS	044952	24.52
01-5174	SUN LIFE						
		1-07/2025 CMA	259-501-1050	MEDICAL/LIFE	BILLINGS & COLLECTIONS	044951	8.51
				DEPARTMENT 0	A BILLING & COLLECTION	TOTAL:	1,544.78

7/25/2025 10:46 AM

A/P Direct Item Register

PAGE: 1

PACKET: 25297 UTILITY BILLING CHECK

VENDOR SET: 01 CITY OF CUSHING

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

ITM DATE GROSS F.O. # --ACCOUNT NAME-- DISTRIBUTION DISCOURT G/L ACCOUNT NAME-- DISTRIBUTION 11 Junius a Washington Company of the Company of th

I-UB JULY 2025 7/25/2025 U.S. POST OFFICE 2,105.04

25 U.S. POST OFFICE 2,100.04 DUE: 7/25/2025 DISC: 7/25/2025 1099: N 2

U.S. POST OFFICE

2,105.04 === VENDOR TOTALS ===

=== PACKET TOTALS === 2,105.04

8/11/2025 10:37 AM PAGE: 3 REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 25378 07/2025
VENDOR SET: 01
FUND : 250 CMA OPERATING FUND

DEFARTMENT:	0.2	GENERAL GOVERNMENT
BUDGET TO US	3H:	CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHRCK#	PROUNT
t 31	AT&T MOBI		Perika (Peri Pasika) Perikan Perikan Perikan Terupan perikan perikan dianggan perikan perikan perikan perikan	11211212121111111111111111111111111111		en karronnon in de en en en Propinsi (Port) (Port)	
		I-X08082025	250-502-3490	TELEPHONE EXP	ACCT#287352617680	044892	68.24
		I-X08092025A	250-502-3490	TELEPHONE EXP	ACCT#287301630651	044893	1,488.52
03-0874	GRAINGER	INC					
		I-9576086624	250-502-3540	MISCELLANEOUS	BUILDING WIRES	044917	392.17
		1-9576086632	250-502-3540	MISCELLANEOUS	BUILDING WIRES	044917	477,58
		1-9576389366	250-502-3540	MISCELLANEOUS	BUILDING WIRE	044917	439,13
		1-9594349582	250-502-3540	MISCELLANEOUS	BUILDING WIRES	044917	200.65
01-2250	B & C BUS:	INASS PRODUCTS					
		I-0536673-001	250-502-3440	OFFICE SUPPLE	COPY PAPER	044895	119,97
01-2570	OMAG						
		I-GLA140046609	250-502-3380	INSURANCE/BON	DUMP TRUCK INSURANCE	044943	1,758.00
01-2663	VISA						
		T-07/2025 GG	250-502-3440	OFFICE SUPPLY	ADOBE PLUS-JULY	044954	19.99
01-2840	AMERICAN A	DOCUMENT SHRED					
		1-192457	250-502-3440	OFFICE SUPPLE	CONSOLE SHREDDING	044889	100.00
01-2885	SCHATZ WIE	NOOW WASHING					
		1-31745	250-502-3320	CONTRACT LABO	OUTSIDE ALL/HALLWAY I/O	044949	86.00
		1~31830	250-502-3320	CONTRACT LABO	OUTSIDE ALL/HALLWAY I/O	044949	86.00
01-3688	CUSHING PR	RST CONTROL					
		I-07/2025 CITY HALL	250-502-3320	CONTRACT LABO	JULY SPRAY-CITY HAZA	014908	125.00
01-4550	TELADOC III	SALTH, INC.					
		I-3351643 CMA	250-502-1050	MEDICAL/LIFE	GENERAL GOVT/RETIREE	044952	85,80
01-5176	BANK OF OR	CAHOMA					
		I-780961	250-502-3301	AUDIT	BOND TRUSTEE FEE	044896	2,000.00
01-5183	PREMIER A	RELATION COMP					
		I-6672016 CMA	250-502-3315	CONSULTANTS	PROFESSIONAL SERVICE FEE	044946	3,333.33
				DEPARTMENT 0:	2 GENERAL GOVERNMENT	TOTAL:	10,780.35

PAGE: 1 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER ITEMS PRINTED: PAID, UNPAID

8/04/2025 11:18 AM DIRECT FAVENDOR SHT: 01 CITY OF CUSHING FACKET: 25335 PREMIER A RELATION CO 8/4 FUND : 250 CMA OPERATING FUND DEPARTMENT: 02 GENERAL GOVERNMENT

VENDOR	HAME	TTEM #	G/L ACCOUNT		DESCRIE		CHECK#	AMOUNT
01 7783	PREMIER A RELATION COM		250-502-3315			IONAL SERVICE FEE	044851	3,333.37
	4 An est			DEPARTMEN	T 02	GENERAL GOVERNMENT	TOTAL:	3,333.37
			3	FUND	250	CMA OPERATING FUND	TOTAL:	3,333.37
						REPORT G	RA TOTAL:	3,333.37

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8/11/2025 10:37 AM
PACKET: 25378 07/2025
VENDOR SET: 01
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 03 I.T. ADMINISTRATOR
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUN?
( 19	INTERWORKS		e (Net November de de caracida de la casa amb manda de actual de actual de la caracida de la caracida de la ca		is (a) ta sua sugram (vid tim find immura immura im	auvence o Levindonte, tip dividente di apparationale di t
		1-264474	250-503-3320	CONSULTING SE ONS FOR FIVE DOMAINS 1 YR	044924	90.00
		I-264475	250-503-3320	CONSULTING SE WEB HOSTING REDIRECTS 1YR	044925	200.00
		1-264476	250-503-3320	CONSULTING SE 5-DOMAIN REGISTRATION	044926	110.95
		I-264477	250-503-3320	CONSULTING SE POWER EDGE T440 WARRANTY	044927	734.12
		T-264478	250-503-3320	CONSULTING SE IPASSWORD BUSINESS I YEAR	044928	2,585.40
		I-264479	250-503-3320	CONSULTING SE RUCKUS PARTNER WATCHDOG	044929	391.68
		I-264479	250-503-3320	CONSULTING SE RUCKUS PARTNER WATCHDOG	044929	229.22
		1-264481	250-503-3320	CONSULTING SE JULY MAINTENANCE AGREEMEN	044930	3,104.00
		I-265129	250-503-3320	CONSULTING SE MONTHLY FEE FOR BACKUPS	044931	1,504.20
		T-265130	250-503-3320	CONSULTING SE DATTO REM AGENT	044932	5,100.00
		1-265131	250~503~3320	CONSULTING SE MONTHLY BACKUPS W/INFINIT	044933	8,383.20
		1~265132	250~503-3320	CONSULTING SE ESET PROTECT	044934	3,937.20
		I-265133	250-503-3320	CONSULTING SE MICROSOFT OFFICE 365 BUS	044935	11,679.00
		1-265133	250-503-3320	CONSULTING SE EXCHANGE PLAN 1	044935	2,591.68
		I-265133	250-503-3320	CONSULTING SE MICROSOFT VISIO PLAN 1	044935	58,80
01-2663	VISA					
		I-07/2025 IT ADMIN	250-503-3320	CONSULTING SE SPLASHTOP BUSINESS ACCESS	044954	297.00
01-2808	DELTA DENTA	AL OF GREAHOM				
		I-2163501A	250-503-1050	MEDICAL/LISE IT ADMIN	044911	60.09
01-4418	AMAZON CAPI	TTAL SERVICES				
		I-141.H-YJWY-Y4NW	250-503-3341	EQUIPMENT PAR CYBER POWER CP550SLG UPS	044888	159.90
		I-14LH-YJWY-Y4NW	250-503-3341	EQUIPMENT PAR TP-LINK WIFT ADAPTER	044888	19.99
01-4550	TELADOC HEZ	ALTH, INC.				
		I~3351643 CMA	250-503-1050	MEDICAL/LIFE IT ADMIN	044952	4.05
01-5174	SUN LIPE					
		I-07/2025 CMA	250-503-1050	MEDICAL/LIFE IT ADMIN	044951	1.42
				DEPARTMENT 03 I.T. ADMINISTRATOR	TOTAL:	41,241.90

REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 25378 07/2025

VENDOR SET: 01

FUND : 250 CMA OPERATING FUND EMPARTMENT: 04 ENGINEERING BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
0 73	CUSHING LIO		250-504-3330	DUES/MEMBERSH 6 MONTHS LIONS CLUB DUES	044906	90.00
01-2368	DEREK GRIFF	ITH I-07/2025	250-504-3302	AUTO ALLOWANC AUTO ALLOWANCE	044921	450.00
91-2808	DELTA DENTA	L OF OKLAHOM I-2163501A	250-504-1050	medical/life engineering	044911	120.17
01-4418	AMAZON CAPI	EAL SHRVICES I-lW3R-6MNR-3NGX	250-504-3440	OFFICE SUPPLI LAMINATOR, POUCHES, LABELS	044888	86.94
01-4550	TELADOC HEA	MTH, INC. 1-3351643 CMA	250~504~1050	MEDICAL/LIFE ENGINEERING	044952	8.17
01-5174	SON LIPH	I~07/2025 CMA	250-504-1050	MEDICAL/LIFE ENGINEERING	044951	2.84
				DEPAREMENT 04 ENGINEERING	TOTAL:	758.12

REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 25378 07/2025 VENDOR SET: 01

FUND: 250 CMA OPERATING FUND
DEPARTMENT: 05 ELECTRIC DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

VEN.	4.4	NAME	ITHM #	G/J, ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
Ĺ	.1		LITIES OKLAHO					
			I-07/2025 ELECT DIST	250~505~3310	BUILDING MAIN	1 ACCT#210100290434	044950	48.67
0.10	0411	CONTINGENT	FUND					
			1-24257	250~505-3491	TRAINING/TRAV	MEALS FOR METER SCHOOL	044903	39.80
			1-24258	250-505-3491	TRAIDING/TRAV	MEALS & RIDE/PARKING	044903	160.10
01-0	0424	COTTON ELEC	CTRIC SERVICE					
			Z-55016	250-505-3345	EQUIPMENT/TOO	RUBBER GLOVE TESTING	044905	305.96
			1-55068	250-505-3341	EQUIPMENT PAR	REPLACEMENT SLEEVES	044905	1,265.52
03-(	0742	E-Z ICE INC						
			1-20401464	250-505-3310	BUILDING MAIN	BAGGED ICE	044913	270,00
01-1	1434	MESO						
			1-03-13973	250-505-3330	DUES/MEMBERSH	1ST QUARTER DUES	644939	771.14
031	1582	OTA PIKEPAS	S CENTER					
			1-20250796910	250-505-3491	TRAINING/TRAV	PIKE PASS (JULY)	044344	5.38
01-2	2250	B & C BUSTN	ESS PRODUCTS					
			1-0536266-001	250-505-3440	OFFICE SUPPLE	FED EX SHIPPING	044895	157.39
			I-AR88272	250-505-3330	DUES/MEMBERSH	COPIER CONTRACT MAINT	044895	364.20
012	2663	VISA						
			I-97/2925 D ABBOTT	250-505-3431	TRAINING/TRAV	DEWAYNE ABBOTT	044954	529.47
			I-07/2025 M STARKS	250~505-3491	TRAINING/TRAV	MIKE STARKS	044954	529.47
			I-07/2025/B HARRIS	250-505-3491	TRAINING/TRAV	RELAY SCHOOL/B HARRES	044954	600.00
			I-07/2025/D ABBOTT	250-505-3491	TRAINING/TRAV	RELAY SCHOOL/D ABBOTT	044954	600.00
01-2	736	KIMBALL MID						
			1-103617899	250-505-3440	OFFICE SUPPLI	SQUINCHER DRINK PACK,	044937	268,00
0.1	7.1	ANDXTER INC	•					
			I-6470726-00	250-505-3423	METER/METER P	METER ADAPTORS 3PHASE TO	044891	581.68
			1-6478390-00	250~505-3345	EQUIPMENT/TOO	PROTECTOR GLOVES HI GRIP	044891	412,36
01.~2	808	DELTA DENTA	L OF OKTAHOM					
			T-2163501A	250-505-1050	MEDICAL/LIFE	BLECTRIC DISTRIBUTION	044911.	600.02
0.13	704	BROKEN ARRO	W ELECTRIC S					
			I-83342663.003	250-505-3458	POLE HOWR/ELE	EXPANSION CPLG, ADAPTER	044897	225.35
			I-83370500.00%	250-505-3458	POLE HDWR/RLE	WASP/HORNET SPRAY	044897	39.56
01~4	418	AMAZON CAPI	TAL SERVICES					
			I-144Y-G7KQ-X3CQ	250-505-3500	UNIFORMS	WRANGLER FR JEANS	044888	307.55
01-43	550	TELADOC HEAD	LTH, INC.					
			1-3351643 CMA	250~505-1050	MEDICAL/LIFE	ELECTRIC DISTRIBUTION	044952	40.87

REGULAR DEPARTMENT PAYMENT REGISTER

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DEPARTMENT 05 ELECTRIC DISTRIBUTION TOTAL: 10,926.68

BANK: 2

PACKET: 25378 07/2025 VENDOR SET: 01

FUND: 230 CMA OPERATING FUND
DEPARTMENT: 05 ELECTRIC DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME		G/I. ACCOUNT NAME	l describers des subbondos entre sont à sou a voir à laire de la comme de la comme de la comme de la comme de	DESCRIPTION	CHECK#	AMOUNT
0. 9	HARD HAT SAFI	ETY AND GLO I-TN-0080588	250-505-3509	UNIFORMS	FR JEANS	044922 2	2,520.00
01-4760	CIMARRON VALI	LEY COMMUNI 1-9107	250-505-3460	PROMOTION AND	SPORTS CLOB JULY	044900	50.00
01-5079	GREEN COUNTRY	Y TESTING, I-94726	250-505-3497	TRANSFORMERS	PCB TESTING	044919	220.60
01-5174	SUN LIFE	I-07/2025 CMA	250-505-1050	MEDICAL/LIFE	ELECTRIC DISTRIBUTION	044951	14.19

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 8 PACKET: 25378 07/2025 VENDOR SET: 01

FUND : 250 CMA OPERATING FUND DEPARTMENT: 06 ELECTRIC PRODUCTION BUDGET TO USE: CB-CURRENT BUDGET

BAHK: 2

VENDOR	NAME	TTEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
( ,3	MINSAIT AC		n (1986 : 1867 - 1868 (Anti-Anti-Anti-Anti-Anti-Anti-Anti-Anti-	V/1 P. 1 200 200 170 1.00 A. 2 C. 200 100 A. 2		1157 157 157 157 157 157 157 157 157 157	
		T-1919004190	250-506-3315	CONTRACTUAL S	ANNUAL SERVICE AGREEMENT	044941	11,720.00
01-0114	SUMMIT UTI	LITIES OKLAHO					
		I-07/2025 PWR PLANT	250-506-3361	GAS	ACCT#210100212287	044950	403.37
01-0135	JOHN DEERE	FINANCIAL (A					
		1-092594	250-506-3345	*=	PRIMER SPRAY, ENAMEL	044894	71.92
		I-P84763	250-506-3345	EQUIPMENT/TOC	REAMER PLUGGER	044894	7.99
01-0466	COSHING PL						
		I-54512	250-506-3310	BUILDING MAIN	UNSTOP DRAIN	044909	120.00
01-0875	GRAND REVE	R DAM AUTHORE					
		1-73,953	250-506-3369	GROA (POWER P	JULY ELECTRIC BITS.	044918	594,175.56
01-0916	P & K EQUI	PMENT, INC.					
		I-5995206	250-506-3341	EQUIPMENT PAR	STEERING LINKAGE	044945	35.55
01-1293	WALMART						
		1-00703	250-506-3345	EQUIPMENT/TOO	NEW MOWER	044955	446.00
		I-02003A	250~506-3341	EQUIPMENT PAR	NEW OSCILLATING CUTTER	044955	7.95
		I~02003A	250-506-3345	EQUIPMENT/TOO	NEW OSCILLATING CUTTER	044955	80.00
01-2201	GREENFIELD	MECHANICAL,					
		I-5249	250-506-3310	BUILDING MAIN	LAWN MOWER BLADES	044920	108.00
01-2808	DELTA DENTA	AL OF OKLAHOM					
		I-2163501A	250-506-1050	MEDICAL/LIFE	POWER PLANT	044911	539.94
01-4068	LAYMANCE SE	RRVICES ILC					
		1-6833	250-506-3322	CUSTODIAL SUP	CASE OF TOILET PAPER	044938	123.00
01 30	TELADOC HEZ	ALTH, INC.					
		I-3351643 CMA	250-506-1050	MEDICAL/LIFE	POWER FLANT	044952	36.75
01-4624	CATES SUPPE	LY, INC					
		1-593.227	250-506-3345	EQUIPMENT/TOO	HEX MUTS	044898	32,00
		1-591243	250-506-3345	EQUIPMENT/TOO	BALL VALVES, NIPPLES	044898	53.26
		I~591247	250-506-3345	EQUIPMENT/TOO	STUD BOLTS	044898	99.52
01-4926	GFL ENVIROR	MENTAL SERVI					
		I-LQ02929056	250-506-3489	SYSTEM MAINTE	OIL DISPOSAL	044916	805.93
01-5072	FLEET FUELS	LIC					
		I-ST-12439	250-506-3443	OIL	OIL PURCHASE 40W	044915	2,423,85
01-5174	SUN LIFE						
		I-07/2025 CMA	250~506~1050	MEDICAL/RISE	POWER PLANT	044951	12.77

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VENDOR SET: 01

PUND : 250 CMA OPERATING FUND DEPARTMENT: 06 ELECTRIC PRODUCTION BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM 4	G/L ACCOUNT NAME		DESCRIPTION	CHECK	TRUDOMA
	ement has been the method of the first of the first	(18) es la Sivaria (novariaria nacionalista de la pappar praeda po		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
€ .5	JC SUPPLY	£-1895-16	250-506-3328	CHEMICALS	SUPER SOLVENT	044936	461,89
				DEPARTMENT 0	6 RIECTRIC PRODUCTION	TOTAL:	611,765,25

PAGE: 10 REGULAR DEPARTMENT PAYMENT REGISTER

8/11/2025 10:37 AM

PACKET: 25378 07/2025

VENDOR SET: 01

FUND : 250 CMA OPERATING FUND

DABARTMENT: 07 WATER PRODUCTION

BUDGET TO USE: CB-CURRENT BUDGET BANK: 2

VMNDOR	NAME	TTEM #	G/L ACCOUNT NAME		DESCRIPTION	CHRCK#	AMOUNT
1,7		ENVIRONMENTAL		i filozof i filozofia di a di a di accidazi a di az kacifia di a dicaci i di di			t:11:1:1
		1-HG24087	250-507-3412	LAB FEES/TEST	TOTAL COLIFORM P/A	044866	175.00
		T-HG29076	250-507-3412	LAB FEES/TEST	TOTAL COLIFORM P/A	044886	140.00
		I-HG29082	250-507-3412	LAB FEES/TEST	FLUCRIDE EPA	044886	40.00
		I-S20855	250-507-3491	TRAINING/TRAV	GARTH "C" OPERATOR	044896	310.00
		I-S039367	250-507-3413	LAB SUPPLIES	REAGENT SOL, ACID, FLUORIDE	044886	491.94
01~0135	JOHN DEER	E FINANCIAL (A					
		I-984782	250-507-3310	BUILDING MAIN	SPRAY GUN PISTOL	944894	29.99
01-0411	CONTINGEN	r fund					
		1-24260	250-507-3491	TRAINING/TRAV	MEALS-GARTH C OPERATOR	044903	27.86
01~0874	GRAINGER 1	INC					
		1-9581321305	250-507-3550	WELL MAINTENA	GENERAL PURPOSE RELAYS	044917	89.10
		I-9589618090	250-507-3550	WELL MAINTENA	EXPANSION ANCHOR, FLATWASH	044917	58.81
01-2250	B & C BUSI	INESS PRODUCTS					
		1-0536143-001	250-507-3550	WELL MAINTENA	SHIPPING MOTOR SAVERS	044895	18.22
01~2663	VISA						
		I-35604890	250-507-3550	WELL MAINTENA	REBUILD OF 3 MOTOR SAVERS	044954	1,683.57
01,-2808	DELTA DENT	AL OF OKLAROM					
		I-2163501A	250-507-1050	MEDICAL/LIFE	WATER TREATMENT PLAN	044911	239.51
01-4550	TELADOC HE	MALTH, INC.					
		I-3351643 CMA	250-507-1050	MEDICAL/LIFE	WATER TREATMENT PLAN	044952	16.35
01~5049	HAWKINS IN	ic					
		r-7130303	250-507-3328	CHEMICALS	12-CHLORINE	044923	1,850.00
01-5174	SUN LIFE						
		T-07/2025 CMA	250-507-1050	MEDICAL/LIFE	WATER PRODUCTION	044951	5.69
				DEPARTMENT 0	7 WATER PRODUCTION	TOTAL:	5,176.04

REGUMAR DEPARTMENT PAYMENT REGISTER PAGE: 11

PACKET: 25378 07/2025 VENDOR SET: 01

FUND: 250 CMA OPERATING FUND
DEFARTMENT: 08 WATER MAINTENANCE
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHKCK#	THOOMA
( 35		RE FINANCIAL (A		er namen erne men fere find om ende find to å tref væd fog til de fere fræd			
		1-095374	250-508-3341	EQUIPMENT PAR	CLEVIS, HITCH PIN, TAPE	044894	40.45
		I-P81592	250-508-3341	EQUIPMENT PAR	SREAKSR BAR, TAPE	044894	44.98
		I-P83264	250-508-3341	EQUIPMENT PAR	BUSHING, ADAPTER, PIPE TAPE	044894	44.43
		I-P84767	250-508-3341	EQUIPMENT PAR	FOAMING COIL CLEANER	044894	49.91
		I-P85083	250-503-3341	EQUIPMENT PAR	GAS CAN, SPOUT, PUNNEL	044894	27,47
01-0464	CUSHING I	LUMBER COMPANY					
		I-14611	250-508-3341	EQUIPMENT PAR	PRIMER, PVC CEMENT	044907	41.75
		1-15220	250-508-3341	EQUIPMENT PAR	SAFETY FENCE, T-POST	044907	94.87
		I-15472A	250-508-3341	RQUIPMENT PAR	SAFETY FENCE, T-POST, TIES	044907	94.78
		T-16046	250-508-3341		COUPLE TRANS, TAPE	044907	35.98
		I-16053	250~508~3341	EQUIPMENT PAR		044907	3.95
		I-16374	250~508-3341	EQUIPMENT PAR		044907	17.99
		1-16392	250~508-3341	**	COUPLING BRASS	044907	12.99
		1-16620	250-508-3341		6-6" STEEL T-POST, SAFETY	044907	80.89
		1-16681	250-508-3341		TREATED CD, SCREWS, BITS	044907	91,83
		I-16823	250-508-3341		COUPLINGS, PRIMER, CEMENT	044907	17.96
01-0804	FECUNER P	OMP & SUPPLY I					
		I-1450492	250-508-3352	FITTINGS	INVERTED SPRAY PAINT	044914	343.20
01~1293	WALMART						
		I~02009	250-508-3540	MISCELLANEOUS	MICROWAVE	044955	120.00
		I-06078A	250-508-3540		BOUNTY, LYSOL, HAND SOAP	044955	183.25
01-1434	MESO						
		1-03-13973	250-508-3489	SYSTEMS MAINT	LST QUARTER DUES	044939	123,62
01-1512	O'RELLLY	AUTOMOTIVE STO					
		I-188755	250-508-3341	EQUIPMENT PAR	ADAPTER	044942	15.99
01-1987	CORE & MA	IN LP					
		I-CNV1000007666	250-508-3341	EQUIPMENT PAR	8-2X4 CPLG EPXY	044904	1,483.92
		I-CNV1000007673	250-508-3423	METERS/METER	METER FIT	044904	916.60
		I-CNV1000007684	250-508-3352	FITTINGS	METER PIT, MTR BOX, 2 BALL	044904	1,968.20
		I-CNV1000007740	250-508-3326	CLAMPS	6-REPAIR CLAMP 226	044904	492.00
		I-CNV1000007741	250-508-3423	METERS/METER	INSERTS	044904	72.00
		I-CMV1000007800	250-508-3341	EQUIPMENT PAR	9-BOLT, NUT	044904	14,40
01-2250	B & C BUS	INESS PRODUCTS					
		1-0536111-001	250~508-3540	MISCELLANEOUS	INK CARTRIDGES	044895	196.96
01-2663	VISA					;	
		I-07/2025 WATER DEPT	250-508-3540	MISCELLANEOUS	WH300SCPS TRIPLE STAGE 15	044954	479,99
		I-08/01/25 WATER	250-508-3540	MISCELLANEOUS 1	MEALS FOR CREW	044954	79,58
01-2808	DELTA DENS	PAL OF OKLAHOM					
		I-2163501A	250-508-1050	MEDICAL/LIFE	WATER MAINTENANCE	044911	300.43

REGULAR DEPARTMENT PAYMENT REGISTER

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8/11/2025 LC:37 AM
PACKET: 25378 07/2025
VENDOR SET: 01
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 08 WATER MAINTENANCE
BUDGET TO USE: CB-CURRENT BUEGET

VENDOR	NAME	ETEM #	G/S ACCOUNT NAME		DESCRIPTION	CHECK	AMOUN'!
ur Selvee Selve		ent ment automorphisme de la contra de la cont	and the property of	ente ente on e la estada da la mai entra da e sa estre lare sarra da estada en el estada de estada de estada d			
( Ja	BROKEN ARROW	LLECTRIC S					
		1-83374973.001	250-508-3540	MISCELLANEOUS	25A BREAKER	044897	28.80
01-4418	AMAZON CARIT	AL SERVICES					
		I-1LFJ-WM6N-TRGY	250-508-3540	MISCELLANEOUS	COVERALLS	044888	47.99
01-4550	TELADOC HEAL	TH, INC.					
		T-3351643 CMA	250-508-1050	MEDICAL/LIFE	WATER MAINTENANCE	044952	20.40
01-4624	CATES SUPPLY	, INC					
		I-590882	250-508-3352	FITTINGS	SCH 40 PVC PIPE	044898	16.80
		I-590896	250-508-3352	FITTINGS	WASP SPRAY, DREP WOODS OFF	044898	25.74
		I-590976	250-508-3352	FITTINGS	PAENT INVERTED	044898	73,56
		I~590985	250-508-3352	FITTINGS	6" PVC SUCTION HOSES	044898	307,56
		X~591578	250-508-3352	FITTINGS	COMPOUND, PAINT STICK	044898	94.15
01-5174	SUN LIFE						
		1-07/2025 CMA	250~508~1050	MEDICAL/LIFE	WATER MAINTENANCE	044951	7,11
						21.27.27.27.27	0.520.40
A				DEPARTMENT 0	8 WATER MAINTENANCE	TOTAL:	8,112.48

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8/11/2025 10:37 AM
PACKET: 25378 07/2025
VENDOR SET: 01
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 09 SEWER PLANT
BUDGET TO USE: CB-CURRENT BUDGET BANK: 2

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
ζ .7	ACCURATE EN		250-509-3344 250-509-3344 250-509-3344 250-509-3344 250-509-3344	ENGINEERING ENGINEERING ENGINEERING ENGINEERING ENGINEERING	AMMONIA, BOD5 TEST FERS AMMONIA, BOD5 TEST FERS AMMONIA, BOD5 TEST FERS AMMONIA, BOD5 TEST FERS AMMONIA, BOD5 TEST FERS	044886 044886 044886 044886 044886	180.00 180.00 180.00 180.00 180.00
01-0275	REPUBLIC SET	RVICES #789 I-0789-000442428	250~509~3475	SLUDGE MANAGE	SLUDGE DUMPING FEE	044947	904.25
01-0417	TELEDYNE INS	STRUMENTS, I I-S020725653	250-509-3341	EQUIEMENT PAR	SAMPLER CONTROL PAMEL	044953	1,228.00
01-0874	GRAINGER INC	: 1-9569138846 1-9597151761	250-509-3413 250-509-3341	LAB SUPPLIES EQUIPMENT PAR	TSS FADS SUMP PUMP RELAY	044917 044917	277.70 54.37
01-1293	WALMART	I-62407 I-02913	250-509-3540 250-509-3540		WATER, BATTERIES, RATCHET TISSUE, WATER, PLANNERS	044955 044955	72.82 50.17
01-1693	DEPT OF ENVI	ROMMENTAL Q 1-25060177315	250-509-3330	DUES/MEMBERSH	LICENSE FEE-GAVIN MAULDIN	044912	46.00
01-2808	DELTA DENTAL	OF OKLAHOM 1-2163501A	250-509-1050	MEDICAL/LIFE	SEWER PLANT	044913	239.50
01-3767	CUSHING SCRE	EN PRINTING I-07/2025 SEW PLT	250-509-3489	SYSTEM MAINTE	20-CITY SHIRTS	044910	310.00
01~4550	TELADOC HEAL	TU, INC. I-3351643 CMA	250-509-1050	MEDICAL/LIFE	SEWER PLANT	044952	16.35
6ء ت	CLAYTOW'S LA	ND SERVICES I-8448	250-509-3310	BUILDING MAIN	MOWING SERVICE	044901	2,675.00
01-5174	SUN LIFE	I-07/2025 CMA	250-509-1050	MEDICAL/LIFE	SEWER PLANT	044951	5.69
01-5362	ADVANCED MIC	ROBIAL SALE 1-2025110	250-509-3475	SLUDGE MANAGE	MICROBES FOR DIGESTER	044887	5,400.00
				DEPARTMENT 0		TOTAL:	12,079.85

8/11/2025 10:37 AM PACKET: 25378 07/2025

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01

FUND: 250 CMA OPERATING FUND DEPARTMENT: 10 SEWER MAINTENANCE

BUDGET TO USE:

CB-CURRENT BUDGET

BANK: 2

1,198.35

TOTAL:

VENDOR NAME ITEM # T'NUOMA GZT. ACCOUNT NAME DESCRIPTION CHECK . . 6 P & K EQUIPMENT, INC. I-6010530 250-510-3341 EQUIPMENT PAR 5 GAL HYDRAULIC OIL 044945 160.46 01-2031 CHEROKEE HOSE & SUPPLY I-0245623-IN 250-510-3341 EQUIPMENT PAR 6" SECTION TUSE 044899 179.94 01-2808 DELTA DENTAL OF OKLAHOM I-2163501A 250-510-1050 MEDICAL/LIFE SEWER MAINTENANCE 044911 360.52 01-3704 BROKEN ARROW RESECTRIC S I-83374830.001 250-510-3489 044897 SYSTEM MAINTE 250' MC122 COILS METAL, 280.69 01-4418 AMAZON CAPITAL SERVICES I-1NDL-6F3R-1WVC 250-510-3540 MISCELLANEOUS MINI SPLIT BRACKETS
I-1TTD-46F4-XRVY 250-516-3540 MISCELLANEOUS MINI SPLIT BRACKETS 044888 37.89 37.90 044888 01-4550 TELADOC HEALTH, INC. I-3351643 CMA 250-510-1050 MEDICAL/LIFE SEWER MAINTENANCE 044952 24.54 01-4849 CLEAN UNIFORM COMPANY I-07/2025 CMA 250-510-3500 UNIFORMS UNIFORMS 044902 107,91 01-5174 SUN LIFE I-07/2025 CMA 250-510-1050 MEDICAL/LIFE SEWER MAINTENANCE 044951 8.50

DEPARTMENT LO SEWER MAINTENANCE

REGULAR DEPARTMENT PAYMENT REGISTER

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## 8/11/2025 10:37 AM

PACKET: 25378 07/2025

VENDOR SET: 01

FUND : 250 CMA OPERATING FUND

DEPARTMENT: 11 REFUSE

BUDGET TO USE: CB-CURRENT BUDGET BANK: 2

VENDOR	NAME	ITAM #	G/% ACCOUNT NAME		DESCRIP		CHECK#	AMOUNT
. '5		ERVICES #789	na ene ene ene ene metad en tre trocho de transferior. Es est per est est es en tele		As as is meensure meets eas eas		control de la completa de la seria de la completa del la completa de la completa del la completa de la completa del la completa de la completa del la co	
		1-789000442465	250-511-3320	CONTRACTUAL	ALLIED	WASTE SERVICE	044948	99,417.58
				DEPARTMENT	11 REF	OSE	TOTAL:	99,417.58
F - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 1								
				YUND	250 CMA	OPERATING FUND	TOTAL:	820,472.38

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PACKET: 25378 07/2025 VENDOR SET: 01

VENDOR NAME

IITEM #

BANK: 2

FUND : 252 CMA-CAPITAL IMPROVEMENT
DEPARTMENT: 00 CMA-CAPITAL IMPROVEMENT
BUDGET TO USE: CB-CURRENT BUDGET

46 MHC KENWORTH ~ TULSA WIRE TRAILER 2025 KW 1880 DUMP TRUCK 044940 196,452.00 I~V00480000015265 252-500-5526

G/L ACCOUNT NAME DESCRIPTION

DEPARTMENT 00 CMA-CAPITAL IMPROVEMENT TOTAL: 196,452.00

FUND 252 CMA-CAPITAL IMPROVEMENT TOTAL: 196,452.00

REPORT GRAND TOTAL: 1,016,924.38

CHECK# AMOUNT

# IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW, THE AGENDA WAS POSTED JULY 15, 2025, AT 3:00 P.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

MINUTES OF THE SPECIAL JOINT MEETING
CUSHING CITY COMMISSION,
CUSHING MUNICIPAL AUTHORITY,
CUSHING HOSPITAL AUTHORITY,
CUSHING INDUSTRIAL AUTHORITY,
AND THE
CUSHING EDUCATIONAL FACILITIES AUTHORITY
HELD AT 100 JUDY ADAMS BOULEVARD
JULY 21, 2025
5:30 P.M.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its Municipal Government/Trust manager, Attorney or the recommending Board, Commission or Committee.

## 1. CALL TO ORDER AND ROLL CALL

- a. Roll Call
- b. Declaration of Quorum

The Special Joint Meeting of the Cushing City Commission, Cushing Municipal Authority, Cushing Hospital Authority, Cushing Industrial Authority, and the Cushing Educational Facilities Authority was called to order on July 21, 2025, by Chairman Roberson.

PRESENT: BRANYAN, LAMB, BEASLEY, ROBERSON

ABSENT: BEASLEY

#### 2. SCHEDULED BUSINESS

a. Presentation and Discussion of License Plate Reader Services and Potential Local Applications.

Deputy Police Chief Myers gave a brief presentation and answered general questions by the Commission.

b. Presentation and Discussion of Ambulance Rates and Industry Benchmarking.

Deputy Fire Chief Myers gave a brief presentation and answered general questions by the Commission.

Vice-Chair Beasley arrived at 5:50 p.m.

3. ADJOURNMENT

MOTION: A MOTION WAS MADE BY COMMISSIONER LAMB TO ADJOURN THE JULY 21, 2025, MEETING OF THE CUSHING CITY COMMISSION, CUSHING MUNICIPAL AUTHORITY, CUSHING HOSPITAL AUTHORITY, CUSHING INDUSTRIAL AUTHORITY, AND THE CUSHING EDUCATIONAL FACILITIES AUTHORITY AT 5:67 P.M. THE MOTION WAS SECONDED BY COMMISSIONER LOFTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

(SEAL)

B.J. ROBERSON, CHAIR
CUSHING CITY COMMISSION,
CUSHING MUNICIPAL AUTHORITY,
CUSHING HOSPITAL AUTHORITY,
CUSHING INDUSTRIAL AUTHORITY,
AND THE
CUSHING EDUCATIONAL FACILITIES
AUTHORITY

JERRICA WORTHY, CITY CLERK AND SECRETARY

# IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW, THE AGENDA WAS POSTED JULY 18, 2025, AT 10:00 A.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

## MINUTES OF THE REGULAR MEETING CUSHING MUNICIPAL AUTHORITY HELD AT 100 JUDY ADAMS BLVD. JULY 21, 2025 7:00 P.M.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its Municipal Government/Trust manager, Attorney or the recommending Board, Commission or Committee.

#### 1. CALL TO ORDER AND ROLL CALL

- a. Roll Call
- b. Declaration of Quorum

The Regular Meeting of the Cushing Municipal Authority was called to order on July 21, 2025, by Chairman Roberson.

PRESENT: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

ABSENT: NONE

## 2. PUBLIC INPUT AND UNSCHEDULED PERSONAL APPEARANCES

Citizens wishing to give Public Input may do so by signing up to make comments until 6:50 pm on the day of the meeting in the City Manager's office. All comments are limited to three (3) minutes in length and must address a current agenda item. Comments must also meet basic rules of decorum (no personal attacks, foul language, disruptive behavior, etc.). Commentors must include their full name, address, and the agenda item being addressed on the sign-up form in order to speak. Comments that do not adhere to the rules will not be allowed. The purpose of this agenda item is to provide citizens with an opportunity to comment on specific agenda items. Commissioners and staff will not engage in discussion or offer input during Public Input. Responses to comments, if any, will occur under the appropriate agenda time or in follow-up communication.

None.

#### 3. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will not be separate discussions of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

a. Approve claims and payroll totaling: \$1,266,918.99

b. Approve minutes:

June 2, 2025 (Special Joint Meeting of the Board of Trustees of the CMA, CHA, CIA, and CEFA).

June 11, 2025 (Special Joint Meeting with the Board of Trustees of the CMA, CHA, CIA, and CEFA).

June 16, 2025 (Regular Meeting)

- c. Approve budget amendment: Amend the FY 2025/2026 CMA Budget for the Wastewater Treatment Plant to reflect the previous allocated funds.
- d. Authorize the purchase of diesel fuel for the Power Plant and expend up to \$25,000.00.
- e. Authorize payment to Minsait ACS in the amount of \$11,720.00 for annual renewal of the support plan coverage package for SCADA software systems for Electric Production and Distribution.
- f. Approve payment to Premier A Relation Company for professional service fees from July 2025 July 2026 in the amount of \$40,000.00 for professional service fees for the CMA's portion.
- g. Authorize the City Manager to issue a purchase order to Interworks Inc. in an amount up to \$8,383.20 for the annual renewal of Datto backup services and cloud retention, and to authorize payment.
- h. Authorize City Manager to issue a purchase order to Interworks Inc. in an amount up to \$14,329.48 for the annual renewal of Microsoft Office 365 and Exchange plan and to authorize payment.
- i. Authorize the City Manager to execute a network care and maintenance agreement with Interworks, Inc. for the annual renewal of the agreement up to \$37,248.00 and to authorize payment.
- j. Authorize the City Manager to issue a purchase order to Southgate Process Equipment, Inc, in an amount of \$52,884.00 for the purchase of one (1) full bundle replacement assembly kit for the heat exchanger for engine 8 at the Power Plant, and to authorize payment.
- k. Authorize the City Manager to issue payment to the Oklahoma Department of Environmental Quality in an amount of \$9,889.17 for the annual non-industrial discharge permit for the Wastewater Treatment Plant and to authorize payment.
- 1. Recognize non-pay utility report for City operations and public facilities for 6/30/25 billing period.
- m. Recognize statement of cash and investments as of June 30, 2025.

MOTION: A MOTION WAS MADE BY TRUSTEE BRANYAN TO APPROVE THE CONSENT AGENDA 3A – 3E AND 3G – 3M AS PRESENTED. THE MOTION WAS SECONDED BY TRUSTEE LAMB AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

#### 4. ITEMS REMOVED FROM CONSENT AGENDA

#### CONSENT AGENDA ITEM 3F:

MOTION: A MOTION WAS MADE BY VICE CHAIR BEASLEY TO APPROVE A PAYMENT TO PREMIER – A RELATION COMPANY FOR PROFESSIONAL SERVICE FEES FROM JULY 2025 – JANUARY 2026 IN THE AMOUNT UP TO \$20,000.00 FOR PROFESSIONAL SERVICE FEES FOR THE CMA'S PORTION TO BE PAID MONTHLY. THE MOTION WAS SECONDED BY TRUSTEE LAMB AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: LAMB, BEASLEY, ROBERSON

NAYS: BRANYAN, LOFTON

#### 5. SCHEDULED BUSINESS

a. Authorize the City Manager to issue a purchase order to Yellowhouse Machinery Co. in an amount of \$134,781.05 for the purchase of one (1) John Deere 320 P-Tier backhoe for the Water/Sewer Maintenance Division, and to authorize payment.

City Manager Ryan Ochsner gave a brief explanation.

MOTION: A MOTION WAS MADE BY TRUSTEE LOFTON TO AUTHORIZE THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO YELLOWHOUSE MACHINERY CO. IN AN AMOUNT OF \$134,781.05 FOR THE PURCHASE OF ONE (1) JOHN DEERE 320 P-TIER BACKHOE FOR THE WATER/SEWER MAINTENANCE DIVISION, AND TO AUTHORIZE PAYMENT. THE MOTION WAS SECONDED BY TRUSTEE LAMB AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

b. Authorize the City Manager to issue a purchase order to MHC Kenworth -Tulsa in an amount of \$215,425.00 for the purchase of one (1) 2025 Kenworth T880 dump truck for the Water/Sewer Maintenance Division, and to authorize payment.

City Manager Ryan Ochsner gave a brief explanation.

MOTION: A MOTION WAS MADE BY TRUSTEE BRANYAN TO AUTHORIZE THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO MHC KENWORTH-TULSA IN AN AMOUNT OF \$215,425.00 FOR THE PURCHASE OF ONE (1) 2025 KENWORTH T880 DUMP TRUCK FOR THE WATER/SEWER MAINTENANCE DIVISION, AND TO AUTHORIZE PAYMENT. THE MOTION WAS SECONDED BY VICE CHAIR BEASLEY AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

## 6. RESOLUTIONS

None.

#### 7. NEW BUSINESS

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the agenda in accordance with Title 25, Sec. 311.9 Oklahoma Statues.

None.

8.	ADJOURNMENT

MOTION: A MOTION WAS MADE BY TRUSTEE LAMB TO ADJOURN THE JULY 21, 2025, REGULAR MEETING OF THE CUSHING MUNICIPAL AUTHORITY AT 8:30 P.M. THE MOTION WAS SECONDED BY TRUSTEE LOFTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE

WAS SECONDED BY TRUSTEE LOFTC VOTE.	N AND RESULTED IN THE FOLLOWING ROLL
AYES: BRANYAN, LAMB, BEASLEY, L NAYS: NONE	OFTON, ROBERSON
(SEAL)	B.J. ROBERSON, CHAIR CUSHING MUNICIPAL AUTHORITY
ATTEST:	
JERRICA WORTHY, SECRETARY	

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting:

August 18th, 2025

Agenda Item No: 20

Subject:

**MESO / OMUSA Annual Dues Payment** 

Staff Resources:

Ryan Ochsner, City Manager

Derek Giffith, Assistant City Manager Mike Starks, Electrical Distribution

## I. Summary

Staff is seeking approval of payment to MESO/OMUSA for our FY 25-26 annual dues. MESO offers a variety of services and benefits that include but are not limited to mutual aid responses, access to safety training, and service for our apprentice lineman program. This is a long-standing membership that has provided value to the organization.

## II. Fiscal Impact

Adequate funding was included in the FY 25/26 CMA budget under general government to complete the payment. (250-502-3330) Dues/Membership

#### III. Recommended Action

Authorize the City Manager to issue payment to MESO/OMUSA in the amount of \$7,773.00 for FY 25/26 annual dues.

#### MESO / OMUSA

Bill To:

308 NE 27th St Oklahoma City, OK 73105-2717 (405) 528-7564

Cushing, City of

Cushing, OK 74023

PO Box 311



Invoice

**Customer ID** 

78

Date

Invoice No.

8/1/2025

03-13847

Tra

Ship To: Cushing, City of

PO Box 311

Cushing, OK 74023

Invoice Total:

\$7,773,00

## PLEASE REMIT TOP PORTION OF INVOICE WITH PAYMENT Quantity Item ID Price Each Description **Amount** 1.00 OMUSAMSF OMUSA Annual Dues for the Fiscal Year \$7,773.00 \$7,773.00 2025/2026: TM P.O. Number \$7,773.00 Sub Total **Payment Terms** Billed By OMUSAMSF **Ship Date** Shipping Method Description TOTAL \$7,773.00 Pay online @ meso.org/About/epayment

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: August 18th, 2025 Agenda Item No: 20

Subject: Engine Oil Purchase - Power Plant

Staff Resources: Willie Green, Power Plant Superintendent

Derek Griffith, Assistant City Manager

Ryan Ochsner, City Manager

## I. Summary

As part of daily and routine operations the power plant keeps oil on hand to facilitate maintenance and operational activities. The supply stock at the plant has been depleted after recent repair work and staff is requesting to replenish our on-hand quantity.

The request is to purchase 2,035 Gallons of heavy-duty 40-weight diesel engine oil. To accommodate ease of use at the plant it will be delivered in a mix of (13) 55-gallon barrels and (4) 330-gallon totes. Staff solicited quotes from (3) vendors and they are as follows:

VENDOR	COST PER GALLON		
Fleet Fuels (Cushing)	\$14.69		
Hooten Oil, LLC (Seminole)	\$15.35		
Penley Oil Company (OKC)	\$15.20		

#### II. Fiscal Impact

Adequate funding was allocated within the FY 25/26 Electric Production departmental budget to complete the purchase. (250-506-3443) Oil

#### **III. Recommended Action**

Authorize the City Manager to issue a purchase order to Fleet Fuels of Cushing in the amount of \$29,894.15 for the purchase of heavy-duty 40 weight diesel engine oil for the Power Plant, and to authorize payment.

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Statement ID Statement Date Total Due

CITY 07/31/2025 91,396.84

Total Due After 08/15/2025 \$ 96,744.32

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

CURBSIDE PICK UP AUGUST 9TH

ount	Name	Property	Total Due	After 08/15/2025
1200-00	CLM HEMPRILL PARK	N CENTRAL	21.72	23.89
)230-00	CLM TRAPFIC LIGHT	419 E MAIN 1/2	88.19	97.01
J455~00	CLM STREET LIGHT	745 E MAIN 1/2	174.25	191.68
1770-00	CLM TRAFFIC LIGHT	MAIN & BIGHLAND	133.41	146.75
1125-00	CLM STEELER LIGHTS	LITTLE & WALNUT	76.33	83.96
02.30-02	CM FIRE DEPT TRAINING	: CE218 W MAPLS	72.67	79.94
0235-00	OM CUSHING PS SAFETY	CENTLL N CENTRAL TOWER	[8] 92	20.81
)267-01	CM PUBLIC SAFETY CENT	TER 211 W MAIN	8,240.21	6,243.21
3268-60	CLM SAFETY CENTER LIG	WITERIT W MAIN	92.00	92.00
137 00	CM POWER PLANT COOLIN	O T300 N DEPOT	49.85	54.84
10 (0	CM POWER PLANT	314 N DEFOT	51.96	101.15
145400	OM COWER PLANT	314 N DEPOT	19.20	21.12
1410-00	CM FOWER PLANT	314 N DEPOT	4,852.62	5,117.88
3426-00	CM FOWER PLANT	314 N DEPOT	5,962.38	5,590.62
0430-00	CM ELECTRIC SHOP	314 N DEPOT	482.68	530.95
1690-00	CM POWER PLANT CONTRO	OL F300 N SEAY	433.04	476.34
j77()-()()	CLM TRAFFIC LIGHT	MOSES & CLEVELANO	74.83	82.31
1140-00	CLM TRAFFIC GLORY	102 E BEOADWAY	17.10	18.81
(170-00	CLM DECORATIVE LIGHTS		238.45	262.30
(190-00		TIOW BROADWAY & MOSES	148.15	162.97
1630-60	CLM DECORATIVE GENERAL		396,20	435.82
1640-00		THOW BROADWAY & CHERRY	172.50	189.75
0160-00	CM LIBRARY	215 N STEELE	1,784.70	1,963.20
2800-00	CM WATER WELL 1 4	1249 E ASH	13.00	14.30
1890-00	CM FIRE DEPT.	323 N HAPRISON	96.27	105.90
896-00	CM CLTY HALL	190 K OAK	3,018.29	3,317.02
.900-00	CM CITY HALL COMPUTER		45.98	50.58
1170-00	CM OLD BUS DEFOT	114 N HARRISON	196.62	117.28
1186-00	CLM PARKING LOT	N HARRISON	43.48	47.83
1190-00	CLM TRAFFIC LIGHT	BROADWAY & HARRISON	20.04	22.04
1115-01	CM COUNTOWN WATERING	108 E BROADWAY	13.32	14.65
210-00	CLM STREET LIGHTS	1000 E CHERRY	90.82	99.90
1199~00	CM SENIOR CITIZENS	203 E CHERRY	2,086.79	2,288.86
0196-00	CLM BALL FIELD (BOWL)		143.39	157.73
1200-00	CLM T BALL FIELD MEMO		27.91	30.70
1500-00	CM STORM SIREN	E SECOND & WILSON	16.40	19.04
140-02	CITY OF CUSHING	1102 E SECOND A	85.43	65.43
510-02	CM ARMORY	500 E SECOND	59.32	59.32
J400-00	CM BEI TRANSFER STATE		62.85	69.14
810-00	CM DOG POUND	500 W CHERRY	13.00	14.30
820-00	CM SERVICE CENTER	514 W CHERRY	824.27	906.70
830-00	CM TRUCK BARN	514 W CHERRY BARN	54.35	59.79
3.29 0.9	NA PRODUCTURE	NET 1 SA PREFITERING TOWNSTOAM	2 4 5 2 7	News # 1 of

Statement ID CITY
Statement Date 07/31/2025
Total Due After 08/15/2025 \$ 96,744.32

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

CURBSIDE FICK UP AUGUST 9TH

ount	Name	Property	Total Due	After 08/15/2025
1335-00	era e l'ora discribir di comprisso	516 5 0000000	28.43	31.27
1840-00	CM WATER CEPT CM SWEEPER BARN	513 W CHEMPY 514 W CHEFFY	27.03	25.73
1860-01	CM STREET DEPT. OFFICE		211.02	232.12
1870-01	OM PARKS DEPT.	514 W CHERRY	941.63	1,035.79
1880-00	CM WEDDING SHOP	514 W CHERRY	55.84	61.42
1910-06	CM GAS FUMES	PUCKETT ST	35.01	38.51
1920-00	CLM UNMETERED SEC LTS	PUCKETT ST	18.36	20.20
1940-00	CM WATER DEPT.	508 W MOSES	102.64	112.90
1299-00	CM YOUTH CENTER	800 S LITTLE	3,574.26	4,371.68
1301.400	CM BATTING CAGES AT PA		15.00	16.50
1	CM CUSHING DAY CARE	862 8 1.1771.6	43,41	43,41
10. 00	CM CUSHING DAY CARE	902 S LITTLE	15.00	18.50
1340-00	CM AMPHITHEATER	CITY PAPK	69.63	76.59
1350-00	CM PESTIVAL IN THE PAR		[9.90	21.89
1360-00	CLM TENNIS CT. S. MEMO		15.00	16.50
1675-00				20.04
1740-00	AM WOLLD THAT ALEMENDS	MANAGO CAS DARK	3,602.04	3,962.24
1760-00	CM PICKIC CPOINTS	MEMORIAL PARK	133.28	146.61
1790-00	OLM S DAVELLON MPMOD	CAMEMONTAL PARK	38.03	41.89
1815-00	OLM STREET LIGHTS	FIRTH S LITTLE	105.00	115.57
1850-00	CM NEWER LIFE PIMP	403 S CEPTER	15.42	18.08
0035-00	OM WATER WELL # 2	CIPY DARK	361,49	361.49
1980-00	CEM STREET LEGET	S GOWERTON & NEWFOR	73.93	81.21
1910-06	OM 979 ST SUBSTACTION	1100 E NINTH	147.42	347.42
1915-00	OM ROYPARY PARK GAZERO	LILLOO E NINTH	36.12	17.73
)800-90	CLM STREET LEGIST	E NINTH & THOMPSON	66.84	73.52
1131-00	CM STORM SIREM	1460 S LIPPIS	31.65	31.65
1180-00	CLM LIONS PARK	1320 S LINWOOD	63.64	70.00
0080-01	CM ELECTRIC DISTRIBUTE	ONIOI N HARMONY RD	1,309.56	1,309.55
0081-01	CM ELECTRIC DISTRIBUTE	612 S LITTLE POLE  MEMORIAL PARK  MEMORIAL PARK  FIFTH & LITTLE  403 S LITTLE  CLTY PARK S HOWERTON & MINTH  1100 E NINTH  LI1100 E NINTH  E NINTH & THOMPSON  1400 S LITTLE  1320 S LITWOOD  DNIO1 N HARMONY RD  DNIO1 N HARMONY RD  DNIO1 N HARMONY RD  220 S HARMONY RD	17,38	17.38
0099-01	CM ELECTRIC DISTRIBUTE	ONIOL N HARMONY RD	13.32	13.32
3032-06	CM OMPIRE TRIBUTE	225 S BARMONY OMP	88.82	39.82
1093-00	CM CUSHING SPORTS COMP	LE229 S HARMONY RD	755.74	755.74
(094-00	CM CUSHING SPORTS COMP	JE229 S HARMONY GRN	35.15	35.15
0095-00	CM CUSHENG SPORTS COMP	2229 S HARMONY RD	13.32	13.32
0097-00	CM STOPM SISEN	200 S HARMONY RD	33.19	33.19
1350-00	CM WATER WELL # 97-4	823 S HARMONY RD	424.68	467.15
1415-00	CLM SCHOOL FLASHING LIC	SHIGOO S HARMONY RD	15.00	15.60
1535-00	CM AIRPORT CATE	AIRPORT RD & LETTLE	31.68	31.69
1608-01	CM AERPORT HANGER	2508 TOM MALONEY DR	24.93	24.93
0610-03	CM CITY OF CUSHING	2512 TOM MALONEY DR	155.58	155.58
0812-02	CM CITY OF CUSHING	2406 TOM MALONEY DR	48.47	53.32

That has been been been as to be the best of the transfer of t Statement ID CITY 07/31/2025 Statement Date \$ 91,396.84 Total Due

Total Due After 08/15/2025 \$ 96,744.32

CM CITY HALL PO BOX 311 CUSHING OK 07000-0000

CURBSIDE PICK UP AUGUST 9TH

ount	Name	Property	Total Due	After 08/15/2025
1615-01	CM CITY OF CUSHING		31.40	31.40
1627-02	CM ATRPORT INCUBATOR	2414 TOM MALONEY OR	421.57	421.57
)628-01	CM CUSHING MUNICIPAL A		32.23	35.45
1630-03	CM CUSHING MUNICIPAL A		105.19	115.71
1635-02	CM CITY OF CUSHING		15.00	18.50
)670-03	CM AIRPORT HANGER		41.89	46.09
2695-00	CM AERPORT PLAYOROUND		13.32	14.65
750-00	CM MUNICIPAL AIRPORT	AIRPORT	376.71	114.33
1760 - (h)	CLM ATRPORT LIGHT	AIRPORT	15.98	17.58
1955-00	CM WATER WELL # 97-6	2515 % @%#CO RD	1,250.52	1,375.57
. ;0	CM SEWER DISPOSAL PLANT		54,60	50.40
6 01	CM SEWER DISPOSAL PLANT		27,433.44	27,433.44
010-00	CM SEWER DISPOSAL FLANT		15.00	16,50
.940-00	CM WATER WELL, 達 97-7	2406 S NORFOLK RD	2,201.26	2,421.39
110-00	CM WATER WELL # 07-8	2401 S MUCHEE VALLEY RO	3,329.61	3,662.57
.200-00	CM WATER WELL # 97-5	912 S NORFOLK RD	734,44	807.38
570-00	CLM STREET LIGHT	1327 E MAIN 1/2	163.13	179,44
350-00	CLM SCHOOL FLASHING LIC		141.03	155.13
.949-00	CLM SOFTBALL FIELD	1513 6 MAIN 1/2	362.72	398.99
970-00	CM WATER WELL # 97~1	1500 K PINS	568.69	625.56
.990-00	CLM FOOTBALL FLELD LIGH		178.62	196.48
()()()-()()	CM FOOTBALL FIELD SCORE		302.77	333.05
1020-00	OM CHS FOOTBALL LIGHTS		87.94	96.73
1071-01	CTW (LTGH SCROOF FRG TOJ		61.96	61.96
072-01	CLM HIGH SCHOOL PKG LOT		69.08	69.08
1125-00	CLM STREET LEGATS	1737 6 MAIN	87.94	96.73
1300-00	CLM STREET LIGHTS	MAIN & STEWART	132.53	145.78
1421-00	CLM TRAFFIC LIGHT	2331 F MAIN	65.71	72.28
1458-00	CLM WALMART TRAFFIC LIS		64.21	64.21
1470-00	CAM PIPELINE CROSSROADS		16.96	18.66
490-00	CM WATER WELL # 56-9		2,887.69	3,175.80
1518-00	CM SEWER LIFT STATION	1206 R MAIN	76.71	84.38
1520-00	OM WATER WELL # 97-3	3540 E MAIN	50.94	56.03
1920-00	CM WATER PLANT	1175 MAITLEN	7,079.58	7, 787.53
1925-00	CM ANIMAL SHELTER	1150 MAITLEN DR	492.55	530.8)
773-00		1000 E GRANDSTAFF	32.49	32.49
1100-00	CM N. DISPOSAL FLANT		,	1,131.44
1256-00	CM BAMBEQUE & BLUES	213 S GRANDSTAPP WA	19.98	21.98
1090-00	CLM PIPELINE CROSSBOADS		37,10	40.81
879-00	CM WATER PL. HOUSE # 3		13.00	14.30
950-00	CM LAKE BOAT HOUSE	W OF WATER PLANT	31.00	34.10
476~00	CLM PIPELINE CROSSROADS	W HW7 33	15.00	16.50

The current contact to the contact t Statement ID Statement Date Total Due

CITY07/31/2025 91,396.84

Total Due After 08/15/2025 \$ 96,744.32

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

CURBSIDE PICK UP AUGUST 9TH

ount	Name	Property	Total Due	After 08/15/2025	
2640-00	CM RASERVO (U	201 S KINGS HWY	47.73	52.50	
2650-00	CM RESERVOIR	201 S KINGS HWY	84.82	93.30	
2660-06	CM WEATHER TOWER	201 S KINGS RWY	200.40	208.40	
2670-00	CM RESERVOIR RADIO SE	PEAZOT S KINGS HWY	132.28	145.51	
2800-00	CM RESERVOIR	201 S KINGS HWY	181.62	199.78	
3180-01	OM PISTOL RANGE	1700 S KINGS HWY	41.32	41.32	
Total Due			91,396.84	96,744.32	
25 OO	CM WATER WELL # 97-2	2319 S MAEN	6,634.22-	8,834.22~	-
	Total C	redit Balances	6,634.22~	б,634.22-	

## 100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

1 MONTH OF BUDGET=8.33%

FUND	CASH INVESTMENTS	LIABILITIES	YTD REVENUES	% OF BUDGET	YTD EXPENSES	% OF BUDGET	EXCESS REVENUE OVER EXPENSES
GENERAL FUND (*)	6,047,339.21	1,278,659,19	922,367.75	8.59	1,358,968.76	10.20	
STREET & ALLEY	4,071,582.71	6,474.23	18,737,80	11.04	15,450.23	0.40	(436,601.01)
SINKING FUND	1,242,971.32		4,348.49	8.24			3,287.57
CAPITAL IMPROVEMENT FUND	13.082.81		7,010.40		4,348.49	8.24	-
IBRARY/QUADRAPLEX	582,399.41	*	26,753.26	7.83	26 752 26	7.40	
COURT	70,200.40	4,523.84	1,047.25	8.73	26,753.26	7.43	-
AIRPORT SPECIAL FUND	1,004,225,24	5,381.61	37,407.99	9.72	4,166.81	52.09	(3,119.56)
2009 SALES TAX FUND	2,832,312.68	13,259.70	108,618.66		58,079.85	10.53	(20,671.86)
GRANT FUND	34,683,24	10,200.10	100,010.00	8.32	148,688.70	8.76	(40,070.04)
OSPITAL REAQUISITION FUND	337,466.92			_	14		
CMA OPERATING FUND (**) (***)	30,765,355.82	11,522,051.82	1,848,976.59	9.65	1 050 510 05		THE STATE OF THE S
MA CAPITAL IMPROVEMENT	7,796,575.42	196,452.00	131,196.76	1.72	1,852,516.05	9.67	(3,539,46)
MA METER DEPOSIT FUND	1,087,063.36	1,087,063,36	101,130.70	1.72	3,928,365.97	35.43	(3,797,169.21)
USHING HOSPITAL AUTHORITY	8,364,658,47	1,001,000.00	90,651,36	44.04	·	-	-
USHING INDUSTRIAL AUTHORITY	766,263.12	150,914.10		11.31	14	-	90,651.36
And the second s		100,014.10	745.38	0.64	16,866.66	10.15	(16,121.28)
TOTALS	65,016,180.13	14,264,779.85	3,190,851.29		7,414,204.78		(4,223,353.49)

#### **CURRENT YEAR 25/26**

- (\*) General Fund FY 24/25 Reserve Range \$3,475,318.20 \$5,792,197 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,792,197) as of July 31, 2025. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*\*) CMA Fund FY 24/25 Reserve Range is \$5,547,147.60 \$9,245,246.00 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$9,245,246.00) as of July 31, 2025. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*\*\*) Cash/Investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November.

## 100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

1 MONTH OF BUDGET=8.33%

FUND		CASH INVESTMENTS	LIABILITIES	YTD REVENUES	% OF BUDGET	YTD EXPENSES	% OF BUDGET	EXCESS REVENUE OVER EXPENSES
GENERAL FUND	(*)	7,355,498.09	1,209,609.99	915,443.51	8.76	1,418,073.71	10.73	(502,630.20)
STREET & ALLEY		4,207,336.75	761.94	21,070.00	30.51	406,026,87	10.00	(384,956.87)
SINKING FUND		1,241,707.39	-	**	-	5,612,42	11.22	(5,612.42)
CAPITAL IMPROVEMENT FUN	D	13,082.81		he.		-	11.6464	(5,012.42)
LIBRARY/QUADRAPLEX		609,673.72	-	27,011.04	7.72	27,011.04	7.05	-
COURT		63,290.07	2,058.55	736.30	5.26	3,993,61	57.88	(2.057.24)
AIRPORT SPECIAL FUND		980,619.95	7,456.06	179,889.64	20.93	57,596,14		(3,257.31)
2009 SALES TAX FUND		2,974,164.38	141,517.48	109,793.96	8.31	290,696.00	5.56	122,293.50
GRANT FUND		34,683,10	1,170.00	100,100.00	0.51	290,090.00	14.62	(180,902.04)
HOSPITAL REAQUISITION FUN	ND	323,046,86	-		10°	-	A	144
CMA OPERATING FUND	(mn) (nnn)	28,347,276.76	11,653,325.67	1,534,200.30	8.58	1 920 570 20	-	*
CMA CAPITAL IMPROVEMENT		8,594,127,71	344,672,27	264,172.39		1,829,578.38	9.63	(295,378.08)
CMA METER DEPOSIT FUND		1,059,218.36	1,059,218.36	204,172.39	3.28	4,528,412.99	39.39	(4,264,240.60)
CUSHING HOSPITAL AUTHOR	ITY	7,331,257.72	400.00	24.004.00	4.50	-	-	_
CUSHING INDUSTRIAL AUTHO	RITY	741,422.01		34,984.22	4.50	400.00	0.07	34,584.22
		141,422.01	151,329.10	7,963.62	6.91	17,281.66	9.01	(9,318.04)
TOTALS		63,876,405.68	14,571,519.42	3,095,264.98		8,584,682.82		(5,489,417.84)

#### PRIOR YEAR 24/25

- (\*) General Fund FY 24/25 Reserve Range \$3,447,782.40 \$5,746,304.00 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,746,304.00) as of July 31, 2024. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*) CMA Fund FY 24/25 Reserve Range is \$5,495,482.50 \$9,159,137.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$9,159,137.50) as of June 30, 2024. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*\*\*) Cash/Investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November.

## 100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

1 MONTH OF BUDGET=8.33%

FUND	CASH INVESTMENTS	LIABILITIES	YTD REVENUES	% OF BUDGET	YTD EXPENSES	% OF BUDGET	EXCESS REVENUE OVER EXPENSES
GENERAL FUND (*)	7,455,914.41	1,209,609.99	876,330.28	8.14	1,355,981.36	10,39	(479,651,08)
STREET & ALLEY	2,689,977.29	761.94	15,973.42	1.02	761,94	0.02	15,211.48
SINKING FUND	1,244,531.54	4-		24	2,788.27	9.61	
CAPITAL IMPROVEMENT FUND	13,082.81	And .		-	12,100121	3.01	(2,788.27)
LIBRARY/QUADRAPLEX	672,815.92		27,845,72	7.87	27,845.72	6.33	
COURT	58,631.49	2,058.55	814.40	5.82	3,778.99	17.26	(2,964.59)
AIRPORT SPECIAL FUND	1,110,627.13	7,456.06	62,155.79	5.59	42,296.33	3.35	19,859.46
2009 SALES TAX FUND	2,586,498.68	141,517.48	22,465,59	1.60	440,049,42	24.55	
GRANT FUND	33,115.64	1,170.00		he .	1,170.00	17.94	(417,583.83)
HOSPITAL REAQUISITION FUND	308,076.69	-	**	~	1,170.00	17.54	(1,170.00)
CMA OPERATING FUND (**) (***)	31,966,760.12	12,486,153.67	1,542,533.33	9.10	1,874,383.62	9.95	(001.050.00)
CMA CAPITAL IMPROVEMENT	11,552,480.62	490,906.31	61,998,74	0.66	3,603,164.94		(331,850.29)
CMA METER DEPOSIT FUND	1,022,203.36	1,022,203.36	_	- 0.00	0,000,104.94	20.90	(3,541,166.20)
CUSHING HOSPITAL AUTHORITY	8,464,192.60		43,188,18	6.43	CC 477.44	-	_
CUSHING INDUSTRIAL AUTHORITY	742,759.50	150,714.10	8,190.11		66,177.14	3.41	(22,988.96)
		100,110	0,190.11	8.03	16,666.66	5.70	(8,476.55)
TOTALS	69,921,667.80	15,512,551.46	2,661,495.56	Marian Control of the	7,435,064.39		(4,773,568.83)

#### **TWO YEARS 23/24**

<sup>(\*)</sup> General Fund FY 23/24 Reserve Range \$3,361,744.20 - \$5,602,907.00 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,602,907.00) as of July 31, 2023. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.

<sup>(\*\*)</sup> CMA Fund FY 22/23 Reserve Range is \$5,166,842.10 - \$8,611,403.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$8,611,403.50) as of June 30, 2023. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.

<sup>(\*\*\*\*)</sup> Cash/Investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November.

#### 100% DEBT OBLIGATION CONSISTENT WITH 5 YEARS HISTORY

1 MONTH OF BUDGET=8.33%

FUND		CASH INVESTMENTS	LIABILITIES	YTD REVENUES	% OF BUDGET	YTD EXPENSES	% OF BUDGET	EXCESS REVENUE OVER EXPENSES
GENERAL FUND	(***)	7,814,404.41	1,132,299.92	789,860.24	7.70	1,233,017,19	9.22	(443,156.95)
STREET & ALLEY		2,041,557.93	9,224.71	6,854.37	0.65	9.224.71	0.42	(2,370.34)
SINKING FUND		1,244,180.38	**	45.21	0.43	599.87	5.71	(554.66)
CAPITAL IMPROVEMENT FU	ND	13,082.81	And the second s	the state of the s	-	000.07	0.71	(334.00)
LIBRARY/QUADRAPLEX		665,111.49	46	26,808,22	7.57	26,672.60	7.55	135.62
COURT		54,638.57	2,701.07	1,104.00	7.89	3,441.72	49.88	
AIRPORT SPECIAL FUND		656,758.42	4,095.63	55,402,52	4.27	23,193.29		(2,337.72)
2009 SALES TAX FUND	(*)	2,541,786.05	10,221.59	106,806,31	7.62	433,834.08	2.48	32,209.23
GRANT FUND		62,182.88		54,172.60	98.50	400,004.00	24.73	(327,027.77)
HOSPITAL REAQUISITION FU	JND	301,431.10	and the second s	- 1,172.00	20.00			54,172.60
CMA OPERATING FUND	(**) (****)	20,878,381.78	1,176,517.89	1,630,186,66	11.25	1,962,406.94	11.06	(000,000,00)
CMA CAPITAL IMPROVEMEN		10,610,467.42	6,784.42	27,561.36	0.18	947,241.52		(332,220.28)
CMA METER DEPOSIT FUND		986,388.36	986,388.36	-	0.70	347,241.32	6.84	(919,680.16)
CUSHING HOSPITAL AUTHO	RITY	8,873,654.89		29,684,42	20.40	200.00	**	-
CUSHING INDUSTRIAL AUTH	ORITY	772,099.46	150,714,10		29.49	898.63	0.07	28,785.79
A Committee of Com		172,000,40	130,714.10	10,033.85	11.11	23,057.17	11.09	(13,023.32)
TOTALS		57,516,125.95	3,478,947.69	2,738,519.76		4,663,587.72		(1,925,067.96)

#### THREE YEARS 22/23

(\*) Construction loan from CMA paid off.

(\*\*) Construction loan for the Public Safety Building paid off.

Included to offset liability in 2009 Sales Tax Fund.

(\*\*\*) General Fund FY 22/23 Reserve Range \$3,340,673-\$6,681,346, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$6,681,346) as of July 31, 2022.

(\$8,873,013) as of July 31, 2022. (\$8,873,013) as of July 31, 2022.

CITY OF CUSHING FINANCIAL INFORMATION

### 100% DEBT OBLIGATION CONSISTENT WITH 5 YEARS HISTORY

AS OF JULY 2021

1 MONTH OF BUDGET=8.33%

FUND		CASH INVESTMENTS	LIABILITIES	YTD REVENUES	% OF BUDGET	YTD EXPENSES	% OF BUDGET	EXCESS REVENUE OVER EXPENSES
GENERAL FUND	(Writest)	8,164,197.58	1,073,094.29	808,226.76	9.12	1,130,198,24	10.40	(321,971.48)
STREET & ALLEY		842,017.67	5,240.64	1,202.22	0.08	5,240.64	0.24	(4,038.42)
SINKING FUND		1,244,490.42		543.92	2.72	-	~	543.92
CAPITAL IMPROVEMENT FU	IND	13,082.81	-	**		-		070.02
LIBRARY/QUADRAPLEX		662,218.15		25,594.59	7.90	25,356.20	7.92	238.39
COURT		51,067.36	1,507.20	1,991,60	9.50	3,356,88	19.75	(1,365.28)
AIRPORT SPECIAL FUND		427,748.78	3,072.38	19,321.57	2.41	31,622.23	3.52	
2009 SALES TAX FUND	(*)	1,803,833.80	1,100.00	101,540.72	8.14	30,251.13	3.25	(12,300.66) 71,289.59
GRANT FUND		114,550.60			-	00,201.10	0.20	71,209.09
HOSPITAL REAQUISITION F	UND	300,070.74	-		-		_	
CMA OPERATING FUND	(**) (****)	21,542,868.31	840,414.18	1,375,462.34	8.72	1,447,165.27	9.17	/74 700 000
CMA CAPITAL IMPROVEMEN	VT	10,219,531.40	2,025.00	177,132.84	8.64	67,778.00		(71,702.93)
CMA METER DEPOSIT FUND	)	963,478.36	963,478.36	177,102.04	0.04	07,770.00	2.66	109,354.84
CUSHING HOSPITAL AUTHO	RITY	9,881,943.20	000,470.00	173,275.51	29.49			
CUSHING INDUSTRIAL AUTH	IORITY	797,482.85	150,754,10	The state of the s		898.63	0.07	172,376.88
- Annual Control of the Control of t		101,402.00	100,704.10	7,266.33	8.05	16,706.66	8.46	(9,440.33)
TOTALS		57,028,582.03	3,040,686.15	2,691,558.40		2,758,573.88		(67,015.48)

#### FOUR YEARS 21/22

(\*) Construction loan from CMA paid off.

(\*\*) Construction loan for the Public Safety Building paid off.

Included to offset liability in 2009 Sales Tax Fund.

(\*\*\*\*) General Fund FY 21/22 Reserve Range \$2,602,568-\$5,205,137, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$5,205,137) as of July 31, 2021.

(\*\*\*\*\*) CMA Fund FY 21/22 Reserve Range is \$3,943,430-\$7,886,860 which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$7,886,860) as of July 31, 2021.

## 100% DEBT OBLIGATION CONSISTENT WITH 5 YEARS HISTORY

1 MONTH OF BUDGET=8.33%

FUND	CASH INVESTMENTS	LIABILITIES	YTD REVENUES	% OF BUDGET	YTD EXPENSES	% OF BUDGET	EXCESS REVENUE OVER EXPENSES
GENERAL FUND (***)	6,876,351.33	951,769.94	798,680.39	9.18	901,553.10	9.54	(102,872.71)
STREET & ALLEY	860,834.52	1,359.00	1,011.79	1.67	1,359,00	0.17	(347.21)
SINKING FUND	1,242,298.63	-	890.52	4.45	1,272.86	6.36	
CAPITAL IMPROVEMENT FUND	13,082.81	An.	and the state of t	-	1,212.00	0.00	(382.34)
LIBRARY/QUADRAPLEX	667,984.66		26,479.14	14.39	25,744.72	14.20	70.1.10
COURT	62,949.04	1,401,31	1,262,80	6.02	3,214.13	14.30	734.42
AIRPORT SPECIAL FUND	242,185.37	4.275.54	48,493,53	13.14	THE CONTRACT OF THE CONTRACT O	8.81	(1,951.33)
2009 SALES TAX FUND (*)	1,125,521.99	283,510.67	103,376.47	14.32	22,590.46	47.39	25,903.07
GRANT FUND	78,805.10	8,553.94	The second secon	14.32	10,561.65	1.59	92,814.82
HOSPITAL REAQUISITION FUND	297,614.73	0,000.04	339.00	_	-	-	339.00
CMA OPERATING FUND (***) (****)	21,427,408.30	040 000 00	1 10 1 10 1 20	444	-	-	-
CMA CAPITAL IMPROVEMENT	9,538,823,00	842,236.58	1,427,504.08	9.05	1,153,162.13	7.36	274,341.95
CMA METER DEPOSIT FUND	The same of the sa	32,513,11	93,807.31	7.37	538,050.74	16.30	(444,243,43)
CUSHING HOSPITAL AUTHORITY	935,108.36	935,108.36	-	in,	-		
CUSHING INDUSTRIAL AUTHORITY	9,601,390.03		177,988.39	16.15	898.63	0.07	177,089.76
TO THE CONTRACT ACTION IT	831,399.90	150,772.29	7,547.39	13.51	16,724.85	8.54	(9,177.46)
TOTALS	53,801,757.77	3,211,500.74	2,687,380.81		2,675,132.27		12,248.54

#### FIVE YEARS 20/21

(\*) Liabilities include \$283,108.19 outstanding balance for construction loan from CMA.

(\*\*) Cash/Investment balance includes \$283,108.19 outstanding receivable for construction loan for the Public Safety Bldg.
Included to offset liability in 2009 Sales Tax Fund.

Note 1: To date, \$5,100,000 of the budgeted funds have been loaned from CMA to the '2009 Sales Tax Fund'. Total principal paid on the borrowed balance is \$4,816,891.81 which leaves an outstanding debt obligation in the '2009 Sales Tax Fund' and receivable balance in CMA continue to be made in January and July.

(\*\*\*) General Fund FY 20/21 Reserve Range \$2,392,449-\$4,784,898, which is 25%-50% of budgeted expenditures. Funded at 50% threshold

(\*\*\*\*\*) CMA Fund FY 20/21 Reserve Range is \$4,052,950-\$8,105,900, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$8,105,900) as of July 31, 2020.

	SALES TAX	( REPORT		F	Y 2022 - 2023				
DATE RECEIVED	MONTH REPORTED	SALES TAX MONTH	1 CENT	SALES TAX 4 CENTS	CITY TO CHA 2/3 CENTS	LIBRARY 1/10 CENT	SPORTS COMPLEX 1/10 CENT	2009 SALES TAX FUND 8/10 CENTS	BALANCE OF OF 4 CENTS (3.0 CENTS)
9/9/2022	8/2022	7/2022	141,106.42	564,425.68	94,541.30	14,110.64	14,110.64	112,885.14	423,319.26
10/7/2022	9/2022	8/2022	136,940.98	547,763.91	91,750.45	13,694.10	13,694.10	109,552.78	410,822.93
11/9/2022	10/2022	9/2022	128,967.13	515,868.52	86,407.98	12,896.71	12,896.71	103,173.70	386,901.39
12/9/2022	11/2022	10/2022	140,675.07	562,700.26	94,252.29	14,067.51	14,067.51	112,540.05	422,025.20
1/9/2023	12/2022	11/2022	140,889.95	563,559.79	94,396.26	14,088.99	14,088.99	112,711.96	422,669.84
2/9/2023	1/2023	12/2022	134,588.17	538,352.69	90,174.08	13,458.82	13,458.82	107,670.54	403,764.52
3/9/2023	2/2023	1/2023	127,968.08	511,872.31	85,738.61	12,796.81	12,796,81	102,374.46	383,904.23
4/10/2023	3/2023	2/2023	123,980.49	495,921.97	83,066.93	12,398.05	12,398.05	99,184.39	371,941.48
5/8/2023	4/2023	3/2023	142,829.01	571,316.03	95,695.44	14,282.90	14,282.90	114,263.21	428,487.02
6/9/2023	5/2023	4/2023	119,826.57	479,306.29	80,283.80	11,982.66	11,982.66	95,861.26	359,479.72
7/10/2023	6/2023	5/2023	139,228.64	556,914.55	93,283.19	13,922.86	13,922.86	111,382.91	417,685.91
8/9/2023	7/2023	6/2023	138,462.93	553,851.71	92,770.16	13,846.29	13,846.29	110,770.34	415,388.78
			1,615,463.43	6,461,853.71	1,082,360.50	161,546.34	161,546.34	1,292,370.74	4,846,390.28

			1,615,463.43	6,461,853.71	1,082,360.50	161,546.54	161,546.34	1,292,370.74	4,846,390.28
	SALES TAX	REPORT		F	Y 2023 - 2024				
DATE RECEIVED	MONTH REPORTED	SALES TAX MONTH	1 CENT	SALES TAX 4 CENTS	CITY TO CHA 2/3 CENTS	LIBRARY 1/10 CENT	SPORTS COMPLEX 1/10 CENT	2009 SALES TAX FUND 8/10 CENTS	BALANCE OF OF 4 CENTS (3.0 CENTS)
9/8/2023	8/2023	7/2023	127,708.49	510,833.95	85,564.69	12,770.85	12,770.85	102,166.79	383,125.46
10/6/2023	9/2023	8/2023	131,550.51	526,202.02	88,138.84	13,155.05	13,155.05	105,240.40	394,651.5
11/9/2023	10/2023	9/2023	127,421.97	509,687.88	85,372.72	12,742.20	12,742.20	101,937.58	382,265.9
12/8/2023	11/2023	10/2023	137,782.51	551,130.05	92,314.28	13,778.25	13,778.25	110,226.01	413,347.5
1/8/2024	12/2023	11/2023	130,504.14	522,016.55	87,437.77	13,050.41	13,050.41	104,403.31	391,512.4
2/9/2024	1/2024	12/2023	133,343.22	533,372.88	89,339.96	13,334.32	13,334.32	106,674.58	400,029.6
3/8/2024	2/2024	1/2024	119,809.00	479,235.99	80,272.03	11,980.90	11,980.90	95,847.20	359,426.9
4/8/2024	3/2024	2/2024	126,733.83	506,935.32	84,911.67	12,673.38	12,673.38	101,387.06	380,201.4
5/9/2024	4/2024	3/2024	133,155.83	532,623.33	89,214.41	13,315.58	13,315.58	106,524.67	399,467.5
6/10/2024	5/2024	4/2024	125,634.64	502,538.57	84,175.21	12,563.46	12,563.46	100,507.71	376,903.9
7/8/2024	6/2024	5/2024	135,055.18	540,220.71	90,486.97	13,505.52	13,505.52	108,044.14	405,165.5
8/9/2024	7/2024	6/2024	127,682.57	510,730.27	85,547.32	12,768.26	12,768.26	102,146.05	383,047.7
			1,556,381.88	6,225,527.52	1,042,775.86	155,638.19	155,638.19	1,245,105.50	4,669,145.6

	SALES TAX	REPORT		F	Y 2024 - 2025				
DATE RECEIVED	MONTH REPORTED	SALES TAX MONTH	1 CENT	SALES TAX 4 CENTS	CITY TO CHA 2/3 CENTS	LIBRARY 1/10 CENT	SPORTS COMPLEX 1/10 CENT	2009 SALES TAX FUND 8/10 CENTS	BALANCE OF OF 4 CENTS (3.0 CENTS)
9/9/2024	8/2024	7/2024	127,597.68	510,390.73	85,490.45	12,759.77	12,759.77	102,078,15	382,793.05
10/9/2024	9/2024	8/2024	134,272.74	537,090.95	89,962.73	13,427.27	13,427.27	107,418.19	402,818.21
11/8/2024	10/2024	9/2024	122,910.60	491,642.38	82,350.10	12,291.06	12,291,06	98,328.48	368,731.79
12/9/2024	11/2024	10/2024	142,897.55	571,590.19	95,741.36	14,289.75	14,289.75	114,318.04	428,692.64
1/9/2025	12/2024	11/2024	142,784.57	571,138.27	95,665.66	14,278,46	14,278,46	114,227.65	428,353.70
2/10/2025	1/2025	12/2024	127,978.37	511,913.48	85,745.51	12,797.84	12,797.84	102,382.70	383,935.11
3/10/2025	2/2025	1/2025	119,879.36	479,517.45	80,319.17	11,987.94	11,987.94	95,903.49	359,638.09
4/9/2025	3/2025	2/2025	126,518.42	506,073.67	84,767.34	12,651.84	12,651.84	101,214.73	379,555.25
5/9/2025	4/2025	3/2025	136,842.77	547,371.08	91,684.66	13,684.28	13,684.28	109,474.22	410,528.31
6/9/2025	5/2025	4/2025	135,747.21	542,988.83	90,950.63	13,574.72	13,574.72	108,597.77	100000000000000000000000000000000000000
7/9/2025	6/2025	5/2025	133,766.25	535,065.00	89,623.39	13,376.63	13,376.63	107,013.00	407,241.62
8/8/2025	7/2025	6/2025	139,690.74	558,762.94	93,592.79	13,969.07			401,298.75
			1,590,886.24	6,363,544.97	1,065,893.78	159,088.62	13,969.07	111,752.59	419,072.21
			Company of the last of the las	0,303,371.37	1,005,055.76	133,080,62	159,088.62	1,272,708.99	4,772,658.73

2022 - 2023	USE	USE TAX			
DATE RECEIVED	MONTH REPORTED	TAX MONTH	TOTAL AMOUNT		
9/9/2022	8/2022	7/2022	74,286.16		
10/7/2022	9/2022	8/2022	84,577.07		
11/9/2022	10/2022	9/2022	57,972.19		
12/9/2022	11/2022	10/2022	75,048.43		
1/9/2023	12/2022	11/2022	76,490.09		
2/9/2023	1/2023	12/2022	109,433.45		
3/9/2023	2/2023	1/2023	71,297.05		
4/10/2023	3/2023	2/2023	87,330.76		
5/8/2023	4/2023	3/2023	81,822.17		
6/9/2023	5/2023	4/2023	95,048.11		
7/10/2023	6/2023	5/2023	64,104.31		
8/9/2023	7/2023	6/2023	106,137.08		
TOTAL USE TAX			983,546.87		

2023 - 2024	USE	TAX	
DATE RECEIVED	MONTH REPORTED	TAX MONTH	TOTAL AMOUNT
9/9/2023	8/2023	7/2023	129,448.38
10/6/2023	9/2023	8/2023	78,001.62
11/9/2023	10/2023	9/2023	83,250.09
12/8/2023	11/2023	10/2023	68,536.43
1/8/2024	12/2023	11/2023	92,753.64
2/9/2024	1/2024	12/2023	120,603.48
3/8/2024	2/2024	1/2024	76,235.71
4/8/2024	3/2024	2/2024	56,490.54
5/9/2024	4/2024	3/2024	67,960.52
6/10/2024	5/2024	4/2024	67,301.11
7/8/2024	6/2024	5/2024	96,172.13
8/9/2024	7/2024	6/2024	38,415.18
TOTAL USE TAX			975,168.83

024 - 2025	USE	THE RESERVE OF THE PARTY OF THE	
DATE RECEIVED	MONTH REPORTED	TAX MONTH	TOTAL AMOUNT
9/9/2024	8/2024	7/2024	74,067.42
10/9/2024	9/2024	8/2024	59,718.32
11/8/2024	10/2024	9/2024	105,865,38
12/9/2024	11/2024	10/2024	66,956.40
1/9/2025	12/2024	11/2024	91,176.02
2/10/2025	1/2025	12/2024	97,622.43
3/10/2025	2/2025	1/2025	63,043.35
4/9/2025	3/2025	2/2025	67,240,30
5/9/2025	4/2025	3/2025	72,078.07
6/9/2025	5/2025	4/2025	76,527.06
7/9/2025	6/2025	5/2025	90,536.14
8/8/2025	7/2025	6/2025	90,848.50
OTAL USE TAX			955,679.37

2022 - 2023	TOBACO		
DATE RECEIVED	MONTH REPORTED	TAX MONTH	TOTAL AMOUNT
9/13/2022	8/2022	7/2022	4,110.10
10/11/2022	9/2022	8/2022	4,289.02
11/14/2022	10/2022	9/2022	3,436.08
12/13/2022	11/2022	10/2022	4,141.73
1/11/2023	12/2022	11/2022	4,520.78
2/13/2023	1/2023	12/2022	3,236.54
3/13/2023	2/2023	1/2023	3,002.50
4/12/2023	3/2023	2/2023	3,415.41
5/10/2023	4/2023	3/2023	3,429.86
6/12/2023	5/2023	4/2023	3,922.93
7/12/2023	6/2023	5/2023	3,336.45
8/10/2023	7/2023	6/2023	3,580.82
TOTAL TOBACC	O TAX		44,422.22

2023 - 2024	TOBACC	CO TAX	
DATE RECEIVED	MONTH REPORTED	TAX MONTH	TOTAL AMOUNT
9/9/2023	8/2023	7/2023	3,338.91
10/10/2023	9/2023	8/2023	3,633.17
11/10/2023	10/2023	9/2023	3,083.49
12/11/2023	11/2023	10/2023	3,208.02
1/10/2024	12/2023	11/2023	3,675.86
2/13/2024	1/2024	12/2023	2,820.12
3/12/2024	2/2024	1/2024	2,755.89
4/10/2024	3/2024	2/2024	3,102.61
5/13/2024	4/2024	3/2024	3,126.85
6/12/2024	5/2024	4/2024	3,753.03
7/10/2024	6/2024	5/2024	2,883.10
8/13/2024	7/2024	6/2024	3,215.92
TOTAL TOBACC	O TAX		38,596.97

2024 - 2025	TOBACO	O TAX	
DATE RECEIVED	MONTH REPORTED	TAX MONTH	TOTAL AMOUNT
9/11/2024	8/2024	7/2024	3,548.17
10/11/2024	9/2024	8/2024	2,863.76
11/13/2024	10/2024	9/2024	3,205.48
12/11/2024	11/2024	10/2024	3,162.35
1/13/2025	12/2024	11/2024	3,079.38
2/12/2025	1/2025	12/2024	3,022.83
3/12/2025	2/2025	1/2025	2,409.96
4/10/2025	3/2025	2/2025	2,757.49
5/13/2025	4/2025	3/2025	3,436.60
6/11/2025	5/2025	4/2025	3,149.87
7/11/2025	6/2025	5/2025	3,718.74
8/12/2025	7/2025	6/2025	3,340.14
TOTAL TOBACC	XAT C		37,694.77

2022 - 2023	НОТЕ	L TAX
DATE RECEIVED	TAX MONTH	TOTAL AMOUNT
8/15/2022	7/2022	9,488.70
9/15/2022	8/2022	10,695.90
10/15/2022	9/2022	9,156.57
11/15/2022	10/2022	7,090.35
12/15/2022	11/2022	5,521.83
1/15/2023	12/2022	5,369.78
2/15/2023	1/2023	6,124.48
3/15/2023	2/2023	6,030.60
4/15/2023	3/2023	6,895.19
5/15/2023	4/2023	6,662.04
6/15/2023	5/2023	7,460.20
7/15/2023	6/2023	7,433.66
TOTAL HOTEL TA	X	87,929.30

2023 - 2024	НОТЕ	LTAX
DATE RECEIVED	TAX MONTH	TOTAL AMOUNT
8/15/2023	7/2023	6,088.32
9/15/2023	8/2023	5,935.21
10/15/2023	9/2023	5,631.31
11/15/2023	10/2023	6,481.84
12/15/2023	11/2023	7,532.42
1/15/2024	12/2023	6,732.34
2/15/2024	1/2024	6,331.33
3/15/2024	2/2024	5,721.58
4/15/2024	3/2024	6,866.02
5/15/2024	4/2024	7,619.14
6/15/2024	5/2024	9,524.08
7/15/2024	6/2024	7,179.17
TOTAL HOTEL TA	X	81,642.76

2024 - 2025	HOTE	L TAX
DATE RECEIVED	TAX MONTH	TOTAL AMOUNT
8/15/2024	7/2024	7,672.30
9/15/2024	8/2024	6,454.69
10/15/2024	9/2024	7,644.07
11/15/2024	10/2024	7,555.46
12/15/2024	11/2024	6,902.84
1/15/2025	12/2024	6,131.73
2/15/2025	1/2025	6,340.75
3/15/2025	2/2025	6,452.39
4/15/2025	3/2025	8,200.99
5/15/2025	4/2025	9,609.95
6/15/2025	5/2025	13,698.30
7/15/2025	6/2025	12,111.28
TOTAL HOTEL TA	X	98,774.75

#### SALES TAX COMPARISON

MONTH REPORTI	2021/2022	2022/2023	Difference	% + -	SALES TAX MONTH
AUGUST	488,042.05	564,425.68	76,383.63	15.65%	JULY
SEPTEMBER	520,838.06	547,763.91	26,925.85	5.17%	AUGUST
OCTOBER	517,426.31	515,868.52	-1,557.79	-0.30%	SEPTEMBER
NOVEMBER	538,320.78	562,700.26	24,379.48	4.53%	OCTOBER
DECEMBER	510,520.84	563,559.79	53,038.95	10.39%	NOVEMBER
JANUARY	531,553.75	538,352.69	6,798,94	1.28%	DECEMBER
FEBRUARY	570,348.14	511,872.31	-58,475.83	-10.25%	JANUARY
MARCH	547,945.02	495,921.97	-52,023.05	-9.49%	FEBRUARY
APRIL	525,370.15	571,316.03	45,945.88	8.75%	MARCH
MAY	552,092.88	479,306.29	-72,786.59	-13.18%	APRIL
JUNE	533,452.11	556,914.55	23,462.44	4.40%	MAY
JULY	562,387.04	553,851.71	-8,535.33	-1.52%	JUNE
YTD	6,398,297.13	6,461,853.71	63,556,58	0.99%	HAPPINE NO
TOTALS	6,398,297,13	6,461,853,71	63,556,58	0.99%	March Strategic Co.

#### USE TAX COMPARISON

MONTH REPORTI	2021/2022	2022/2023	Difference	% + -	SALES TAX MONTH
AUGUST	57,281.40	74,286.16	17,004.76	29.69%	JULY
SEPTEMBER	66,761.89	84,577.07	17,815.18	26,68%	AUGUST
OCTOBER	68,114.50	57,972.19	-10,142.31	-14.89%	SEPTEMBER
NOVEMBER	92,581,73	75,048,43	-17,533.30	-18.94%	OCTOBER
DECEMBER	85,189.85	76,490.09	-8,699.76	-10.21%	NOVEMBER
JANUARY	88,116.98	109,433.45	21,316,47	24,19%	DECEMBER
FEBRUARY	63,059.71	71,297.05	8,237.34	13.06%	JANUARY
MARCH	63,946.90	87,330.76	23,383.86	36.57%	FEBRUARY
APRIL	81,174.24	81,822.17	647.93	0.80%	MARCH
MAY	67,331,16	95,048.11	27,716.95	41.17%	APRIL
JUNE	80,391.75	64,104.31	-16,287.44	-20.26%	MAY
JULY	83,160,58	106,137.08	22,976.50	27.63%	JUNE
YTD	897,110.69	983,546.87	86,436,18	9.63%	
TOTALS	897,110.89	983,546,87	86,436,18	9.63%	PROFESSION STATE

#### TOBACCO TAX COMPARISON

MONTH REPORTI	2021/2022	2022/2023	Difference	% + -	SALES TAX MONTH
AUGUST	4,224.96	4,110.10	-114.86	-2.72%	JULY
SEPTEMBER	3,720.51	4,289.02	568.51	15.28%	AUGUST
OCTOBER	4,605.18	3,436.08	-1,169.10	-25.39%	SEPTEMBER
NOVEMBER	4,162.45	4,141.73	-20.72	-0.50%	OCTOBER
DECEMBER	5,026,53	4,520.78	-505.75	-10.06%	NOVEMBER
JANUARY	2,941.42	3,236,54	295.12	10.03%	DECEMBER
FEBRUARY	3,447.83	3,002.50	-445.33	-12.92%	JANUARY
MARCH	4,438.63	3,415.41	-1,023.22	-23.05%	FEBRUARY
APRIL	4,746.50	3,429.86	-1,316.64	-27.74%	MARCH
MAY	3,932.74	3,922.93	-9.81	-0.25%	APRIL
JUNE	4,284.85	3,336.45	-948.40	-22.13%	MAY
JULY	2,889.83	3,580.82	690.99	23.91%	JUNE
YTD	48,421,43	44,422.22	3,999,21	-8.26%	BERNELL CHARLES
TOTALS	48,421,43	44,422,22	-3,999,21	-8.25%	

#### HOTEL/MOTEL TAX COMPARISON

MONTH REPORTI	2021/2022	2022/2023	Difference	% + -	SALES TAX MONTH
AUGUST	7,633.63	9,488.70	1,855.07	24,30%	JULY
SEPTEMBER	5,729.57	10,695.90	4,966.33	86.68%	AUGUST
OCTOBER	5,393.00	9,156.57	3,763.57	69.79%	SEPTEMBER
NOVEMBER	7,194.11	7,090.35	-103.76	-1,44%	OCTOBER
DECEMBER	7,752.83	5,521.83	-2,231.00		NOVEMBER
JANUARY	6,551.07	5,369.78	-1,181.29	-18.03%	DECEMBER
FEBRUARY	6,950.73	6,124.48	-826.25	-11.89%	JANUARY
MARCH	5,944,45	6,030.60	86.15		FEBRUARY
APRIL	8,178.75	6,895.19	-1,283.56	-15.69%	MARCH
MAY	8,585.91	6,662.04	-1,923.87	-22.41%	APRIL
JUNE	8,519.33	7,460,20	-1,059.13	-12.43%	MAY
JULY	9,535.91	7,433.66	-2,102.25	-22.05%	JUNE
YTD	87,969.29	87,929.30	-39.99	-0.05%	BROWN BOTH BUT THE
TOTALS	87,969.29	87,929.30	-39,99		

## TOTAL YTD TAX 7,431,798.54 7,489,822.80 145,993.55 0.78% (OTAL ALL TAXE: 7,431,798.54 7,489,822.80 145,993.55 0.78%

#### SALES TAX COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Difference	% + -	SALES TAX MONTH
AUGUST	564,425.68	510,833.95	-53,591.73	-9,49%	JULY
SEPTEMBER	547,763.91	526,202.02	-21,561.89	-3.94%	AUGUST
OCTOBER	515,868.52	509,687.88	-6,180.64	-1.20%	SEPTEMBER
NOVEMBER	562,700.26	551,130.05	-11,570.21	-2.06%	OCTOBER
DECEMBER	563,559.79	522,016.55	-41,543.24	-7.37%	NOVEMBER
JANUARY	538,352.69	533,372.88	-4,979.81	-0.93%	DECEMBER
FEBRUARY	511,872.31	479,235.99	-32,636.32	-6.38%	JANUARY
MARCH	495,921.97	506,935.32	11,013.35	2.22%	FEBRUARY
APRIL	571,316.03	532,623.33	-38,692.70	-6.77%	MARCH
MAY	479,306.29	502,538.57	23,232.28	4.85%	APRIL
JUNE	556,914.55	540,220.71	-16,693.84	-3.00%	MAY
JULY	553,851.71	510,730.27	-43,121.44	-7.79%	JUNE
YTD	8,461,853.71	6,225,527.52	-236,326.19	-3.66%	
TOTALS	6,461,853.71	6,225,527.52	-236,326.19	-3.66%	Park Carlotte Comment

#### USE TAX COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Difference	% + -	SALES TAX MONTH
AUGUST	74,286.16	129,448.38	55,162.22	74.26%	JULY
SEPTEMBER	84,577.07	78,001.62	-6,575.45	-7.77%	AUGUST
OCTOBER	57,972.19	83,250.09	25,277.90	43.60%	SEPTEMBER
NOVEMBER	75,048.43	68,536.43	-6,512.00	-8.68%	OCTOBER
DECEMBER	76,490.09	92,753.64	16,263.55	21.26%	NOVEMBER
JANUARY	109,433.45	120,603.48	11,170.03	10.21%	DECEMBER
FEBRUARY	71,297.05	76,235.71	4,938.66	6.93%	JANUARY
MARCH	87,330.76	56,490.54	-30,840.22	-35.31%	FEBRUARY
APRIL	81,822.17	67,960.52	-13,861.65	-16.94%	MARCH
MAY	95,048.11	67,301.11	-27,747.00	-29.19%	APRIL
JUNE	64,104.31	96,172.13	32,067.82	50.02%	MAY
JULY	106,137.08	38,415.18	-67,721.90	-63.81%	JUNE
YTD	983,546.87	975,168.83	-8,378.04	-0.85%	
TOTALS	983,546.87	975,168.83	-8,378.04	-0.85%	Kurafica Accepted at

#### TOBACCO TAX COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Difference	% + -	SALES TAX MONTH
AUGUST	4,110.10	3,338.91	-771.19	-18.76%	JULY
SEPTEMBER	4,289.02	3,633.17	-655.85	-15.29%	AUGUST
OCTOBER	3,436.08	3,083.49	-352.59	-10.26%	SEPTEMBER
NOVEMBER	4,141.73	3,208.02	-933.71	-22.54%	OCTOBER
DECEMBER	4,520.78	3,675.86	-844.92	-18.69%	NOVEMBER
JANUARY	3,236.54	2,820.12	-416.42	-12.87%	DECEMBER
FEBRUARY	3,002.50	2,755.89	-246.61	-8.21%	JANUARY
MARCH	3,415.41	3,102.61	-312.80	-9.16%	FEBRUARY
APRIL	3,429.86	3,126.85	-303.01	-8.83%	MARCH
MAY	3,922.93	3,753.03	-169.90	-4.33%	APRIL
JUNE	3,336.45	2,883.10	-453.35	-13.59%	MAY
JULY	3,580.82	3,215.92	-364.90	-10,19%	JUNE
YTD	44,422.22	38,596.97	-5,825.25	-13.11%	Section Services on Contract
TOTALS	44,422.22	38,596.97	-5,825.25	-13.11%	DESCRIPTION OF THE PERSON OF T

#### HOTEL/MOTEL TAX COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Difference	% + -	SALES TAX MONTH
AUGUST	9,488.70	6,088.32	-3,400.38	-35.84%	JULY
SEPTEMBER	10,695.90	5,935.21	-4,760.69	-44.51%	AUGUST
OCTOBER	9,156.57	5,631.31	-3,525.26	-38.50%	SEPTEMBER
NOVEMBER	7,090.35	6,481.84	-608.51	-8.58%	OCTOBER
DECEMBER	5,521.83	7,532.42	2,010.59	36.41%	NOVEMBER
JANUARY	5,369.78	6,732.34	1,362.56	25.37%	DECEMBER
FEBRUARY	6,124.48	6,331.33	206.85	3.38%	JANUARY
MARCH	6,030.60	5,721.58	-309.02	-5.12%	FEBRUARY
APRIL	6,895.19	6,866.02	-29.17	-0.42%	MARCH
MAY	6,662.04	7,619.14	957.10	14.37%	APRIL
JUNE	7,460.20	9,524.08	2,063.88	27.67%	MAY
JULY	7,433.66	7,179.17	-254.49	-3.42%	JUNE
YTD	87,929.30	81,642.76	-6,286.54	-7.15%	DESCRIPTION FOR THE WAY
TOTALS	87,929.30	81,842.76	-6,286.54	-7.15%	Calling of Marine Parameters

## TOTAL YTD TAXES 7,577,752.10 7,320,936.08 -250,529.48 -3,39% TOTAL ALL TAXES 7,577,752.10 7,320,936.08 -250,529.48 -3,39%

#### SALES TAX COMPARISON

MONTH REPORTED	2023/2024	2024/2025	Difference	% + -	SALES TAX MONTH
AUGUST	510,833,95	510,390.73	-443.22	-0.09%	JULY
SEPTEMBER	526,202.02	537,090.95	10,888.93	2.07%	AUGUST
OCTOBER	509,687.88	491,642.38	-18,045.50	-3.54%	SEPTEMBER
NOVEMBER	551,130.05	571,590.19	20,460.14	3.71%	OCTOBER
DECEMBER	522,016.55	571,138.27	49,121.72	9.41%	NOVEMBER
JANUARY	533,372.88	511,913.48	-21,459.40	-4.02%	DECEMBER
FEBRUARY	479,235.99	479,517.45	281.46	0.06%	JANUARY
MARCH	506,935.32	506,073.67	-861.65	-0.17%	FEBRUARY
APRIL	532,623.33	547,371.08	14,747.75	2.77%	MARCH
MAY	502,538.57	542,988.83	40,450.26	8.05%	APRIL
JUNE	540,220.71	535,065,00	-5,155,71	-0.95%	MAY
JULY	510,730,27	558,762.94	48,032.67	9.40%	JUNE
YTD	6,225,527,52	6,363,544,97	138,017.45	2.22%	STORE STORE
TOTALS	6,225,527.52	6,363,544.97	138,017.45	2.22%	A490201.000.0

#### USE TAX COMPARISON

MONTH REPORTED	2023/2024	2024/2025	Difference	% + -	SALES TAX MONTH
AUGUST	129,448.38	74,067.42	-55,380.96	-42.78%	JULY
SEPTEMBER	78,001.62	59,718.32	-18,283.30	-23.44%	AUGUST
OCTOBER	83,250.09	105,865.38	22,615.29	27.17%	SEPTEMBER
NOVEMBER	68,536.43	66,956.40	-1,580.03	-2.31%	OCTOBER
DECEMBER	92,753.64	91,176.02	-1,577.62	-1.70%	NOVEMBER
JANUARY	120,603.48	97,622.41	-22,981.07	-19.06%	DECEMBER
FEBRUARY	76,235.71	63,043.35	-13,192.36	-17.30%	JANUARY
MARCH	56,490.54	67,240.30	10,749.76	19.03%	FEBRUARY
APRIL	67,960.52	72,078.07	4,117.55	6.06%	MARCH
MAY	67,301.11	76,527.06	9,225.95	13.71%	APRIL
JUNE	96,172.13	90,536.14	-5,635.99	-5.86%	MAY
JULY	38,415.18	90,848.50	52,433.32	136.49%	JUNE
YTD	975,168.83	955,679.37	-19,489.46	-2.00%	
TOTALS	975,168.83	955,679,37	-19,489.46	-2.00%	

#### TOBACCO TAX COMPARISON

MONTH REPORTED	2023/2024	2024/2025	Difference	% + -	SALES TAX MONTH
AUGUST	3,338.91	3,548.17	209.26	6.27%	JULY
SEPTEMBER	3,633.17	2,863.76	-769.41	-21.18%	AUGUST
OCTOBER	3,083.49	3,205.48	121.99	3.96%	SEPTEMBER
NOVEMBER	3,208.02	3,162.35	-45.67	-1.42%	OCTOBER
DECEMBER	3,675.86	3,079.38	-596.48	-16.23%	NOVEMBER
JANUARY	2,820.12	3,022.83	202.71	7.19%	DECEMBER
FEBRUARY	2,755.89	2,409.96	-345.93	-12.55%	JANUARY
MARCH	3,102.61	2,757.49	-345.12	-11.12%	FEBRUARY
APRIL	3,126.85	3,436,60	309.75	9.91%	MARCH
MAY	3,753.03	3,149.87	-603.16	-16.07%	APRIL
JUNE	2,883.10	3,718.74	835.64	28.98%	MAY
JULY	3,215.92	3,340.14	124.22	3.86%	JUNE
YTD	38,596.97	37,694.77	-902.20	-2.34%	
TOTALS	38,596.97	37,694.77	-902.20	-2.34%	

#### HOTEL/MOTEL TAX COMPARISON

MONTH REPORTED	2023/2024	2024/2025	Difference	% + -	SALES TAX MONTH
AUGUST	6,088.32	7,672.30	1,583.98	26.02%	JULY
SEPTEMBER	5,935.21	6,454.69	519.48	8.75%	AUGUST
OCTOBER	5,631.31	7,644.07	2,012.76	35.74%	SEPTEMBER
NOVEMBER	6,481.84	7,555.46	1,073.62	16.56%	OCTOBER
DECEMBER	7,532.42	6,902.84	-629.58	-8.36%	NOVEMBER
JANUARY	6,732.34	6,131,73	-600.61	-8.92%	DECEMBER
FEBRUARY	6,331.33	6,340.75	9.42	0.15%	JANUARY
MARCH	5,721.58	6,452.39	730.81	12.77%	FEBRUARY
APRIL	6,866.02	8,200.99	1,334.97	19.44%	MARCH
MAY	7,619.14	9,609.95	1,990.81	26.13%	APRIL
JUNE	9,524.08	13,698.30	4,174.22	43.83%	MAY
JULY	7,179.17	12,111.28	4,932.11	68.70%	JUNE
YTD	81,642.76	98,774.75	17,131.99	20.98%	15.00
TOTALS	81,642.76	98,774.75	17,131.99	20,98%	Alles and a second and a second

TOTAL YTD TAXES 7,320,936.08 7,455,693.86 117,625.79 1.84% TOTAL ALL TAXES 7,320,836.08 7,455,693.86 117,625.79 1.84%

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: August 18th, 2025 Agenda Item No: 40

Subject: Declaration of CMA Owned Surplus Equipment and Materials

Staff Resources: Ryan Ochsner, City Manager

Derek Griffith, Assistant City Manager Jeremy Brown, Fleet Maintenance Director

## I. Summary:

The Cushing City Code requires that surplus and/or obsolete property with a value greater than \$1,500.00 be declared obsolete and surplus by the Board of Trustees. Staff is requesting that the list of materials set forth in the attached "Exhibit A" of Resolution No. 10-2025 be declared obsolete and surplus to allow the proper sale and disposal. It is the intent of staff to enlist the services of an online auction company to advertise and sell the property listed for surplus where appropriate.

## II. Fiscal Impact:

Staff anticipates this action will generate some amount of proceeds but are unsure of the total amount.

#### III. Recommended Action:

Approve the Resolution as presented, declaring the material and equipment listed in "Exhibit A" to be surplus property and authorizing its sale and disposal according to Cushing City Code.

## **CMA Surplus Equipment**

## Exhibit "A"

YEAR	MAKE	MODEL	VIN /SERIAL	UNIT#	Description
			EQUIPMENT		
2010	Jet N Vac	Trailer	1D9AC20220S34187		Old Hydrovac
Unknown	Sreco-Flexible	HMRSR516TR	4H5HB1618NL921979		Sewer Rodding Equipment
	HOL-GAR	GS-107-AC	1356	E-15	Generator
			MISC.		
Unknown	International		2509451C91		A/C Compressor
Unknown	Geħeral Motors	TOT TO THE PERSON AND THE AND THE AND THE PERSON AN	458642 Casting Number	EDITOR PRODUCTION CANADA CANAD	Cylinder Head X2
Unknown		adoù landath Da e la Miseann e leit e en ministel de Adventeur (Christel de Adventiu IIII (m. land ze leit e 22 1844 de Christe	2 Rolls of copper wire		1020 LBS Total
COUNTY AND PROPERTY AND	No California de California de Servicio de California de C	erroresserren errores de 21 geld de 1 de Nabert I Louisia de 24 de habitures describent des derententies de verena	Pipe/ Pump	agreement of the second control of the secon	Well House 1 Scrap
	and the second s	om varandes a sessiblea e lla embaram nuario, anu di serabel del des el reference mèricò bi el la lide el matiè	Pipe		Well House 9 Scrap
	unamaka sa maganawa unamaran unamaran unamaran unamaran unamaran unamaran manifesta (1975) et 1975 et 1975 et Bananaka sa maganawa unamaran unamaran unamaran unamaran unamaran unamaran manifesta (1975) et 1975 et 1975 et	2005/00/2011/00/2016-12:70/2016-12:70/2016/00/2016-00/2015/00/2016-00/2016-00/2016-00/2016-00/2016-00/2016-00/ 	All Scrap/Trash		POWER PLANT
Name of the Control o	2011/04/04/E (All Dill Cornell) Graf Last Control of Cornell and California Last Last Architecture in consumer a consumer and consumer		aran (a. 18 de		

# CUSHING MUNICIPAL AUTHORITY RESOLUTION NO. 10-2025

A RESOLUTION DECLARING CERTAIN MUNICIPAL AUTHORITY OWNED PERSONAL PROPERTY TO BE OBSOLETE OR SURPLUS; AUTHORIZING AND DIRECTING THE CITY MANAGER TO SELL OR OTHERWISE DISPOSE OF SUCH OBSOLETE OR SURPLUS PROPERTY; AND, PROVIDING FOR NOTICE OF SALE.

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY, CUSHING OKLAHOMA AS FOLLOWS:

Section 1. Pursuant to Section 2-12 of the Cushing City Code, certain Municipal Authority owned personal property described on the attached Exhibit "A" be and hereby is declared to be obsolete or surplus.

Section 2. The City Manager be and hereby is authorized and directed to sell or otherwise dispose of such obsolete or surplus property by sealed bids or public auction to the highest bidders for cash, or if the value of such item is less than \$500.00, said property may be sold or disposed of by another manner if in the best interest of the City of Cushing. If disposed of by bid or auction and no reasonable bid is received, the City Manager may reject all bids and give notice of sale again pursuant to \$2-12 of the Cushing City Code.

Section 3. Notice of such sale shall be made by such manner as the City Manager deems necessary to adequately reach prospective buyers to give them an opportunity to bid.

PASSED AND APPROVED THIS 18<sup>TH</sup> DAY OF AUGUST 2025.