#### NOTICE OF REGULAR MEETING AGENDA OF THE BOARD OF TRUSTEES CUSHING MUNICIPAL AUTHORITY MONDAY, OCTOBER 20, 2025

7:00 PM CUSHING CITY HALL 100 JUDY ADAMS BLVD.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its Municipal Government/Trust manager, Attorney or the recommending Board, Commission or Committee.

#### 1. CALL TO ORDER AND ROLL CALL

- a. Roll Call
- b. Declaration of Quorum

#### 2. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will not be separate discussions of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- a. Approve claims and payroll totaling: \$1,389,383.92
- b. Approve minutes: September 15, 2025 (Special Joint Meeting of the Board of Trustees of the CMA, CIA and CEFA). September 15, 2025 (Regular Meeting)
- **c.** Authorize the purchase of diesel fuel for the Power Plant and expend up to \$25,000.00.
- d. Authorize the City Manager to issue a purchase order to Direct Maintenance Services in an amount up to \$40,000.00 for rehabilitation of the SBR-2 motive pump at the Wastewater Treatment Plant and to authorize payment.
- e. Authorize the payment of invoice #08112025-2R and #08112025-3R to Farabee Mechanical Inc. in the total amount of \$12,242.37 for repairs to unit #8 at the Power Plant.
- f. Authorize the City Manager to issue a purchase order to Wiley Transformer Company, Inc in the amount of \$11,975.00 for transformer repairs, and to authorize payment.
- g. Authorize the City Manager to issue a purchase order to Altec Industries Inc. in the amount of \$10,500.13 for repair of the digger truck (unit 5) for the Electric Distribution Division and to authorize payment.
- h. Recognize non-pay utility report for City operations and public facilities for September 30, 2025, billing period in an amount of \$93,170.74.
- i. Recognize statement of cash and investments as of September 30, 2025.

#### 3. ITEMS REMOVED FROM CONSENT AGENDA

#### 4. SCHEDULED BUSINESS

- a. Presentation and acceptance of FY 2024-2025 Cushing Municipal Authority audit.
- b. Authorize the Chair to execute Supplemental Agreement No. 001 to Work Order No. 25-04 with Professional Engineering Consultants (PEC) in the amount of \$9,700.00 for design, bid, and management services related to filter control panel replacement at the Water Treatment Plant.
- c. Authorize the Chair to execute Work Order No. 25-06 with PEC in the amount of \$15,300.00 for site discovery and land use concept services related to the Municipal Authority owned 213.34-acre tract of land located northwest of Main St. & Norfolk Rd.
- d. Authorize the Chair to execute Work Order No. 25.07 with Professional Engineering Consultants (PEC) in the amount of \$28,900.00 for design, bid, and management services related to replacement of approximately 620 feet of lateral sewer line on 6<sup>th</sup> Street from Michigan Avenue to Linwood Avenue and to authorize payment.

#### 5. RESOLUTIONS

a. RESOLUTION NO. 13-2025: A resolution declaring certain Municipal Authority owned personal property to be obsolete or surplus; authorizing and directing the City Manager to sell or otherwise dispose of such obsolete or surplus property; and providing for notice of sale.

#### 6. PUBLIC INPUT AND UNSCHEDULED PERSONAL APPEARANCES

Citizens wishing to give Public Input may do so by signing up to make comments until 6:50 pm on the day of the meeting in the City Manager's office. All comments are limited to three (3) minutes in length and must address a current agenda item. Comments must also meet basic rules of decorum (no personal attacks, foul language, disruptive behavior, etc.). Commentors must include their full name, address, and the agenda item being addressed on the sign-up form in order to speak. Comments that do not adhere to the rules will not be allowed. The purpose of this agenda item is to provide citizens with an opportunity to comment on specific agenda items. Commissioners and staff will not engage in discussion or offer input during Public Input. Responses to comments, if any, will occur under the appropriate agenda time or in follow-up communication.

#### 7. ADJOURNMENT

Posting Notice: I certify that this Notice was posted on the 16<sup>th</sup> day of October at 9:30 AM as required by law in accordance with Title 25 OS Sec. 311 of the Oklahoma Statutes.

Stephanie Biswell

**Executive Administrative Assistant** 

### SEPTEMBER 2025 PAYROLL

#### **CUSHING MUNICIPAL AUTHORITY**

### \*\* SEPTEMBER 15, 2025 \*\*

REGULAR PAYROLL

\$124,586.31

TOTAL

\$124,586.31

### \*\* SEPTEMBER 30, 2025 \*\*

REGULAR PAYROLL

\$125,070.63

LONGEVITY

\$12,502.78

CMA HEALTH INSURANCE REIMBURSMENT TO CITY

\$210,803.01

TOTAL

\$348,376.42

TOTAL CMA PAYROLL FOR MONTH OF SEPTEMBER 2025

\$472,962.73

### SETTEMBER 2025 CLAIMS

### **CUSHING MUNICIPAL AUTHORITY**

OPERATING FUND (250) OPERATING FUND (250) ADDED TO CLAIMS	\$674,324.05 \$0.00
POSTAGE FOR UTILITY BILLS (250)	\$2,105.69
CAPITAL IMPROVEMENT FUND (252) CAPITAL IMPROVEMENT FUND (252) ADDED TO CLAIMS	\$239,991.45 \$0.00
TOTAL	\$916,421.19

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 29

10/13/2025 11:12 AM PACKET : 25666 25667 VENDOR SET: Mult

FUND : 250 CMA OFERATING FUND DEPARTMENT: 00 CMA OPERATING FUND BUDGET TO USE: CB-CURRENT BUDGET

WAME	ITEM #	G/L ACCOUNT NAME		ESCRIPTION	CHECK#	AMOUNT
GRAND RIVER :		250-500-0894		MI REIMBURSEMENT ELE MET	943077	17,471.14
 ** ***		No and Mo and Mo amount and a No and a No amount and a A of the No. 181 (No. 18)	DEPARTMENT CO	CMA OPERATING FUND	TOTAL:	17,471.14

PAGE: 30 REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 25666 25667 VENDOR SET: Mult

FUND: 250 CMA OPERATING FUND
DEPARTMENT: 01 BILLING & COLLECTION
BUDGET TO USE: CB-CUBRENT BUDGET

a July	NAME	TTEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUN'!
01: 0135		FINANCIAL (A					
		I-P06443	250-501-3500	UN1FORM3	2 PAIRS FR JEANS	045056	219.90
01-0540	atter conne	110 To 170 T. Cab 1					
0.00040	QUILL CORPC	1-45921561	250-501-3440	OPPICE SUPPLE	TISSUES & PENS	045194	44.62
			7.00 001 0110	322.00M 0012113			
01-1293	WALMART						
		T-05600A	250-501-3440	OFFICE SUPPLI	MATER, PAPER PLATES	045121	90.58
01-1613	PITNEY ROWE	S GLOBAL FIN					
		I-3321451869	250-501-3450	POSTAGE/FREIG	FOSTAGE MACHINE LEASE	045094	461.64
01-2250	B & C BUSIN	RSS PRODUCTS					25 52
		I-AR89989	250-501-3440		SEALING SOLUTION	045057 045057	35.00 226.84
		T-AR90133 T-AR90134	250-501-3342 250-501-3342	-	CONTRACT LEASE CHARGE   CONTRACT BASE RATE CHARGE	045057	62.50
		r myorsa	200-004-0042	PÕOTEMBEL COS	CONTINUE BIDG BALL CHIROF	013031	211.
01-2570	OMAG						
		I-BND634070402	250-501-3440	OFFICE SUPPLI	NOTARY BOND RENEWAL	045092	30.00
01-2663	VISA						
01.72.000	V J. 571	T-09/16/2025	250-501-3450	POSTAGE/FREIG	POSTAGE	045120	49.60
		1-10/2025 DIANE	250-501-3440		NOTARY COMMISSION	045120	10.40
01-2808	DELTA DENTA	L OF OKLAHOM					202 25
		I-2190336 CMA	250-501-1050	MEDICAL/LIFE	BILLINGS & CONSECTIONS	045069	298,26
01-3215	TYLER TECHNO	OLOGIES, INC					
		T-025-526735	250-501-3330	EQUIPMENT (UE	CREDIT CARD READER	045118	1,058.00
		1-025-526735	250~501~3342	EQUIPMENT CON	PCI SERVICE FEE	04513.8	720.00
		X-025-526735	250-501-3540	MISCELLANEOUS	CREDIT CARD READER	045118	1,058.00
		I-025-530880	250-501-3450	POSTAGE/FREIG	TYPER NOTIFY-LATE NOTICES	045118	229.90
( 18	AMAZON CART	TAL SERVICES					
	78227000 5211.0	1-13WD-CHF9~FW79	250-501-3500	UNIFORMS	UNIFORM SHIRTS	045049	89.42
		I-1JY3-WY7Q-63VW	250-501-3440		OTILITY OFFICE SUPPLIES	045049	63.02
		I-1MFQ-JHKK-W4RR	250~501~3440	OFFICE SUPPLI	COFFEE POT	045049	22.49
		I-1WDF-PG1G-1V61	250-501-3500	UNIFORMS	SHIRTS	045049	188.79
01~4550	5007 N DOO DUNA	7 1011 7 17 10					
0104000	TELADOC REAL	In, INC. I-3395888 CMA	250-501-1050	MEDICAL/ELEC	BILLINGS & COLLECTIONS	045116	24.02
		. 0000000000000000000000000000000000000	to agree to agree in the total	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	233,323,24,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
01-5174	SUN LIFE						
		1-09/2025 CMA	250-501-1050	MEDICAL/LIFE	BILLINGS & COLLECTIONS	045114	23.54
01-5262	MORGANS CORE	WER CHSTOMS					
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	TOTAL COME	I-002	250-501-3500	UNIFORMS	CITY LOGO EMBROIDERY	045089	150.00
				DEPARTMENT 0	1 BILLING & COLLECTION	YOTAL:	5,156.52

9/26/2025 9:22 AM

A/P Direct Item Register

PAGE: 1

ACKET: 25591 BILLING

'ENDOR SET: 01 CITY OF CUSHING

EQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

(1-1246 U.S. POST OFFICE

I-SEPT 2025 BILLING 9/26/2025 U.S. FOST OFFICE 2,105.69

2 DUE: 9/26/2025 DISC: 9/26/2025

U.S. POST OFFICE

1099: N

=== VENDOR TOTALS ===

2,105.69

=== PACKET TOTALS ===

2,105.69

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 31

10/13/2025 11:12 AM PACKET : 25666 25667 VENDOR SET: Mult

FUND: 250 CMA OPERATING FUND DEPARTMENT: 02 GENERAL GOVERNMENT BULGET TO USE: CB-CURRENT BULGET

A	NAME	ITEM \$	G/L ACCOUNT NAME	DESCRIPTION	CHECK	AMOUNT
01-0411	CONTINGEN					
		1-24275	250-502-3540	MISCELLANEOUS MISC EASEMEN FILINGS	045064	40.00
01-0631	AT&T MOBI	HITY				
		T-X10082025	250-502-3490	TELEPHONE EXP ACCT#287352617680	045054	68.24
		I-X10092025	250-502-3490	TELEPHONE EXP ACCT#287301630651	045055	1,488.52
01-2570	OMAG					
		I-GLA140046609B	250~502~3380	INSURANCE/BON INSURANCE FLEET ADDITION	045093	1,758.00
01-2663	VISA					
		I-09/2025 GG	250-502-3440	OFFICE SUPPLI ADOBE PLUS-SEPTEMBER	045120	19.99
01-2840	AMERICAN	DOCUMENT SHRED				
		1-194079	250-502-3440	OFFICE SUPPLI CONSOLE SHREDDING	045051	120.00
		I-194863	250-502-3440	OFFICE SUPPLI CONSOLE SHREDDING	045051	85.00
01-2885	SCHATZ WE	NDOW WASHING				
		I~32020	250-502-3320	CONTRACT LABO OUTSIDE ALL/HALLWAY I/O	045107	86.00
01-3215	TYLER TEC	HNOLOGIES, INC				
		1-025-526734	250-502-3540	MISCELLANEOUS EMV CARD READER	045118	529,00
		I-025-526734	250~502~3540	MISCELLANEOUS PCI SERVICE FEE	045118	180.00
01-3475	BMI GRUER	AL LICENSING				
		I-61274365	250-502-3320	CONTRACT LABO ANNUAL MUSIC FEE	045058	446.00
01-4550	TELADOC H	EALTH, INC.				
		I-3395888 CMA	250-502-1050	MEDICAL/LIFE GENERAL GOVT/RETIREE	045116	84,02
01-4634	STILLWATE	R MEDICAL CENT				
		1-2167	250-502-3343	EMPLOYEE MEDI SAMUEL RHYMER	045110	60.00
Y		I-2238	250-502-3343	EMPLOYEE MEDI TRAVIS OAKES	045110	60,00
01-4934	REATHER ST	TOKES				
		1-10/2025	250~502~3322	CUSTODIAL SUP CLEANING FOR OCTOBER	045111	1,200.00
				DEPARTMENT OZ GENERAL GOVERNMENT	TOTAL:	6,224.77

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 32

PACKET: 25666 25667

VENDOR SET: Mult

FUND: 250 CMA OPERATING FUND

DEPARTMENT: 03 I.T. ADMINISTRATOR

BUDGET TO USE: CB~CURRENT BUDGET

	NAME	TTEM #	G/L ACCOUNT NAME	DESCRIPTION	CID:CK#	amoun'i
01-2029	INTERWORKS,	INC.			4, m 1 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2	1121121 12-21 (F) 2 kid-ling to description of
	,	1-265320	250-503-3320	CONSULTING SE SEPTEMBER MAINT AGREEMENT	045083	3,104.00
		1-266206	250-503-3320	CONSULTING SE OCT MAINT AGREEMENT HOURS	045084	3,104.00
01-2808	DELTA DENTAL	OF OKLAHOM				
		I-2190336 CMA	250-503-1050	MEDICAL/LIFE IT ABMIN	045069	49.70
01-4418	AMAZON CAPIT	AL SERVICES				
		I-1DHR-NWKQ-3JQ9	250-503-3341	EQUIPMENT PAR ACP GIGABIT TRANSCRIVERS	045049	138.46
		I-1YHK-4JQJ-3HLI.	250-503-3341	EQUIPMENT PAR TP-LINK CONVERTERS	045049	41.98
01-4550	TELADOC HEAT	TH, INC.				
		T-3395888 CMA	250-503-1050	MEDICAL/LIFE IT ADMIN	045116	3.97
01~5174	SUN LIFE					
		I-09/2025 CMA	250-503-1050	MEDICAL/LIFE IT ADMIN	045114	3,93
				DEPARTMENT 03 I.T. ADMINISTRATOR	TOTAL:	6,446.04

10/13/2025 11:12 AM PACKET : 25666 25667 VENDOR SET: Mulc

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 33

FUND : 250 CMA OPERATING FUND DEFARTMENT: 04 ENGINEERING BUDGET TO USE: CB-CURRENT BUDGET

to seem.	NAME	EWFM #	G/L ACCOUNT NAME	**	DESCRIPTION	CHECKI	AMOUNT
01-2368	DEREK GRIFF						
		I-09/2025	2505043302	AUTO ALLOWANC Z	AUTO ALLOWANCE	045079	450.00
01-2808	DELTA DENTA	L OF OKLAROM					
		I-2190336 CMA	250-504-1050	MEDICAL/LIFE F	RNGINEERING	045069	99.42
01-3505	PROFESSIONA	J. ENGINEERIN					
		1-535596	250-504-3320	CONTRACT/CONS %	WATER DISTRIBUTION PLAN	045098	2,475.00
		1-535597	250-504-3320	CONTRACT/CONS 6	GLS SERVICES WO#23-02	045099	375.00
		7-535598	250-504-3320	CONTRACT/CONS W	TP IMPROVEMENTS REPLEMNT	045100	7,455.00
		1-535599	250-504-3320	CONTRACT/CONS W	TP PIPE GALLERY WO#25-03	045101	477.50
		I-535600	250-504-3320	CONTRACT/CONS W	TTP IMPROVEMENT DESIGN	045102	3,268.40
01-4418	AMAZON CAPI	TAL SERVICES	•				
		Т-1НQV-79D3-399Л	250-504-3540	MISCELLANEOUS C	OFFRE	045049	41.64
		I-lYGW-9QR4-XC6D	250-504-3540	MESCELLANEOUS F	PRINTER TONER/CUPS/COFFEE	045049	74.23
		I-lyGW-9QR4-XC6D-A	250-504-3341	EQUIPMENT PAR D	DESK MOUNT, POWER CORD	045049	67.96
		I-lyhk-4JQJ-1MMC	250-504-3440	OFFICE SUPPLI E	THE FOLDERS, USB CABLE EX	045049	46.98
01-4523	CROSSROADS :	SURVEY COMPA					
		E = 3 4 5 4	250-504-3315	CONTRACTUAL S T	OPO SURVEY GIRLS SCOUT	045067	1,200.00
01-4550	TELADOC HEAD	LTH, INC.					
		I-3395888 CMA	250-504-1050	MEDICAL/LIFE E	NGINEERING	045126	8,00
01-5174	SUN LIPE						
		T-09/2025 CMA	250~504~1050	MEDICAL/LIFE E	INGINEERING	045114	7.86
				DEPARTMENT 04	ENGINEERING	TOTAL:	16,046.99

10/13/2025 11:12 AM

#### REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 34 PACKET : 25886 28667 VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 05 ELECTRIC DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

01-0111 SUMMET 0 01-0790 EWING ELL 01-1099 STOART C 01-1293 WALMART 01-2437 DITCH WIT	WELDING SUPPLY 1-129892 1-568705 1-569164 TILLTIES OKLANO 1-09/2025 ELECT DIST	250~505~3489 250~505~3489 250~505~3489 250~505~3310	SYSTEM MAINTE SYSTEM MAINTE SYSTEM MAINTE EUILDING MAIN SYSTEM MAINTE METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE	CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FEZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045052 045052 045052 045052 045113 045072 045112 045112 045112 045112 04512	4.95 29.79 120.11 47.95
01-0790 EWING ELL 01-1099 STUART C 01-1293 WALMART 01-2437 DITCH WIT 01-2557 A & B ECC 01-2663 VISA 0 31 ANEXTER I	I-568705 I-569164  TILITIES OKLAHO I-09/2025 ELECT DIST  ECTRIC MOTOR I.I. E_0092725.  TRBY CO I-\$014257646.001 I-\$014257646.003 I-\$014257646.003 I-\$014257646.003 I-\$014247137.001  I-\$0291  FCH OF OKLAHOMA I-\$04253 I-\$14686	250-505-3489 250-505-3310 250-505-3489 250-505-3423 250-505-3423 250-505-3423 250-505-3489 250-505-3489 250-505-3489	SYSTEM MAINTE SYSTEM MAINTE BUILDING MAIN SYSTEM MAINTE METER/METER P METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE  SYSTEM MAINTE	NITROGEN/SUB TRANSFORMERS NITROGEN/SUB TRANSFORMERS  ACCT#210100299434  REWIND MOTOR FOR SUB FAN  CT 300:5 CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL  USB 3 PK, FEZ AUTO, LITHIUM  RENTAL OF LINE LOCATOR	045052 045052 045113 045072 045112 045112 045112 045112 04512	29.79 120.11 47.95 728.54 811.20 405.60 1,022.85 992.00 1,499.00
01-0790 EWING ELL 01-1099 STUART C 01-1293 WALMART 01-2437 DITCH WIT 01-2557 A & B ECC 01-2663 VISA 0 31 ANEXTER I	I-569164  TILITIES OKLABO	250-505-3489 2 250-505-3310 2 250-505-3489 2 250-505-3423 2 250-505-3423 2 250-505-3458 2 250-505-3489 2 250-505-3489	SYSTEM MAINTE  BUILDING MAIN  SYSTEM MAINTE  METER/METER P METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE  SYSTEM MAINTE  EQUIPMENT PAR	NITROGEN/SUB TRANSFORMERS  ACCT#210100290434  REWIND MOTOR FOR SUB FAN  CT 300:5 CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL  USB 3 PK, FEZ AUTO, LITHIUM  RENTAL OF LINE LOCATOR	045052 045113 045072 045112 045112 045112 045112 045112	120.11 47.95 
01-0790 EWING ELL 01-1099 STUART C 01-1293 WALMART 01-2437 DITCH WIT 01-2557 A & B ECC 01-2663 VISA 0 31 ANEXTER I	TILITIES OKLAHO  I-09/2025 ELECT DIST  ECTRIC MOTOR I.I.  I=0092725  TRBY CO  I-\$014257646.001  I-\$014257646.003  I-\$014257646.003  I-\$014247137.001  I-\$0291  FCH OF OKLAHOMA  I-\$04253  I-\$14686	250-505-3310 250-505-3489 250-505-3423 250-505-3423 250-505-3458 250-505-3489 250-505-3489	BUILDING MAIN  SYSTEM MAINTE  METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE  SYSTEM MAINTE  EQUIPMENT PAR	ACCT#210100290434  REWIND MOTOR FOR SUB FAN  CT 300:5 CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL  USB 3 PK, FEZ AUTO, LITHIUM  RENTAL OF LINE LOCATOR	045113 045072 045112 045112 045112 045112 045121	47.95 
01-0790 EWING ELL 01-1099 STOART C 01-1293 WALMART 01-2437 DITCH WIT 01-2557 A & B ECC 01-2663 VISA 0 31 ANEXTER I	I-09/2025 ELECT DIST  SCTRIC MOTOR I.I.  I=0092725.  TRBY CO  I-9014257646.001 I-9014257646.003 I-9014257646.003 I-9014247133.001 I-9014347137.001  I-02291  PCH OF OKLAHOMA I-R04253 I-W14686	250-505-3489 250-505-3423 250-505-3423 250-505-3423 250-505-3458 250-505-3489 250-505-3489	SYSTEM MAINTE  METER/METER P  METER/METER P  METER/METER P  POLE HOWR/ELE  SYSTEM MAINTE  SYSTEM MAINTE  EQUIPMENT PAR	REWIND MOTOR FOR SUB FAN  CT 300:5 CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL  USB 3 PK, FEZ AUTO, LITHIUM  RENTAL OF LINE LOCATOR	045072 045112 045112 045112 045112 045112	
01-1099 STUART C 01-1099 STUART C 01-1293 WALMART 01-2437 DITCH WTT 01-2557 A & B ECC 01-2663 VISA 0 31 ANEXTER I	ECTRIC MOTOR LLE-0092725.  TRBY CO	250-505-3489 250-505-3423 250-505-3423 250-505-3423 250-505-3458 250-505-3489 250-505-3489	SYSTEM MAINTE  METER/METER P  METER/METER P  METER/METER P  POLE HOWR/ELE  SYSTEM MAINTE  SYSTEM MAINTE  EQUIPMENT PAR	REWIND MOTOR FOR SUB FAN  CT 300:5 CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL  USB 3 PK, FEZ AUTO, LITHIUM  RENTAL OF LINE LOCATOR	045072 045112 045112 045112 045112 045112	
01-1099 STUART C 01-1099 STUART C 01-1293 WALMART 01-2437 DITCH WTT 01-2557 A & B ECC 01-2663 VISA 0 31 ANEXTER I	TRBY CO T-8014257646.001 I-8014257646.001 I-8014257646.003 I-8014257646.003 I-8014347133.001 I-9014347137.001  T-02291 FCH OF OKLAHOMA I-R04253 I-W14686	250-505-3423 250-505-3423 250-505-3423 250-505-3458 250-505-3489 250-505-3489	METER/METER P METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE SYSTEM MAINTE	CT 300:5 CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FBZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045112 045112 045112 045112 045121	811.20 405.60 1,022.85 952.00 1,499.00
01-1099 STUART C 01-1293 WALMART 01-2437 DITCH WT9 01-2557 A & B ECC 01-2663 VISA 0 31 ANIXTER I	TRBY CO T-8014257646.001 I-8014257646.001 I-8014257646.003 I-8014347133.001 I-8014347137.001  T-02291 FCH OF OKLAHOMA I-R04253 I-W14686	250-505-3423 250-505-3423 250-505-3423 250-505-3458 250-505-3489 250-505-3489	METER/METER P METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE SYSTEM MAINTE	CT 300:5 CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FBZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045112 045112 045112 045112 045121	811.20 405.60 1,022.85 952.00 1,499.00
01-1293 WALMART 01-2437 DITCH WT9 01-2557 A 6 B ECC 01-2663 VISA 0 31 ANIXTER I	T-8014257646.001 1-8014257646.001 1-8014257646.003 T-8014347133.001 T-8014347137.001 T-02291 FCH OF OKLAHOMA T-R04253 I-W14686	250-505-3423 250-505-3423 250-505-3458 250-505-3489 250-505-3489	METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE SYSTEM MAINTE EQUIPMENT PAR	CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FEZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045112 045112 045112 045112	405.60 1,022.85 992.00 1,499.00
01-2437 DITCH WY9 01-2557 A 6 B ECC 01-2663 VISA . 0 31 ANEXTER 1	I-S014257646.001 I-S014257646.003 I-S014347123.001 I-S014247137.001 I-02291 FCH OF OKLAHOMA I-R04253 I-W14686	250-505-3423 250-505-3423 250-505-3458 250-505-3489 250-505-3489	METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE SYSTEM MAINTE EQUIPMENT PAR	CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FEZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045112 045112 045112 045112	405.60 1,022.85 992.00 1,499.00
01-2437 DITCH WY9 01-2557 A 6 B ECC 01-2663 VISA . 0 31 ANEXTER 1	I-S014257646.003 I-S014347133.001 I-S014347137.001 I-02291 PCH OF OKLAHOMA I-R04253 I-W14686	250-505-3423 250-505-3458 250-505-3489 250-505-3489 250-505-3341	METER/METER P METER/METER P POLE HOWR/ELE SYSTEM MAINTE SYSTEM MAINTE EQUIPMENT PAR	CT 400:5 CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FEZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045112 045112 045112 045121	1,022.85 952.00 1,499.00 88.60
01-2437 DITCH WY9 01-2557 A 6 B ECC 01-2663 VISA . 0 31 ANEXTER 1	I-S014257646.003 I-S014347133.001 I-S014347137.001 I-02291 PCH OF OKLAHOMA I-R04253 I-W14686	250-505-3423 250-505-3458 250-505-3489 250-505-3489 250-505-3341	METER/METER P POLE HOWR/ELE SYSTEM MAINTE SYSTEM MAINTE EQUIPMENT PAR	CT 200:5 STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FEZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045112 045121 045121	952.00 1,499.00 88.60
01-2437 DITCH WY9 01-2557 A 6 B ECC 01-2663 VISA . 0 31 ANEXTER 1	T-8014347133.001 I-8014347137.001 I-02291 FCH OF OKTAHOMA I-R04253 I-W14686	250-505-3459 250-505-3489 250-505-3489 250-505-3341	POLE HOWR/ELE SYSTEM MAINTE SYSTEM MAINTE EQUIPMENT PAR	STAPLES (LARGE) 100 HOTLINE CLAMPS SMALL USB 3 PK, FBZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045121 045070	1,499.00 88.60
01-2437 DITCH WY9 01-2557 A 6 B ECC 01-2663 VISA . 0 31 ANEXTER 1	I-8014347137.001 I-02291 FCH OF OKLAHOMA I-R04253 I-W14686	250-505-3489 250-505-3489 250-505-3341	SYSTEM MAINTE SYSTEM MAINTE EQUIPMENT PAR	USB 3 PK, FBZ AUTO, LITHIUM RENTAL OF LINE LOCATOR	045112 045121 045070	88.60
01-2437 DITCH WY9 01-2557 A 6 B ECC 01-2663 VISA	*CH OF OKLAHOMA I-R04253 I-W14686	250-505-3341	EQUIPMENT PAR	RENTAL OF LINE LOCATOR	645070	
01-2557 A & B ECC 01-2663 VISA 0 31 ANIXTER I	*CH OF OKLAHOMA I-R04253 I-W14686	250-505-3341	EQUIPMENT PAR	RENTAL OF LINE LOCATOR	645070	
01-2557 A 6 B ECC 01-2663 VISA 0 31 ANIXTER I	I-R04253 I-W14686					770,50
01-2663 VISA 0 31 ANIXTER I	X-W14686					770,50
01-2663 VISA 	X-W14686					
01-2563 VISA 0 31 ANEXTER I	) SAFE PEST CON			MELNING TO INCALOR	045070	430.75
01-2663 VISA 0 34 ANEXTER I						
O 31 ANEXTER I	I-105419	250-505-3310	BUILDING MAIN	QRTRLY SPRAY PEST CONTROL	045046	1,35,00
O 31 ANIXTER I						
	I-091625 ELECT DIST	250-505-3440	OFFICE SUPPLI	POSTAL SERVICE MAILING	045120	16.40
	I-114080	250-505-3491		AMERICAN CONTRACTOR EXAM	045120	795.00
	I-175991	250-505-3491	TRAINING/TRAV		045120	92.00
	NC.					
A1_0040 octova mine	I-6508396-00	250-505-3489	SYSTEM MAINTE	FARGO COVERS B-2	045053	1,650.00
	TAL OF OKLAHOM					
	I-2190336 CMA	250-505-1050	MEDICAL/LIFE	ELECTRIC DISTRIBUTION	045069	496.40
01-3704 BROKEN AR	ROW ELECTRIC S					
	I-83406351.001	250-505-3524	WERE	250'- MC CABLE 10/2/G	045059	403.19
01-4369 C&HSAL	ES AND SERVICE					
	1-012317	250-505-3497	TRANSFORMERS	OIL TESTING-LITTLE ST SUB	045060	1,000.00
01-4418 AMAZON CA	DECEMBER OF STREET					
	ELIAL SERVICES	250-505-3460	PROMOTION AND	CREDIT-CARNIVAL ITEMS	045049	143.98-
	FITAL SERVICES C-13F1-TLY7-MLYV	200-000-0400				
		250~505~3310		CEILING FAN FOR OFFICE	045049	89.99

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 35

10/13/2025 11:12 AM PACKET : 25666 25667 VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 05 ELECTRIC DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

t. B	NAME	ITEM \$	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
			a de esta esta de esta		, ,	
01-4418	AMAZON CAPT	TAL SERVICES contin	ued			
		I-1NRM-RDWC-MKHV	250-505-3460	PROMOTION AND CARNIVAL ITEMS	045049	45.91
		I-lQGD~D3LQ-HMGN	250~505~3460	PROMOTION AND CARNIVAL LITEMS	045049	146.49
		I-1X6V-XXH9-H23M	250-505-3460	PROMOTION AND CARNIVAL ITEMS	045049	143,98
01-4517	TKO EQUIPME	NT SALES & R				
		1-10658	250-505-3345	RQUIPMENT/TOO REPLACEMENT 7/16 DRILL	045117	654.99
01-4550	TELADOC HEAL	LTH, INC				
		T-3395888 CMA	250-505-1050	MEDICAL/LIFE ELEC DISTRIBUTION	045116	40.03
01-4760	CIMARRON VA	LLEY COMMUNI				
		T-9334	250-505-3460	PROMOTION AND SPORTS CLUB SEPTEMBER	045062	50.00
01~5174	SUN LIFE					
		I-09/2025 CMA	250-505-1050	MEDICAL/LIFE ELEC DISTRIBUTION	045114	39.26
~ · · · · · · · · · · · · · · · · · · ·				DEPARTMENT 05 RLECTRIC DISTRIBUTION	TOTAL:	12,751.00

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 36

PACKET: 25666 25667

VENDOR SET: Mult:
FUND: 250 CMA OPERATING FUND
DEPARTMENT: 06 ELECTRIC PRODUCTION
BUDGET TO USE: CB-CURRENT BUDGET

Δ	NAME	TTEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	TANOUNT
01-0111		CILITIES OKLARO	e marenn ann mar brachn, mat tud ennenn tud tud mat tan ent trekter kind tak	ente des é que para a us é cona autré com é cons dura vanta Autré dura deux deux com e	met das makes un a trabata trat est tont unt kost des tont test to 1 test val trabata met met mat mat met met m	.= 1,25 .2 7 .2 2 1 .2 7 2 1 .2 7 2 7 1 7 2 7 1 2 7 1 7 2 7 3 7 3 7 3 7 3 7 3 7 3 7 3 7 3 7 3	
		I-09/2025 FWR PLANT	250-506-3361	GAS	ACCT#210130212287	045113	58.31
01-0135	JOHN DEER	RE FINANCIAL (A					
		I-P05599	250-506-3341	EQUIPMENT PAR	WATER FASTE, FUEL FILTER	045056	10.87
		I-P08448	250-506-3341	EQUIPMENT PAR	BUCKET, SEALANT, BRUSH	045056	49.41
		T-P08548	250-506-3341	EQUIPMENT PAR	INSULATED SEALANTS	045056	47.93
01-0600	HAPA AUTO	PARTS					
		I-968920	250-506-3341	EQUIPMENT PAR	HI PWR V-BELT	045090	17.00
01-0653	SHERWIN-W	/ILLTAMS					
		C-9413-0	250-506-3310	BUILDING MAIN	TAX CREDIT	045108	14.93~
		I-0117-6A	250-506-3310	BUILDING MAIN	PAINT	045108	259.69
		1-0120-0	250-506-3310	BUILDING MAIN	CORRECTED INVOICE	045108	111.36
		1-9372-8	250-506-3310	BUILDING MAIN	PAINT	045108	259.69
		1-9412-2	250-506-3310	BUILDING MAIN	PAINT	045108	175.26
01-0875	GRAND RIV	ER DAM AUTHORI					
		I-74,486	250-506-3369	GRDA (POWER P	SEPTEMBER ELECTRIC BIDS	045077	438,097.37
01-1293	WALMART						
		I-01830A	250-506-3440	OFFICE SUPPLI	filter, coffee, sugar	045121	174.40
01-2663	VISA						
		T-09/2025 PWR PLT	250~506~3310	BUILDING MAYN	SUELVING AT LOWE'S	045120	299.00
01-2736	KIMBALL M	Finally City					
	//-ENNESSES	1-103800127	250-506-3322	CUSTODIAL SUP	SHOP TOWELS	045086	64,00
01-2808	THE TOTAL PROPERTY	1887 - Your Ports Wilder					
01-7000	USLITA DEN	TAL OF OKLAHOM I-2190336 CMA	250-506-1050	MEDICAL/LIFE	ishniyo ot ang	045069	446.69
		i wildedse dha	230-300-2000	PHYDir CHM/ Hater	EOMEN'S INTO I	043003	110,00
0 7	VICTOR HU						
		I-18792A	250-506-3310	BUILDING MAIN	FIRE EXTINGUISHER SERVICE	045075	265.00
01-3512	ULIMR						
		I-19818452C	250-506-3489	SYSTEM MAINTE	FLAMMABLE STORAGE CABINET	045119	2,270.34
01-4550	TRLADOC H	EALTH, INC.					
		I-3395888 CMA	250-506-1050	MEDICAL/LIFE	POWER PLANT	045116	35.99
01-4998	MIRATECH (	SROUP. LIC					
	-7	I-A42955	250-506-3489	SYSTEM MAINTS	PRESSURE TRANSDUCER	045088	4,101.39
01-5072	FLEET FUET	18 110					
0± 2717.	ESSENTS E EXPENS	C-SI-25857CM	250-506-3443	OIL	CREDIT-ENGINE OIL 40W	045074	29,904.10~
		1-SI-25857	250-506-3443	OIL	OIL PURCHASE-40W	045074	29,904.10
		I-SI-25857RB	250-506-3443	OIL	OIL PURCHASE-40W	045074	29,894.15
				Sept. 34		0 4 0 0 - 1	

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 37

PACKET : 25666 25667 VENDOR SET: Mult

YUHD : 250 CMA OPERATING FUND DEFARTMENT: 06 ELECTRIC PRODUCTION BUDGET TO USE: CB-CURRENT BUDGET BANK: Mulci

Δ		NAME	TTEM #	G/L ACCOUNT HAME		DESCRIPTION	CHECK#	AMOUNT
- ::		WENT (Action to recommend making my	Pa (Per los feches como eneme pro propries de la composition della	######################################	inamentos parteres de como esta de como			unu entresserestrem#
01-517	4	SUN LIFE						
			I-09/2025 CMA	250-506-1050	MEDICAL/LIFE	POWER PLANT	045114	35.33
01~521	5	JC SUPPLY						
			I-1895-18	250-506-3328	CHEMICALS	INDUSTRIAL SOLVENT	045085	461.91
					DEPARTMENT 0	6 SLECTRIC PRODUCTION	TOTAL:	477,120.16

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 38

10/13/2025 11:12 AM
PACKET : 25666 25667
VENDOR SET: Mult:
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 07 WATER PRODUCTION
BUDGET TO USE: CB-CURRENT BUDGET

V 'R	NAME	# MEGT.	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMGUN'i
		ENVIRONMENTAL					
		I-HH25048	250-507-3412	LAB FEES/TEST	LEAD/COPPER DRNKING WATER	045047	880.00
		1-8029035	250-507-3412	LAB FEES/TEST	LEAD/COPPER DRNKING WATER	045047	400.90
		T-HI05028	250-507-3412	LAB FEES/TEST	LEAD/COPPER DRNKING WATER	045047	320.00
		I-HIIO116	250-507-3412	LAB FEES/TEST	SEPT 2025 STAGE II	045047	1,000.00
		I-HI12006	250-507-3412	LAB FEES/TEST	LEAD/COPPER DRNKING WATER	045047	80.00
		I-HI15097	250-507-3412	LAB FEES/TEST	FLUORIDE	045047	40.00
		I-HI18099	250-507-3412	LAB FEES/TEST	TOTAL COLLFORM F/A	045047	175.00
		I-HI25117	250-507-3412	LAB FEES/TEST	TOTAL COLUFORM P/A	045047	140.00
1-0135	JOHN DEER	PINANCIAL (A					
		1-201286	250-507-3310	BUILDING MAIN	SPRAY PAINT	045056	19.47
		I-204020	250-507-3310	BUILDING MAIN	WD40 GALLON, SPRAYER COMPR	045056	60.98
		1-206594	250-507-3310	BUILDING MAIN	20V IMPACT BARE, COMP BARE	045056	299.98
		I-P98744	250-507-3310	BUILDING MAIN	LINE HEAD AUTOCUT	045056	39.99
1-2808	DELTA DENT	TAL OF OKLAHOM					
		I-2190336 CMA	250-507-1050	MEDICAL/LIFE	WATER TREATMENT PLAN	045069	198.15
1-3999	SOUTH WEST	TERN ENVIRONME					
		I-3614	250-507-3550	WELL MAINTENA	SLUDGE PUMP EXCHANGE	045109	9,995.00
L-4418	AMAZON CAE	TTAL SERVICES					
		I-1K1L-G717-3678	250-507-3328	CHEMICALS	CONNECTORS, STRAM CLEARER	045049	266.69
		I-1.NML-MKN4-GQ33	250-507-3550	WELL MAINTENA	8PK 200W WALL PACK LIGHTS	045049	463.90
		I-1QX6-V7RQ-1XXG	250-507-3328	CHEMICALS	PHONE HOLDERS, HEAT GUN	045049	68.32
L-4550	TELADOC HE	CALTS, INC.					
		I-3395888 CMA	250-507-1050	MEDICAL/LIFE	WATER TREATMENT PLAN	045116	16.01
1-5049	HAWKINS IN	C					
		1-7198425	250-307-3328	CHEMICALS	CHLORINE CYLINDERS	045082	30.00
-		I-7208177	250~507-3328	CHEMICALS	CHLORINE	045082	1,856.50
-5174	SUN LIFE						
		1-09/2025 CMA	250-507-1050	MEDICAL/LIFE	WATER PRODUCTION	0450.14	15.73
				DEPARTMENT 0	7 WATER PRODUCTION	TOTAL:	16,365.72

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 39

FUND: 250 CMA OPERATING FUND
DEPARTMENT: 08 WATER MAINTENANCE
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

Δ	NAME	ITEM #	G/% ACCOUNT NAME		DESCRIPTION	CHECKS	AMOUNT
01-0135		E FINANCIAL (A	an an ann an	itedia e italie des ineo des lees heel itelement in entre che che che che che che che			100100 40 00101 4076 649 44 449 64 700 F
		I-P03188	250-508-3341	EQUIPMENT PAR	t HOSE	045056	14.99
		I-P05866	250-508-3341	EQUIPMENT PAR	BR SNAF HDL FLUG	045056	6.99
		I-P05905	250~508~3341	EQUIPMENT PAR	BR SNAP HOL PLUG	045056	6.99
		I-906122	259-508-3341	EQUIPMENT PAR	GALV PLUGS	045056	31.71
01-0464	CUSHING I	UMBAR COMPANY					
		I-19563	250-508-3341	EQUIPMENT PAR	T-POSTS	045068	27.96
		1-20115	250-508-3341	EQUIPMENT PAR	COUPLINGS	045068	10.98
		. I-20636	250=508=3341	EQUIPMENT PAR	GALV PLUGS	045068	7.98
		E-20942	250-508-3341	EQUIPMENT PAR	PVC COUPLING	045068	1.99
		I-21424	250-508-3341	EQUIPMENT PAR	GALV BUSHINGS & PLUGS	045068	11.96
		1-21523	250-508-3341	EQUIPMENT PAR	GALV CAPS, UTILITY KWIFE	045068	18.62
		1-22151	250-508-3341	EQUIPMENT PAR	CONNECTORS, SS DISHWASHER	045068	24.95
		T~22159	250-508-3341	EQUIPMENT PAR	CONNECTORS, ADAPTERS	045068	15.96
01-0537	THE QUARA	W COMPANY					
		1-AG25006592	250-508-3352	SITTINGS	1 1/2" CRUSHER RON GRAVEL	045103	995,12
01-0600	NAPA AUTO	PARTS					
		I-968012	250-508-3489	SYSTEMS MAINT	3/8 SOCKETS	045090	40,32
01-0804	FECHNER P	UMP & SUPPLY I					
		T~1451627	250-508-3352	FITTINGS	TOWEI, RAGS	045073	37.13
01-1134	KINNUNEN :	SALES & RENTAL					
		1-219029	250-508-3341	EQUIPMENT PAR	1/2" IMPACT	045087	379.99
		I-219036	250-508-3341	EQUIPMENT PAR	CHISEL, GREASE COUPLER	045087	109.86
01-1293	WALMART						
		I-02933	250-508-3540	MISCELLANEOUS	LYSOL	045121	130.91
		I-03033B	250-508-3540		DD 300% CANS, BOUNTY	045121	85.62
*		X-05812A	250-508-3540		BEL A-LIG, ONN 2.4A CAR	045121	38.30
01-1512	O'REILLY A	AUTOMOTIVE STO					
		T-198226	250-508-3341	EQUIPMENT PAR	VENT CLIP	045091	9,99
1-1987	CORE & MAI	IN LP					
		C-SCN0000000360	250-508-3341	EQUIPMENT PAR	CREDIT-COPPERSETTERS	045066	1,301.70
		I-CNV1000006599	250-508-3341		METER VALVES, BLUE TUBING	045066	2,464.00
		I-CNV1000011343	250-508-3352	FITTINGS	SADDIES	045066	61.43
		I-CNV1000011348	250-508-3352	FITTINGS	3/4 BRASS FITTINGS	045066	611.76
		I-CNV1000011350	250-508-3352	FITTINGS	HYMAX	045066	1,000.18
		I-CNV1000012154	250-508-3326	CLAMPS	CLP 3.96	045066	770.00
		I-CMV1000012306	250-508-3423	METERS/METER	(6) 5/8X3/4 WATER METER	045066	1,342.56
		I-CNV1000012459	250-508-3540		GREEN PAINT, BLUE PAINT	045066	356.40
		I-CNV1000013739	250-508-3352	FITTINGS	TUBING (BLUE)	045066	98.00

01-2437 DITCH WITCH OF OKLAHOMA

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 40

PACKET: 25666 25667
VENDOR SET: Mult
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 08 WATER MAINTENANCE
BUDGET TO USE: CB-CURRENT EUDGET

Ms.	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	TWOOMA
01-2437		OF OKLAHOMA continu					
		C-09/01/2025	250-508-3352	FITTINGS	CREDIT ON STATEMENT	045070	160.00-
		1-947491	250-508-3352	FITTENGS	IN-LINE SPRAY	045070	217.78
		I-P47589	250-508-3379	HYDRANTS & PA	IN-LINE SPRAY, SCREWS, NUTS	045070	111.59
01-2808	DELTA DENTA	L OF OKLAHOM					
		I-2190336 CMA	250~508~1050	MEDICAL/LIFE	WATER MAINTENANCE	045069	248.55
.01,-4550	. TELADOC HEA	LPH, INC.					
		I-3395888 CMA	250-508-1050	WEDICAT/TIFE	WATER MAINTENANCE	045116	19.98
01-4624	CATES SUPPL	Y, INC					
		1~592423	250-508-3352	FITTINGS	BALL VALVE, TAPE, CLOTH	045061	14.55
		1-592940	250-508-3352	FITTINGS	STEEL TOE DRYSHED	045061	131.43
01-5174	SUN LIFE						
		I-09/2025 CMA	250-508-1050	MEDICAL/LIFE	WATER MAINTENANCE	045114	19.66
01-5370	ASRI						
		I-900093034	250-508-3330	DUES/MEMBERSH	ARC GIS ANN SUBSCRIPTION	045071	3,475.00
				DEPARTMENT 0	8 WATER MAINTENANCE	TOTAL:	11,489.49

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10/13/2025 11:12 AM
PACKET: 25666 25667
VENDOR SET: Mult
FUND: 250 CMA OPERATING FUND
DEPARTMENT: 09 SEWER PLANT
BUDGET TO USE: CB-CURRENT BUDGET BANK: Multi

Δ	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK	AMOUNT
01-0017		NVIRONMENTAL					
		I-HI02028	250-509-3344	ENGINEERING	AMMONIA, BOD 5 TEST FEES	045047	180,00
		I-H109028	250-509-3344	ENGINEERING	AMMONIA, BOD 5 TEST FEES	045047	180.00
		I~HI16016	250-509-3344	ENGINEERING	AMMONIA, BOD 5 TEST FEES	045047	180.00
		I-HI23016	250-509-3344	ENGINEERING	AMMONIA, BOD 5 TEST FEES	045047	180.00
01-0275	REPUBLIC SE	GRVICES (789					
		I-0789-000446269	250-509-3475	SLUDGE MANAGE	SLUDGE HAULING FME	045105	1,213.37
01-0790	. EWING ELECT	FRIC MOTOR LL.					
		1-0091376	250-509-3341	EQUIPMENT PAR	ELECTRIC MOTOR REFAIR	045072	602,48
01-0874	GRAINGER IN	1C					
		1-9649849818	250~509~3310	BUILDING MAIN	AIR CONDITIONING FILTERS	045076	49.20
01-1008	GRIMSLRY'S						
		T-542192	250-509-3540	MISCELLANEOUS	MOP/MOP HANDLE	045080	48.16
01-1028	HARBOR FREE	GHT COMMERCI					
		I-070790	250-509-3540	MISCELLANAOUS	2LB FLUX WI, NOZZIE	045081	33.98
01-1293	WALMART						
		1-01002	250-509-3540	MISCELLAMEOUS	BOUNTY, ALEVE, BRUTE	045121	47.95
		I-01369	250-509-3540	MISCELLANEOUS	LINERS, WATER, TOWELS	045121	49.81
01-2250	B & C BUSIN	IRSS PRODUCTS					
		1-0537077-001	250~509~3440	OFFICE SUPPLI	TONER FOR OFFICE PRINTER	045057	300.00
01-2663	VISA						
		T-127735	250-509-3413	LAB SUPPLIES	QA 45 QUICK RESPONSE TEST	045120	241.53
032808	DELTA DENTA	L OF OKLAROM					
:		I-2190336 CMA	250-509-1050	MEDICAL/LIFE	SEWER PLANT	045069	198,15
01-3704	BROKEN ARRO	W ELECTRIC S					
		T-83392341.001	250-509-3456	PLANT IMPROVE	LED LIGHTS	045059	280.39
01-4550	TELADOC REA	LTH, INC.					
		1-3395888 CMA	250~509~1050	MEDICAL/LIFE	SEWER PLANT	045116	16.01
01-5174	SUN LIFE						
		I-09/2025 CMA	250-509-1050	MEDICAL/LIFE	SEWER PLANT	045114	15,73
				DEPARTMENT C	9 SEWER FLANT	TOTAL:	3,816.96

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 42

PACKET: 25666 25667
VENDOR SET: Mult
FOND
DEPARTMENT: 16 SEWER MAINTENANCE
BUDGET TO USE: CB-CURRENT BUDGET

e. Ja	NAME	ITEM #	G/L ACCOUNT WAME		DESCRIPTION	CHECK#	AMOUNT
01-2808		FAL OF OKLAHOM					
0200	William West	I-2190336 CMA	250-510-1050	MEDICAL/LIFE	SEWER MAINTENANCE	045069	298.26
01~4418	AMAZON CAI	PITAL SERVICES					
		I-1KJ3~6KDD-1KYJ	250-510-5612	INFILLTRATION	HP ZBOOK WORKSTATION	045049	1,598.99
01-4550	TELADOC IN	MALTH, INC.					
		I-3395888 CMA	250-510-1050	MEDICAL/LIFE	SEWER MAINTENANCE	045116	24.02
01-4849	CAEAN UNII	ORM COMPANY					
		I-09/2025 CMA	250-510-3500	UNIFORMS	UNIFORMS	045063	82,54
01~5174	SUN TIPE						
		I-09/2025 CMA	250-510-1050	MEDICAL/LIFE	SEWER MAINTENANCE	045114	23.54
				DEPARTMENT 1	O SEWER MAINTENANCE	TOTAL:	2,027.35

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 43

10/13/2025 11:12 AM
PACKET : 25666 25667
VENDOR SET: Mult
FUNC : 250 CMA OPERATING FUND
DEFARTMENT: 11 REFUSE
BUDGET TO USE: CB-CURRENT BUDGET BANK: Multi

1	NAME	ITEM #	G/I: ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0275	REPUBLIC SE		250-511-3320	CONTRACTUAL	SEPTEMBER 2025 SERVICES	045196	99,407.91
			100 AN 100 (100 (100 AN 100 (100 (100 AN 100 AN	DEPARTMENT .	1.1 REFUSE	TOTAL:	99,407.91
				FUND :	250 CMA OPERATING FUND	TOTAL:	674,324.05

10/13/2025 11:12 AM PACKET : 25666 25667 VENDOR SET: Mult REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 44

FUND: 252 CMA-CAPITAL IMPROVEMENT
DEPARTMENT: 00 CMA-CAPITAL IMPROVEMENT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

B	NAME	TTRM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	TRUOMA
01-0055		MARTIN & ASSO				
		I-CMA6021003-4	252-500-5555	HARMONY SUBST ENGINEERING ON HARMONY	045048	14,730.00
		I-CMA6024003-825	252-500-5549	HARMONY RD TR TRANSFORMER RESTORATION	045048	121.70
		I-CMA6025001-825	252-500-5549	HARMONY RD TR RELAY SETTINGS	045048	200.76
01-0464	CUSHING LU	JMBER COMPANY				
		1-19675	252-500-5553	POLE RACK (EL 21-2X4X16 FIR	045068	272.79
		1-20663	252-500-5553	POLE RACK (EL HEX BOLTS, WASHERS, SCREWS	045068	372.56
		I-20727	252-500-5553	POLE RACK (EL WOOD STAKES	045068	49.95
01-0875	GRAND RIVE	ER DAM AUTHORI				
		I-FTIN-001665	252-500-5555	HARMONY SUBST TRANSFORMER INSTALL & REC	045078	53,328.44
01-1134	KINNUNEN S	ALES & RENTAL				
		1-23.4034	252-500-5553	POLE RACK (EL MATERIAL FOR POLE RACK	045087	1,030.75
01-1928	TAR ELECTR	IC CO INC				
		T-184685	252-500-5524	2 TRANSFORMER 500KVA 120/208 PADMOUNT	045115	63,032.00
013505	PROFESSION	AL ENGINEERIN				
		1-535593	252-500-5496	S.R.15 WATER HWY 18 WATER LINE	045095	10,543,75
		1-535594	252-500-5497	S.H.18 SEWER HWY 18 SEWER LINES	045096	9,393.75
		X-535595	252-500-5527	MICHIGAN TRUN WORK ORDER 23-08	045097	3,000.00
01-4881	COOPER MAC	HINERY SERVIC				
		I-91446576	252-500-5519	ENGINE INSPECTION OF UNIT 9	045065	83,915.00
The state of the same and the same and		~		DEFARTMENT 00 CMA-CAPITAL IMPROVEME	NT TOTAL:	239,991.45
				FUND 252 CMA-CAPITAL IMPROVEME	nt total:	239,991.45
				process of	AMIN WATER.	1.092.511.80

REPORT GRAND TOTAL: 1,092,511.80

IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW, THE AGENDA WAS POSTED SEPTEMBER 10, 2025, AT 9:30 A.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

MINUTES OF THE SPECIAL JOINT MEETING
CUSHING CITY COMMISSION,
CUSHING MUNICIPAL AUTHORITY,
CUSHING HOSPITAL AUTHORITY,
CUSHING INDUSTRIAL AUTHORITY,
AND THE
CUSHING EDUCATIONAL FACILITIES AUTHORITY
HELD AT 100 JUDY ADAMS BOULEVARD
SEPTEMBER 15, 2025
5:30 P.M.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its Municipal Government/Trust manager, Attorney or the recommending Board, Commission or Committee.

#### 1. CALL TO ORDER AND ROLL CALL

- a. Roll Call
- b. Declaration of Quorum

The Special Joint Meeting of the Cushing City Commission, Cushing Municipal Authority, Cushing Hospital Authority, Cushing Industrial Authority, and the Cushing Educational Facilities Authority was called to order on September 15, 2025, by Chairman Roberson.

PRESENT: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

ABSENT: NONE

#### 2. SCHEDULED BUSINESS

a. Presentation and Discussion of Opportunities for active use of City owned property.

City Manager Ochsner gave overview of properties owned by the City.

General discussion transpired between Commissioners and City Manager, no action taken.

#### 3. ADJOURNMENT

MOTION: A MOTION WAS MADE BY COMMISSIONER BRANYAN TO ADJOURN THE SEPTEMBER 15, 2025, SPECIAL JOINT MEETING OF THE CUSHING CITY COMMISSION, CUSHING MUNICIPAL AUTHORITY, CUSHING HOSPITAL AUTHORITY, CUSHING INDUSTRIAL AUTHORITY, AND THE CUSHING EDUCATIONAL FACILITIES AUTHORITY AT

6:37 P.M. THE MOTION WAS SECONDED BY VICE CHAIR BEASLEY AND RESULTED IN THE FOLLOWING VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

(SEAL)

B.J. ROBERSON, CHAIR
CUSHING CITY COMMISSION,
CUSHING MUNICIPAL AUTHORITY,
CUSHING HOSPITAL AUTHORITY,
CUSHING INDUSTRIAL AUTHORITY,
AND THE
CUSHING EDUCATIONAL FACILITIES
AUTHORITY

ATTEST:

JERRICA WORTHY, CITY CLERK AND SECRETARY

# IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW, THE AGENDA WAS POSTED SEPTEMBER 11, 2025, AT 3:30 P.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

#### MINUTES OF THE REGULAR MEETING CUSHING MUNICIPAL AUTHORITY HELD AT 100 JUDY ADAMS BLVD. SEPTEMBER 15, 2025 7:00 P.M.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its Municipal Government/Trust manager, Attorney or the recommending Board, Commission or Committee.

#### 1. CALL TO ORDER AND ROLL CALL

- a. Roll Call
- b. Declaration of Quorum

The Regular Meeting of the Cushing Municipal Authority was called to order on September 15, 2025, by Chairman Roberson.

PRESENT: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

ABSENT: NONE

#### 2. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will not be separate discussions of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- a. Approve claims and payroll totaling: \$1,439,405.93
- b. Approve minutes: August 18, 2025 (Special Joint Meeting of the Board of Trustees of the CMA, CHA, CIA and CEFA).

  August 18, 2025 (Regular Meeting)
- c. Authorize the purchase of diesel fuel for the Power Plant and expend up to \$25,000.00.
- d. Authorize the City Manager to issue payment to Smartphone Meter Reading (SPMR) LLC in an amount of \$10,012.86 for FY 25/26 for annual support services.
- e. Authorize the Assistant City Manager to issue a purchase order to Southwestern Environmental Equipment Technicians (SWEET) in the amount of \$9,995.00 for the purchase of one (1) 4" double disc sludge pump for the Water Treatment Plant, and to authorize payment.
- f. Acceptance of utility easement from E-Z Ice, Inc. for 1002 N. Maitlen Dr. Cushing, OK.

- g. Recognize non-pay utility report for City operations and public facilities for 8/31/25 billing period in an amount of \$67,043.46.
- h. Recognize statement of cash and investments as of August 31, 2025.

MOTION: A MOTION WAS MADE BY TRUSTEE BRANYAN TO APPROVE THE CONSENT AGENDA AS PRESENTED. THE MOTION WAS SECONDED BY TRUSTEE LOFTON AND RESULTED IN THE FOLLOWING VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

#### 3. ITEMS REMOVED FROM CONSENT AGENDA

None.

#### 4. SCHEDULED BUSINESS

a. Authorize the City manager to execute a Payment Processing Agreement with Tyler Technologies for Tyler Pay associated with credit card processing support and services.

Utility Office Director Diane Barnett gave a brief explanation.

MOTION: A MOTION WAS MADE BY TRUSTEE LOFTON TO AUTHORIZE THE CITY MANAGER TO EXECUTE A PAYMENT PROCESSING AGREEMENT WITH TYLER TECHNOLOGIES FOR TYLER PAY ASSOCIATED WITH CREDIT CARD PROCESSING SUPPORT AND SERVICES. THE MOTION WAS SECONDED BY TRUSTEE BRANYAN AND RESULTED IN THE FOLLOWING VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

b. Authorize the City Manager to issue a purchase order to Cooper Machinery Services in an amount up to \$83,915.00 for inspection and analytical services for unit #9 at the Power Plant, and to authorize payment.

Assistant City Manager Griffith gave brief explanation.

Tracy Jarrel with Cooper Machinery spoke about the inspection and analytical services to be performed.

MOTION: A MOTION WAS MADE BY TRUSTEE BRANYAN TO AUTHORIZE THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO COOPER MACHINERY SERVICES IN AN AMOUNT UP TO \$83,915.00 FOR INSPECTION AND ANALYTICAL SERVICES FOR UNIT #9 AT THE POWER PLANT, AND TO AUTHORIZE PAYMENT. THE MOTION WAS SECONDED BY TRUSTEE LOFTON AND RESULTED IN THE FOLLOWING VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

#### 5. RESOLUTIONS

a. RESOLUTION NO. 11-2025: A resolution in accordance with 14a o.s. § 2-417 establishing certain service fees for the use of credit or debit cards to pay City or CMA obligations, including, but not limited to utility payments; repealing any previous resolutions in conflict herein; and establishing an effective date.

MOTION: A MOTION WAS MADE BY TRUSTEE BRANYAN TO APPROVE RESOLUTION NO. 11-2025 WITH THE REVISION TO SECTION 2 TO REMOVE THE WORD "IN". THE MOTION WAS SECONDED BY VICE CHAIR BEASLEY AND RESULTED IN THE FOLLOWING VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

b. RESOLUTION NO. 12-2025: A resolution establishing that certain utility deposits may be returned after a history of good payments; repealing any previous resolutions in conflict herein; and establishing an effective date.

Utility Office Director Diane Barnett gave a brief explanation.

MOTION: A MOTION WAS MADE BY TRUSTEE LAMB TO APPROVE RESOLUTION NO. 12-2025 AS PRESENTED. THE MOTION WAS SECONDED BY TRUSTEE LOFTON AND RESULTED IN THE FOLLOWING VOTE.

AYES: BRANYAN, LAMB, LOFTON, ROBERSON

NAYS: BEASLEY

VICE CHAIR BEASLEY ABSTAINED.

#### 6. PUBLIC INPUT AND UNSCHEDULED PERSONAL APPEARANCES

Citizens wishing to give Public Input may do so by signing up to make comments until 6:50 pm on the day of the meeting in the City Manager's office. All comments are limited to three (3) minutes in length and must address a current agenda item. Comments must also meet basic rules of decorum (no personal attacks, foul language, disruptive behavior, etc.). Commentors must include their full name, address, and the agenda item being addressed on the sign-up form in order to speak. Comments that do not adhere to the rules will not be allowed. The purpose of this agenda item is to provide citizens with an opportunity to comment on specific agenda items. Commissioners and staff will not engage in discussion or offer input during Public Input. Responses to comments, if any, will occur under the appropriate agenda time or in follow-up communication.

None.

#### 7. ADJOURNMENT

MOTION: A MOTION WAS MADE BY TRUSTEE BRANYAN TO ADJOURN THE SEPTEMBER 15, 2025, REGULAR MEETING OF THE CUSHING MUNICIPAL AUTHORITY AT 8:21 P.M. THE MOTION WAS SECONDED BY TRUSTEE LAMB AND RESULTED IN THE FOLLOWING VOTE.

AYES: BRANYAN, LAMB, BEASLEY, LOFTON, ROBERSON

NAYS: NONE

(SEAL)

B.J. ROBERSON, CHAIR CUSHING MUNICIPAL AUTHORITY

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/	-		-1.74		٠.

JERRICA WORTHY, SECRETARY

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: October 20th, 2025 Agenda Item No: 20

Subject: SBR Motive Pump Rehab. - Wastewater Treatment Plant

Staff Resources: Tim Ervin, WWTP Superintendent

Derek Griffith, Assistant City Manager

Ryan Ochsner, City Manager

#### I. Summary

Staff is seeking authorization to refurbish a previously inoperable motive pump to replace the one assigned to SBR-2. Rebuilding the pump with new components will significantly reduce the cost, and turnaround. Staff sought proposals from (3) vendors and they are listed in the bid tab below. Staff is requesting the full budget amount to allow for shipping, installation, and additional or unforeseen repair costs not identified at the time of quote.

PROVIDER	PROJECTED REPAIR COST
Direct Maintenance Services	\$30,000
Automatic Engineering	No Proposal Submitted
Haynes Equipment	No Proposal Submitted

#### II. Fiscal Impact:

Adequate funding was allocated within the FY 25/26 CMA capital improvement plan to complete the project. 252-500-5564

#### III. Recommended Action:

Authorize the City Manager to issue a purchase order to Direct Maintenance Services in an amount up to \$40,000.00 for rehabilitation of the SBR-2 motive pump at the Wastewater Treatment Plant and to authorize payment.



814 Summer Park Dr Bldg. 600 Stafford TX , Texas 77477 Phone: 832-860-5493 E-Mail: info@dmscotx.com

> **QUOTE** # COK-1099983-85 **DATE** 09/09/2025

Cushing OK Sewage Treatment Plant 2701 E Eseco Rd Cushing, OK 74023-0311 918-306-4160 Attn: Tim Ervin

Tim,

In regards to your equipment that is in need of repairs.

We are pleased to submit the following quote for your consideration.

(QTY 1) Fairbanks Morse Pump #465242-2
To be repaired with 24 month warranty
Estimated Repair Cost....\$30,000.00

If you have any questions, feel free to contact us.

Sincerely

Will Cooper Direct Maintenance Services

### SERVICE ESTIMATE

Customer: Cushing, OK WWTP

Contact: Timothy Ervin

Date: Phone: 07/03/2023

Fax: Project: 918-399-9447

Quote #: 7053241

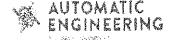
OP-570737 Opp #:

Broken Arrow, OK 74012

412 N. Redbud Ave.

Automatic - Municipal Tulsa

Phone: 918-585-5703 Fax: 918-585-5707



Dear Timothy

We are pleased to offer the following estimate for your review.

Line No	Quantity	Description of Unit	Net Each	Net Ext.
tameeuro monatariimod	1.00	Fairbanks Morse Pump Repair Serial Number - L12A30AM REPAIR PARTS 6-8 weeks	Total	\$29,625.75
2	1.00	Replacement Pump Option All Iron/CD4 Construction Taper bore plus Seal ChamberGoulds SealPlus SP1CS Carbon v. SiC Mechanical Seal 30HP 900RPM 460V/60Hz/3Ph TEFC MotorRexnord Omega Rex CouplingFabricated Steel Base Plate 4-6 weeks	Total	\$67,402.00
		Disassembly, Cleaning, Inspection and Estimating Charge  Amount due if this unit is not repaired. An invoice for this charge will automatically generate within 90 days of this estimate. This charge is for DCI (Disassembly, Clean and Inspect). All units left at our facility for more than 6 months will be scrapped unless written notification is received.		\$1,200.00
		Shipping Point Credit Card		
Quote Val	•			

Thank you for the opportunity to provide you with this estimate. Please let us know how you would like to proceed.

Quoted By: Brandon Osborn bosborn@cogentcompanies.com Salesrep: Joe Holbrook jholbrook@cogentcompanies.com

#### Timothy Ervin

From:

Bobby Snow <BSnow@haynes-equipment.com>

Sent:

Thursday, June 26, 2025 3:36 PM

To:

Timothy Ervin Minerva Taylor

Cc: Subject:

RE: - Fairbanks S/N 465242

Tim.

See below. I have copied Minerva Taylor if you want service to come take a look at the repair option.

One (1) 12" 5721 horizontal dry-pit pump with mechanical seal and wear rings is \$ 49,719. This is the pump end only(no motor/base/coupling/guard).

Delivery guess 6 months.

Bobby Snow Haynes Equipment Co. 121 NW 132<sup>nd</sup> St. OKC, OK 73114 405-755-1357

From: Timothy Ervin <cushingwwtp@cityofcushing.org>

Sent: Wednesday, June 25, 2025 12:18 PM

To: Bobby Snow <BSnow@haynes-equipment.com>

Subject: RE: - Fairbanks S/N 465242

That's fair. We can see what the quote looks like. Then maybe schedule a visit to look at it. I'm hoping to get something in the works for the next quarter, so no rush.

Timothy Ervin
Superintendent
City of Cushing WWTP
918.306.4160
Cushing vivipiging yargushing org

From: Bobby Snow <8500 x @na, ne siegupment com>

Sent: Wednesday, June 25, 2025 11:51 AM

To: Timothy Ervin < usangenwro@catgofausoaga.arg>

Subject: RE: - Fairbanks S/N 465242

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: October 20th, 2025 Agenda Item No: 20

Subject: Repairs-Power Plant (Engine #8)

Staff Resources: Willie Green, Superintendent Power Production

Derek Griffith, Assistant City Manager

Ryan Ochsner, City Manager

#### I. Summary:

The power production plant maintains and operates ten (10) engine/generators as part of their mission and core function to provide for power demand when needed. Recently, Unit #8 a Fairbanks Morse 10-cylinder inline engine had an internal water leak. To assess and repair the leak Farabee Mechanical Inc., the original manufacturer of the engine, was asked to come in and assess and complete the repairs. Crews completed the originally requested work but found additional work that required the time of an additional technician to complete the project.

#### II. Fiscal Impact:

Adequate funding is budgeted within the FY 25/26 Electric Production departmental budget to complete the payment. 250-506-3341 – Equip. Parts/Repairs

#### III. Recommended Action:

Authorize the payment of invoice #08112025-2R and #08112025-3R to Farabee Mechanical Inc. in the total amount of \$12,242.37 for repairs to unit #8 at the Power Plant.

### Farabee Mechanical Inc.

## Invoice

PO Box 1748 Hickman, NE 68372

DATE	INVOICE #
8/11/2025	08112025-2R

City of Cushing Oklahoma PO Box 311 Cushing, OK 74023-0311	BILL TO	TRANSPORTER AND
	PO Box 311	ng Oklahoma

SHIP TO

		P.O. NO.		TERMS		CONTRACT NUMBER	
		Servi	ce Call	N	(et 30		Service
DESCRIPTION	QT	Y	8ACK O	RDER	RATE	popologica primer (mediani presenta establica). non non	AMOUNT
Service Call - To correct water leak on Engine #8; Cylinder #5 - Labor & Material				al C - Dentitabilit describend de Tres d'America de Valance de		ZPIGOVATIVATIVAI PEZPIPPAÑIS	
Labor - 1 technicians - M Jennings 7/21/25 - 7/26/25	de company of the com				6	,048.00	6,048.00
Parts:							
YJA6382A; injector to head gasket		1				23.90	23.90
DLA3737A; Gasket, elbow to air flange	PAROTE	2				6.38	12.76
DLA8418GA; Gasket, gas header to jumper		I.				7.69	7.69
DLA8433GA, Gasket, gas jumper to head		1				8.58	8.58
DLA1584A; Gasket, elbow to header		1				7.10	7.10
DLA1520B; Gasket, elbow to head		1			9.38		9.38
YK213C; Tube Seal, Liner to Head	PRINCIPAL	8				9.62	76.96

Parts: YJA6382A; injector to head gasket DLA3737A; Gasket, elbow to air flange DLA8418GA; Gasket, gas header to jumper DLA8433GA, Gasket, gas jumper to head DLA1584A; Gasket, elbow to header DLA1520B; Gasket, elbow to head YK213C; Tube Seal, Liner to Head	2. I. I. I. I. S.	23.90 6.38 7.69 8.58 7.10 9.38 9.62	23.90 12.76 7.69 8.58 7.10 9.38 76.96
See enclosed Service Report			
Sales Tax	The second of th	0.00%	0.00
	* Print Prin		

Total	USD		\$6,194.37
Paym	ents/	Credits	\$0.00

	NOT THE PROPERTY OF THE PROPER	ALCOHOMO THE STREET, W. S. STREET, CO. S. STREET,
Balance		\$6,194.37

### Farabee Mechanical Inc.

### Invoice

PO Box 1748 Hickman, NE 68372

DATE	INVOICE#
8/11/2025	08112025-3R

BILL TO
City of Cushing Oklahoma
PO Box 311 Cushing, OK 74023-0311
Cosming, OK 7492590.11

	SHIP							
	TO THE TOTAL PROPERTY OF THE PARTY OF THE PA				Control Persons			
שעאמ	0.74550400455045431164	NIKATAN SANJANIN SANJAN	ESSOCIONE MANIFESTE MINISTERIO	THE THE WHITE WHO SHE WAS THE	A SHINKING STANDARD A SACIONA	CONTRACTOR	Top completely signify! Lancations	-

P.O. NO.	TERMS	CONTRACT NUMBER
Service Call	Net 30	Service

DESCRIPTION	QTY	BACK ORDER	RATE	AMOUNT
Service Call - To correct water leak on Engine #8; Cylinder #5 - Labor & Material	ызының мәнесей төмінде төмінде желерінде жалық жал		permanent var var vivil de men die verste vergreichte zu des verwen zwei verde sich verzeicht und es dammit de Mande dann der	THE STATE OF THE S
Labor - 1 technicians -D VanCleave 7/21/25 - 7/26/25			6,048.00	6,048.00
See enclosed Service Report		00 TO		
Søles Tax			0.00%	0.00
a projection in the control of the c				
		11000		
THE PARTY OF THE P				
	- Charles of the District of Landscore (Anna Charles of the Charle	a program patricas lando habitan habitan kalendar patrica patrica patrica la patrica la patrica la colonia d'		NATURAL LIBERT NEW AND

Total USD \$6,048.00

Payments/Credits \$0.00

Balance Due \$6,048.00

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

October 20th, 2025 Date of Meeting:

Agenda Item No: 2f

Subject:

**Transformer Repairs** 

Staff Resources:

Michael Starks, Electric Distribution Superintendent

Derek Griffith, Assistant City Manager

Ryan Ochsner, City Manager

#### I. Summary

Over the course of normal activities, the Electric Distribution division has replaced several transformers for various reasons (overheated, leaking, burnt up, etc.). While not functional the transformers were still salvageable and able to be repaired. Wiley Transformers, a trusted vendor, has been utilized to inspect and perform the repair work. These transformers are sent for repair periodically as they are taken out of service and are picked up in batches as they are completed.

When possible, repairs provide for a much more cost-effective option to maintain our transformer stock versus purchasing new.

#### II. Fiscal Impact

Adequate funding was included within the FY 25/26 electric distribution departmental budget to complete the project. (250-505-3497) Transformers

#### III. Recommended Action

Authorize the City Manager to issue a purchase order to Wiley Transformer Company, Inc in the amount of \$11,975.00 for transformer repairs, and to authorize payment.

Wiley Transformer Co., Inc.

### Invoice

P.O. Box 1448 Cushing, OK 74023

Date	involce #
9/3/2025	13370
	!

	Bill To
ì	CTY OF CUSHING
	100 JUDY ADAMS BLVD. CUSHING, OK 74023
ı	ATTN:ACCOUNTS PAYABLE cocelectric@citycfcushing

Ship To		_
ELECTRIC DEPT.	,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间	***

Total

\$11,975.00

	Project
Net 30 9/3/2025	www.novque.enomungticht-dvillend.iv-retermenden
Item Code Description Price Each	Amount
Item Code	Amount 500 500 900 650 550 1,225 1,600 4,800

Date of Meeting: October 20th, 2025

Agenda Item No: 20

Subject: Digger Derrick Truck (Unit #005) Repair

Staff Resources: Michael Starks, Electric Distribution Superintendent

Derek Griffith, Assistant City Manager

Ryan Ochsner, City Manager

# I. Summary

During the course of normal operations, the digger truck (Unit 5) blew a seal on the aerial device causing a significant hydraulic leak. Upon inspection, it was discovered that the hydraulic motor and gear box that blew the seal is beyond repair. Staff solicited a quote from the manufacturer for the repairs. The total for parts and labor \$10,500.13.

# II. Fiscal Impact

Adequate funding was allocated within the FY 25/26 Electric Distribution departmental budget to complete the repair. 250-505-3341- Equipment, Parts and Repair

#### III. Recommended Action

Authorize the City Manager to issue a purchase order to Altec Industries Inc. in the amount of \$10,500.13 for repair of the digger truck (unit 5) for the Electric Distribution division and to authorize payment.



Altec Industries, Inc. 5202 E 36 HWY St. Joseph MO 64507 (877) 462-5832

Please Remit To:

Altec Industries, Inc. PO Box 11407 BIRMINGHAM AL 35246-0414

For Accounting Questions: ARINQUIRY@ALTEC.COM 205-408-8279

Page 1 of 2

SERVICE	INVOICE
Invoice Number	Invoice Date
51829850	10-OCT-25
Request No.	Request Date
7029740	02-OCT-25
Terms	Sale Order No.
NET 30	9081187

O CITY OF CUSHING L PO BOX 311

D CUSHING OK 74023-0311

0

5 CITY OF CUSHING

H 300 N DEPOT

I CUSHING OK 74023-9719

0

Customer N	lo. 10387		Site No. 12636		Site No. 45664		
Customer C	Order No.	Assembly No. 037-6786317	Customer Vehicle No.	Customer Vehicle No. Contact Name MIKE STARKS		Contact 918-399	Phone No. 4042
In Service D 09-MAY-07		Device Serial No. 0307BW0139	Model D2045A-TR			Odomet	er
VIN 1HTWCAAR	47J504837	Garage	Lic. Plate No.	Driver		Eng. Met	er Reading
PTO Hours		Credit/Fleet Card Info	rmation	Crew No. VMS Note		UP Note	
Quantity	UOM	Part Number	Description	Description		Extended Price	Charge
1	EA	035440044-	MOTOR; HYDRAULIC; GEAR; 6.	00 CU IN/REV; SAE A 2-B	\$831.05	\$831.05	\$ 831.05
1	EA	970652551-	KIT;FOR CONVERSION OF;ESLP	TO ESLP+)FOR LARGE DE	\$7,521.77	\$7,521.77	\$ 7,521.77
7,42	HRS	970774447-	SVC;LABOR;;SMW;OK	svc;labor;;smw;ok			\$ 1,246.56
3	HRS	970774448-	SVC;LABOR;TRAVEL;SMW;OK	SVC;LABOR;TRAVEL;SMW;OK		\$504.00	\$ 504.00
		970000619- 970032952-	FREIGHT SVC;CHARGE;EDF/SHOP SUPPL	.IES;;;;		\$352.23 \$44.52	\$ 352.23 \$ 44.52

Call Reason:

LEAK AT ROTATION GEARBOX

LEAK AT ROTATION GEARBOX

Cause:

**BLOWN SEAL** 

ROTATION G

Correction:

10-8-2025

TRAVELLED FROM WOODWARD OK TO TULSA OK

SETUP UNIT

PERFORMED JHA

BEGAN REMOVING GEARBOX MOTOR

FOUND GEARBOX LOWER SEALS BLOWN OUT AND DUMPING OIL

REMOVED GEARBOX

REMOVED GERNBOX			
	Sub Total		\$10,500.13
State Tax	0.000 %	\$0.00	
County Tax	0.000 %	\$0.00	
City Tax	0.000 %	\$0.00	
Adj Tax			
Total Tax		\$0.00	
		Total Invoice	\$10,500.13



Altec Industries, Inc. 5202 E 36 HWY St. Joseph MO 64507 (877) 462-5832

#### Please Remit To:

Altec Industries, Inc. PO Box 11407 BIRMINGHAM AL 35246-0414

For Accounting Questions: ARINQUIRY@ALTEC.COM 205-408-8279 Page 2 of 2

SERVICE INVOICE							
Invoice Number	Invoice Date						
51829850	10-OCT-25						
Request No.	Request Date						
7029740	02-OCT-25						
Terms	Sale Order No.						
NET 30	9081187						

S
O CITY OF CUSHING
L PO BOX 31.1
D CUSHING OK 74023-0311
T
O

S CITY OF CUSHING H 300 N DEPOT I CUSHING OK 74023-9719

Customer No. 10387		Site No. 12636	Site No. 12636		Site No. 45664		
Customer Order No. Assembly No. 037-6786317		Customer Vehicle No.	Contact Name MIKE STARKS			Contact Phone No. 918-399-4042	
In Service Date 09-MAY-07	oction serial ties.		Dane	Odometer e		er.	
VIN 1HTWCAAR47J504837	Garage	Lic. Plate No.	Driver		Eng. Met	er Reading	
PTO Hours Credit/Fleet Card		nation	Crew No.	VMS Note		UP Note	
Quantity UOM	Part Number	Description	Price Extende		led Price	Charge	

0

INSTALLED ALL NEW FITTINGS
INSTALLED NEW GEARBOX AND MOTOR
INSTALLED ESLP PARTS AND CABLE
COMPLETED INSTALL
OPERATED UNIT
ALL CHECKED GOOD
STOWED UNIT

AVELLED FROM CUSHING OK TO WOODWARD OK

LOMPLETED PAPERWORK10-2-25 TRAVELED FROM HOMINY, OK TO CUSHING, OK

REMOVED GEARBOX MOTOR AND FOUND SEAL HAD BLOWN FILLING GEARBOX WITH HYDRAULIC FLUID AND GEAR OIL BLOWING THE SEAL OUT OF THE BOTTOM AS WELL.

ORDERED NEW GEARBOX AND MOTOR.

10-2-25 TRAVELED FROM CITY YARD IN CUSHING, OK TO HOME

PARTS INSTALLED BY OTHER MST

	Sub Total		\$10,500.13
State Tax	0.000 %	\$0.00	
County Tax	0.000 %	\$0.00	
City Tax	0,000 %	\$0.00	
Adj Tax			
Total Tax		\$0.00	
		Total Invoice	\$10,500.13

Date of Meeting: October 20, 2025 Agenda Item No:

Subject: Non-Pay Utility Report (City Operations)

Staff Resources: Diane Barnett, Utility Office Supervisor

# I. Summary

The City and CMA have utility costs for daily operations. Those costs are captured in a monthly billing report. However, these are not revenue generating utility billings. Instead, they are considered to be "non-pay" utilities. The total of the non-pay utilities for September billing was \$93,170.74. Report is attached for your review

# II. Fiscal Impact

None.

### III. Recommended Action

Suggested Motion: Motion to approve the write-off of non-pay utilities.

THE THE TWO DESIGNATIONS AND THE STREET AND THE STR Statement ID CITY 09/30/2025 Statement Date Total Due 93,170.74

Total Due After 10/15/2025 \$ 98,496.49

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

:ount	Name	Property	Total Due	After 10/15/2025
1200-00	CLM HEMPHILL PARK	N CENTRAL	23.39	25.73
-0230-00	CLM TRAFFIC LIGHT	419 E MAIN 1/2	105.68	116.25
0455-00	CLM STREET LIGHT	745 E MAIN 1/2	201.73	221.90
-0770-00	CLM TRAFFIC LIGHT	MAIN & HIGHLAND	149.89	164.88
-0125-00	CLM STREET LIGHTS	LITTLE & WALNUT	93.06	102.37
-0230-02	CM FIRE DEPT TRAINING	CE218 W MAPLE	72.53	79.78
0235-00	CM CUSHING PS SAFETY	CEN411 N CENTRAL TOWER	20.04	22.04
-0267-01	CM PUBLIC SAFETY CENT		5,634.43	5,634.43
-0268-00	CLM SAFETY CENTER LIC	HTS211 W MAIN	92.00	92.00
¥00	CM POWER PLANT COOLIN	G T300 N DEPOT	44.98	49.48
-0.0	CM POWER PLANT	314 N DEPOT	91.96	101.15
0400-00	CM POWER PLANT	314 N DEPOT	22.55	24.81
0410-00	CM POWER PLANT	314 N DEPOT	6,151.42	6,766.56
-0420-00	CM POWER PLANT	314 N DEPOT	4,778.41	5,256.25
-0430-00	CM ELECTRIC SHOP	314 N DEPOT	497.67	547.44
-0690-00	CM POWER PLANT CONTRO	L R300 N SEAY	390.45	429.50
-0770-00	CLM TRAFFIC LIGHT	MOSES & CLEVELAND	74.70	82.17
-1160-00	CLM TRAFFIC LIGHT	102 E BROADWAY	16.92	18.50
-1170-00	CLM DECORATIVE SIGRIS		237.70	261.47
1190-00	CLM DOWNTOWN INTERSEC		169.00	185.90
1.630-00	CLM DECORATIVE LIGHTS		395.57	435.13
-1640-00	CLM DOWNTOWN INTERSEC		164.13	180.54
-0160-00	CM LIBRARY	215 N STEELE	1,863.33	2,049.67
0800-00	CM WATER WELL # 4	1249 B ASR	13.00	14.30
1880-00	CM FIRE DEPT.	323 N HARRISON	91.27	100.40
-1390-00	CM CITY HALL	100 E OAK	3,181.01	3,499.10
1900-00	CM CITY HALL COMPUTER		51.72	56.89
0170-00	CM OLD BUS DEPOT	114 N HARRISON	112.61	123.87
-0180-00	CLM PARKING LOT	N HARRISON	47.35	52.09
0190-00	CLM TRAFFIC LIGHT	BROADWAY & HARRISON	19.76	21.74
-2115-01	CM DOWNTOWN WATERING	105 E BROADWAY	13.32	14.65
1210-00	CLM STREET LIGHTS	1000 E CHERRY	97.94	107.73
2190-00	CM SENTOR CITIZENS	203 E CHERRY	2,022.48	2,224.72
-019000	CLM BALL FIELD (BOWL)	MEMORIAL PARK (BOWL)	143.39	157.73
0200-00	CLM T BALL FIELD MEMOR		27.91	30.70
-0500-00	CM STORM SIREN	E SECOND & WILSON	16.40	18.04
1140-02	CITY OF CUSHING	1102 E SECOND A	64.45	64.45
1510-02	CM ARMORY	500 E SECOND	243.73	243.73
-0400~00	CM BFI TRANSFER STATIO		30.50	33.55
1810-00	CM DOG POUND	500 W CHERRY	13.00	14.30
-1820-00	CM SERVICE CENTER	514 W CHERRY	811.07	892.17
-17 >-00	CM TRUCK BARN	514 W CHERRY BARN	56.59	62.25
3				

The Control of the Co Statement ID CITY Statement Date 09/30/2025 93,170.74 Total Due

Total Due After 10/15/2025 \$

98,496.49

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

ount:	Name	Property	Total Due	After 10/15/2025
-1835~00	CM WATER DEPT	518 W CHERRY	47.35	52.09
1840-00	CM SWEEPER BARN	514 W CHERRY	26.89	29.58
-1860-01	CM STREET DEPT. OFFICE	514 W CHERRY	213.13	234.44
-1870-00	CM PARKS DEPT.	514 W CHERRY	869.09	955.99
-1880-00	OM WELDING SHOP	514 W CHERRY	43.85	48.24
1910-00	CM GAS PUMPS	PUCKETT ST	35.29	38.82
1920-00	CLM UNMETERED SEC LTS	PUCKETT ST	18.64	20.50
1940-00	CM WATER DEPT.	508 W MOSES	102.64	112.90
1290-00	CM YOUTH CENTER	800 S LITTLE	4,423.34	4,865.67
- 500	CM BATTING CAGES AT PAR	K800 S LITTLE	15.00	16.50
-01	CM CUSHING DAY CARE	802 S LITTLE	43.41	43.41
1320-00	CM CUSHING DAY CARE	802 S LITTLE	37.39	41.12
-1340-00	CM AMPHITHEATER	CITY PARK	186.05	204.65
1350~00	CM FESTIVAL IN THE PARK		21.86	24.05
-1.360-00	CLM TENNIS CT. S. MEMOR		15.00	16.50
1675-00	CITY OF CUSHING	612 S LITTLE POLE	20.88	20.88
1740-00	CM AQUATIC CENTER	MEMORIAL PARK	983.09	1,081.39
-1760-00	CM PICNIC GROUNDS	MEMORIAL PARK	153.89	169.28
1790-00	CLM E. PAVILLION MEMORI		41.44	45.58
1815-00	CLM STREET LIGHTS	FIETH & LITTLE	1.22.54	134,79
·1850-00	CM SEWER LIFT PUMP	403 S LITTLE	15.29	16.81
0035-00	CM WATER WELL # 2	CITY PARK	434.05	434.05
-0980-00	CLM STREET LIGHT	S HOWERTON & NIMIH	76.45	84.10
1910-00	CM 9TH ST SUBSTATION	1100 E NINTH	152.41	152.41
1915-00	CM ROTARY PARK GAZEBO L		17.38	19.12
-0800-00	CLM STREET LIGHT	E NINTH & THOMPSON	59.59	65.55
1131-00	CM STORM SIREN	1400 S LITTLE	31.79	31.79
-0180-00	CLM LIONS PARK	1320 S LINWOOD	63.64	70.00
-0080-01	CM ELECTRIC DISTRIBUTIO		1,233.37	1,233.37
-0081-01	CM ELECTRIC DISTRIBUTIO		17.38	17.38
-0090-01	CM ELECTRIC DISTRIBUTIO		15.54	15.54
-0092-00	CM UMPIRE TRIBUTE	229 S HARMONY UMP	66.96	66.96
-0093-00	CM CUSHING SPORTS COMPL		721.65	721.65
0094-00	CM CUSHING SPORTS COMPL		35,71	35.71
-0095-00	CM CUSHING SPORTS COMPL		2,342.10	2,342.10
-0097-00	CM STORM SIREN	200 S HARMONY RD	33.05	33.05
-0350-00	CM WATER WELL # 97-4	823 S HARMONY RD	2,565.72	2,822.29
-0535-00	CM AIRPORT GATE	AIRFORT RD & LITTLE	31.82	31.82
-0608-01	CM AIRPORT HANGER	2508 TOM MALONEY DR	28.71	28.71
-0610-03	CM CITY OF CUSHING	2512 TOM MALONEY DR	176.94	176.94
0612-02	CM CITY OF CUSHING	2406 TOM MALONEY DR	38.11	41.92
-01 /	CM CITY OF CUSHING	2408 TOM MALONEY DR	31.96	31.96

Statement ID CITY 09/30/2025 Statement Date Total Due 93,170.74

Total Due After 10/15/2025 \$ 98,496.49

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

ount	Name	Property	Total Due	After 10/15/2025
-0627-02	CM AIRPORT INCUBATOR	2414 TOM MALONEY DR	440.31	440.31
-0628-01	CM CUSHING MUNICIPAL A	IR2414 TOM MALONEY DR	32.23	35.45
-0630-03	CM CUSHING MUNICIPAL A	IR2420 TOM MALONEY DR	105.19	115.71
-063502	CM CITY OF CUSHING	3 W AIRPORT RD	15.00	16,50
-0670-03	CM Alreort Hanger	2521 TOM MALONEY DR	41.33	45.46
-0695-00	CM AIRPORT PLAYGROUND	AIRPORT	13.32	14.65
-075000	CM MUNICIPAL AIRPORT	AIRPORT	379.09	417.00
-0760-00	CLM ATRPORT LIGHT	AIRPORT	15.98	17.58
00-00-00	CM WATER WELL # 97-6	2515 E ESECO RD	1,715.28	1,886.81
-00	CM SEWER DISPOSAL PLAN		54.00	59.40
01	CM SEWER DISPOSAL PLAN		27,575.71	27,575.71
1010-00	CM SEWER DISPOSAL PLAN		15.00	16.50
-1040-00		2406 S NORFOLK RD	2,738.33	3,012.16
-1110-00	CM WATER WELL # 97-8	240% S EUCHEE VALLEY RD	2,744.20	3,018.62
-1200-00	CM WATER WELL # 97-5	912 S NORFOLK RD	1,042.07	1,146.28
-1570-00	CLM STREET LIGHT	1327 E MAIN 1/2	174.13	191.54
-1850-00	CLM SCHOOL FLASHING LIC		150.77	165.85
1940-00	CLM SOFTBALL FIELD	1513 E MAIN 1/2	372.72	409,99
1970-00	CM WATER WELL # 97-1	1500 E PINE	1,038.07	1,141.88
-1990-00	CLM FOOTBALL FIELD LIGH		209.35	230.29
-2000~00	CM FOOTBALL FIELD SCORI		432,67	475.94
2020-00	CM CHS FOOTBALL LIGHTS		98.56	108.42
-2071-01	CLM HIGH SCHOOL PKG LOT		49.23	49.23
-2072-01	CLM HIGH SCHOOL PKG LOT		49.85	49.85
-2125-00	CLM STREET LIGHTS	1737 E MAIN	95.19	104.71
-2300-00	CLM STREET LIGHTS	MAIN & STEWART	142.90	157.19
-2421~00	CLM TRAFFIC LIGHT	2331 E MAIN	99.93	109.92
2458-00	CLM WALMART TRAFFIC LIC		65.21	65.21
-2470-00	CLM PIPELINE CROSSROADS		17.10	18.81
-2490-00 -2518-00	CM WATER WELL # 56-9	2826 E MAIN A	48.71	53.58
-2520-00	CM SEWER LIFT STATION CM WATER WELL # 97-3	3206 E MAIN	77.21	84.93
-3920-00	CM WATER PLANT	3540 B MAIN	28.00	30.80
-3925~00	CM ANIMAL SHELTER	1175 MAITLEN	7,304.40	8,034.84
1773-00	CM STORM STREM	1150 MAITLEN DR	526.77	579.45
-21,00-00		1000 E GRANDSTAFF	33.05	33.05
-2256-00	CM N. DISPOSAL PLANT CM BARBEQUE & BEUES	2114 N EDGEWOOD CIR 213 E GRANDSTAFE WA	417.69 19.98	459.46
-3090-00	**			21.98
-1870-00	CLM PIPELINE CROSSROADS CM WATER PL. HOUSE # 3		41.44	45.58
·1950-00	CM LAKE BOAT HOUSE	W OF WATER PLANT	13.00 31.00	14.30 34.10
-2470~00	CLM PIPELINE CROSSROADS			
-2 -00	CM RESERVOIR	201 S KINGS HWY	26.19 58.47	28.91 64.32
2 00	ON CONSTITUTOR OFFI	SOT O STANG SIMI	56.47	04.32

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Statement ID CITY Statement Date 09/30/2025 Total Due 93,170.74

Total Due After 10/15/2025 \$ 98,496.49

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

ount:	Name	Property	Total Due	After 10/15/2025
-2650-00	CM RESERVOIR	201 S KINGS HWY	1.09.80	120.78
-2660-00	CM WEATHER TOWER	201 S KINGS HWY	206.02	206.02
-2670-00	CM RESERVOIR RADIO RE	EPEA201 S KINGS HWY	115.80	127.38
-2800-00	CM RESERVOIR	201 S KINGS HWY	189.86	208.85
3180-01	CM PISTOL RANGE	3700 S KINGS HWY	41.32	41.32
	Total I	due	93,170.74	98,496.49
: -00	CM WATER WELL # 97-2	2319 E MAIN	5, 121.76-	5,121.76-
	Total C	Credit Balances	5,121.76-	5,121.76-

SALES TAX REPORT

FY 2023 - 2024

		-12 ( 1 X Lan ( ) 2 X X 1		a .	I down the the think of the terms of the ter				
DATE	TO NOTE OF	SALES			CITY TO		GROSS S	2009 SALES T	EARANIAE OE
PERSONAL PROPERTY.		TAX		GANESHIA SE	CHA	DERARY	COMPLEX	TAX FUND	CERCENCE.
		MONTH	1 CENT	4 CENTS	2/3 CENTS	1110 CENT	1/10 CENT	B/10 CENTS	S D CENTS)
9/8/2023	8/2023	7/2023	127,708.49	510,833.95	85,564.69	12,770.85	12,770.85	102,166.79	383,125.46
1.0/6/2023	9/2023	8/2023	131,550.51	526,202.02	88,138.84	13,155.05	13,155.05	105,240.40	394,651,52
11/9/2023	10/2023	9/2023	127,421.97	509,687.88	85,372,72	12,742.20	12,742.20	101,937.58	382,265.91
32/8/2023	11/2023	10/2023	137,782.51	551,130.05	92,314.28	13,778.25	13,778.25	110,226.01	413,347.54
1/8/2024	12/2023	11/2023	130,504.14	522,016.55	87,437.77	13,050.41	13,050.41	104,403.31	391,512.41
2/9/2024	1/2024	12/2023	133,343.22	533,372.88	89,339.96	13,334.32	13,334.32	106,674,58	400,029.66
3/8/2024	2/2024	1/2024	119,809.00	479,235.99	80,272.03	11,980.90	11,980,90	95,847.20	359,426.99
4/8/2024	3/2024	2/2024	126,733.83	506,935.32	84,911.67	12,673.38	12,673.38	101,387.06	380,201,49
5/9/2024	4/2024	3/2024	133,155.83	532,623.33	89,214.41	13,315.58	13,315.58	106,524,67	399,467.50
6/10/2024	5/2024	4/2024	125,634.64	502,538.57	84,175.21	12,563.46	12,563.46	100,507.71	376,903,93
7/8/2024	6/2024	5/2024	135,055.18	540,220.71	90,486.97	13,505,52	13,505.52	108.044.14	405.165.53
8/9/2024	7/2024	6/2024	127,682,57	510,730.27	85,547.32	12,768.26	12,768.26	102,146.05	383,047.70
		=	1,556,381.88	6,225,527.52	1,042,775.86	155,638.19	155,638.19	1,245,105.50	4,669,145.64

SALES TAX REPORT

FY 2024 - 2025

		W VELLOW!		J*** `	( ZUZ4 ~ ZUZ0 )				
TVATE	MONTH	, SALES			A COUNTY TO STANK		\$157015425W		E-New School
REGENER		TAX		SALES TAX	CHA	LIBRARY	COMPLEX	TAX FUND	(6):04:05:05:05:0
		MONTH	1 CENT	ACENTS	Per single	1/10 CENT	110 GENT	8/40 CENTS	(20 GENTS)
9/9/2024	8/2024	7/2024	127,597.68	510,390.73	85,490.45	12,759.77	12,759.77		382,793.05
10/9/2024	9/2024	8/2024	134,272.74	537,090.95	89,962.73	13,427.27	13,427,27	107,418.19	402,818.21
13/8/2024	10/2024	9/2024	122,910.60	491,642.38	82,350.10	12,291.06	12,291.06	98,328.48	368,731,79
12/9/2024	11/2024	10/2024	142,897.55	571,590.19	95,741.36	14,289.75	14,289.75	114,318.04	428,692.64
1/9/2025	12/2024	11/2024	142,784.57	571,138.27	95,665.66	14,278.46	14,278.46	114,227.65	428,353.70
2/10/2025	1/2025	12/2024	127,978.37	511,913.48	85,745.51	12,797.84	12,797.84	102,382,70	383,935,11
3/10/2025	2/2025	1/2025	119,879.36	479,517.45	80,319.17	11,987.94	11,987.94	95,903.49	359,638.09
4/9/2025	3/2025	2/2025	126,518.42	506,073.67	84,767.34	12,651.84	12,651,84	101,214,73	379,555.25
5/9/2025	4/2025	3/2025	136,842.77	547,371.08	91,684.66	13,684.28	13,684,28	109,474.22	410,528.31
6/9/2025	5/2025	4/2025	135,747.21	542,988.83	90,950.63	13,574.72	13,574.72	108,597,77	407,241.62
7/9/2025	6/2025	5/2025	133,766.25	535,065.00	89,623.39	13,376.63	13,376,63	107,013.00	401,298.75
8/8/2025	7/2025	6/2025	139,690.74	558,762.94	93,592.79	13,969.07 .	13,969.07	111,752.59	419,072.21
			1,590,886.24	6,363,544.97	1,065,893.78	159,088.62	159,088.62	1,272,708.99	4,772,658.73

SALES TAX REPORT

FY 2025 - 2026

			279,244.17	1,116,976.67	187,093.59	27,924.42	27,924.42	223 395 33	827 727 EA
							-	*.	_
	7/2026	6/2026			-	•	-		
	6/2026	5/2026					**	-	-
	5/2026	4/2026	_			~	u u	-	-
	4/2026	3/2026			_		-	**	-
	3/2026	2/2026	-			_	-	•	-
	2/2026	1/2026	-			_	*	-	-
	1/2026	12/2025	-		_	_	-	•	-
	12/2025	11/2025	-		***		_	-	-
	11/2025	10/2025	~		_	-	_	-	**
	10/2025	9/2025	*				. 5,07 0.00	100,300,03	401,190,90
10/9/2025	9/2025	8/2025	133.732.99	534,931,95	89,601.10	13,373,30	13,373.30	106,986.39	401,198,96
9/8/2025	8/2025	7/2025	145,511.18	582,044.72	97,492.49	14,551.12	14,551.12	116,408,94	436.533.54
		MONTH	1 CENT	4 CENTS	A STREET, SHEET, SA	50-1410-18-29-18-29-	TO A CONTRACT	370 915 75	
FECEIVED	Reported	TAX		SALES TAX	GHA	LIBRARY	a evenires ex	AND A SHAME OF	
74.75	MONTH	SALES					12.5		
\$157160555 Vinitary Vinitary Communication C	CONTRACTOR			3	1 ~~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				

2023 - 2024	USE	TAX	
4 4 4 4		100	
DATE	MONTH	TAX	TOTAL
	REPORTED	MONTH	AMPUNT
9/9/2023	8/2023	7/2023	129,448.38
10/6/2023	9/2023	8/2023	78,091.62
11/9/2023	10/2023	9/2023	83,250.09
12/8/2023	11/2023	10/2023	68,536.43
1/8/2024	12/2023	11/2023	92,753.64
2/9/2024	1/2024	12/2023	120,603,48
3/8/2024	2/2024	1/2024	76,235.71
4/8/2024	3/2024	2/2024	56,490,54
5/9/2024	4/2024	3/2024	67,960.52
6/10/2024	5/2024	4/2024	67,301.11
7/8/2024	6/2024	5/2024	96,172.13
8/9/2024	7/2024	5/2024	38,415.18
TOTAL USE TA	Χ		975,168.83
2024 - 2025	USE	TAX	Project to Coldebit the add as a consume
	MOVER	TAX	TOTAL
e epytesaule	REPORTED	HENTH	AMOUNT
9/9/2024	8/2024	7/2024	74,067,42
10/9/2024	9/2024	3/2024	59,718,82
11/8/2024	10/2024	9/2024	105,865.38
12/9/2024	11/2024	20/2024	66,956 40
1/9/2025	15/2034	11/2024	91,176.02
2/10/2025	1/2025	1.2/2024	97,622.41
3/10/2025	2/2025	1/2025	63,043.35
4/9/2025	3/2025	2/2025	67,240.30
5/9/2025	4/2025	3/2025	72,078.07
5/9/2025	5/2025	4/2025	76,527.06
7/9/2025			
8/8/2025	5/2025	5/2025	90,536.14

025-2026	USE	TAX	
DATE RECEIVED	MONTH REPORTED	TAX MONTH	TOTAL AMOUNT
9/8/2025	8/2025	7/2025	74,675,75
10/9/2025	9/2025	8/2025	81,821.57
	10/2025	9/2025	
	11/2025	1.0/2025	
	12/2025	11/2025	
	1/2026	12/2025	
	2/2026	1/2026	
	3/2026	2/2026	
	4/2026	3/2025	
	5/2026	4/2026	
	6/2026	5/2026	
	7/2026	6/2026	
OTAL USE TAX		O Charles and a compagnet	156,497.32

2023 - 2024	TOBAC	CO TAX	
A Service Company			as a second rest like
DATE	MONTH	TAX	TOTAL
RECEIVED	REPORTED	MONTH	AMOUNT
9/9/2023	8/2023	7/2023	3,338.91
10/10/2023	9/2023	8/2023	3,633.17
11/10/2023	10/2023	9/2023	3,083.49
12/11/2023	13/2023	10/2023	3,208.02
1/10/2024	12/2023	11/2023	3,675.86
2/13/2024	1/2024	12/2023	2,820.12
3/12/2024	2/2024	1/2024	2,755.89
4/30/2024	3/2024	2/2024	3,102.61
5/33/2024	4/2024	3/2024	3,126.85
6/12/2024	5/2024	4/2024	3,753.03
7/10/2024	5/2024	5/2024	2,883.10
8/13/2024	7/2024	6/2024	3,215.92
TOTAL TOBACCO	TAX		38,596.97

2024 - 2025	TOBAC	CO TAX	
		10.00	
TATE	MONTH	TAX	TOTAL
- REGENTER	REPORTED.	MONTH	AMOUNT
9/11/2024	8/2024	7/2524	3,548.17
10/11/2024	9/2024	8/2024	2,863.76
11/13/2024	10/2024	9/2024	3,205.48
12/11/2024	11/2024	10/2024	3,162.35
1/13/2025	12/2024	11/2024	3,079.38
2/12/2025	1/2025	12/2024	3,022.83
3/12/2025	2/2025	1/2025	2,409.96
4/10/2025	3/2025	2/2025	2,757.49
5/13/2025	4/2025	3/2025	3,435.60
6/11/2025	5/2025	4/2025	3,149.87
7/11/2025	6/2025	5/2025	3,718.74
8/12/2025	7/2025	6/2025	3,340.14
TOTAL TOBACCO	) TAX		37,594.77

2025-2026	TOBAC	CO TAX	
FEOENED	REPORTED	The National	AUTODA
9/10/2025	8/2025	7/2025	3,746.04
10/13/2025	9/2025	8/2025	3,080,55
	10/2025	9/2025	
	11/2025	10/2025	
	12/2025	11/2025	
	3/2026	12/2025	
	2/2026	1/2026	
	3/2026	2/2026	
	4/2026	3/2026	
	5/2026	4/2026	
	6/2026	5/2026	
	7/2026	6/2026	
TOTAL TOBACCO	TAX		6,826.59

2023 - 2024	HOTE	L TAX
DATE	TAX	TOTAL
RECEIVED	MONTH	AMOUNT
8/15/2023	7/2023	6,088.32
9/15/2023	8/2023	5,935.21
10/15/2023	9/2023	5,631.31
11/15/2029	10/2023	6,481.84
12/15/2023	11/2023	7,532.42
1/15/2024	1.2/2023	6,732.34
2/15/2024	1/2024	6,331,33
3/15/2024	2/2024	5,721.58
4/15/2024	3/2024	6,866.02
5/15/2024	4/2024	7,619.14
6/15/2024	5/2024	9,524.08
7/15/2024	6/2024	7,179.17
TOTAL HOTEL TAX		81,642.76

2024 - 2025	HOTEL	. TAX
DATE	TAX	TOTAL
RECEIVED	MONTH	TMUOMA
8/15/2024	7/2024	7,672.30
9/15/2024	8/2024	6,454.69
10/15/2024	9/2024	7,544.07
11/15/2024	10/2024	7,555.46
12/15/2024	11/2024	5,902.84
1/15/2025	12/2024	6,131.73
2/15/2025	1/2025	5,340.75
3/15/2025	2/2025	5,452.39
4/15/2025	3/2025	8,200.99
5/15/2025	4/2025	9,609.95
6/15/2025	5/2025	13,698.30
7/15/2025	6/2025	12,111.28
TOTAL HOTEL TA	\X	98,774.75

2025-2026	нот	EL TAX
DATE RECEIVED	MONTH	TOTAL
		AMOUNT
8/15/2025	7/2025	13,006.05
9/15/2025	8/2025	12,598.34
	9/2025	
	10/2025	
	11/2025	
	12/2025	
	1/2026	
	2/2025	
	3/2026	
	4/2026	
	5/2026	
	6/2026	
TOTAL HOTEL TAX		25,604.39

#### SALES TAX COMPARISON

#### SALES TAX COMPARISON

#### SALES TAX COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Difference	% + -	SALES TAX MONTH
AUGUST	564,425.66	510,833.95	-53,591.73	-9.49%	JULY
SEPTEMBER	547,763.91	528,202,02	-21,561,89	-3,94%	AUSUST
(OCTOBÉR	515,868.52	509,687,88	-6,180.64	-1,20%	SEPTEMBER
NOVEMBER	562,700.26 3	991,139.05	-11,570,21	2.06%	OCTOBER
DECSMORE	553,559.79	522,016,55	-41,543.24	-7.37%	NOVEMBER
JANUARY	538,352 69	633,372.88	-4,979.81	-0.93%	DECEMBER
EEDRUARY	511,872,31	479 235 99	-02,636.02	-8.38%	JANUARY
MARCH	495,971.97	505,935,32	11,013.95	2.22%	FESRUARY
APRIL	571,316.03	532,623,09	-38,692,70	43.77%	MARCH
MAY	479,306 39	902,536,67	23,232,28	4,85%	APRIL
JUNE	555,914.65	540,220,71	-15,693,84	-3.00%	MAY
JULY	553,85171	510,730,27	-43,121.44	7.72%	JUNG
YYD	6,461,653.71	6,225,527.52	236,326.19	3.88%	
TOTALS	6,461,853.71	6,225,627.52	-236,326.19	-3.05%	

1100	TAV	COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Difference	% ÷ .	SALES TAX MONTH
AUGUST	74,286.16	129,446.08	55,162.22	74.2656	JUSY
SEPTEMBER	\$4,577.97	78,001.52	-6,575.45	7,77%	AUGUST
OCTOBER	57,972 19	80,250.09	25,277,90	43 60%	SECTEMBER
NOVEMBER	75,048.43	58,536,43	-6,512.00	-6,58%	OCTOBER
DECEMBER	76,490,09	92,753.64	16,263.55	21.25%	NOVEMBER
JANUARY	109,433.45	120,603.48	11,170.03	10.21%	DECEMBER
FEBRUARY	71,297,05	78,235.71	4,938.65	0.93%	JANUARY
MARCH	97,030.7G	59,490.54	30,840.22	-35.31%	FEBRUARY
APRIL	61,822.17	67,860.52	-13,861.95	-16,94%	MARCH
MAY	95,048 11	67,301 F1	-27,747,50	29 1956	APRIL
LEUNE .	54,104.31	98,172.13	32,067.82	50.02%	MAY
LAUFY	196 137,05	38,415.16	-67,721.90	-63.81%	JUNE
YTD	953,546.67	975,168.83	-8,378.04	-0.85%	
TOTALS	953,546,87	975,168.83	-8,378.94	-0.85%	

#### TOBACCO TAX COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Dilference	% + .	SALES FAX MONTH
AUGUST	4,120,10	3,338,91	-771.19		
SEPTEMBER	4,269.C2	3,633 17	655.85		AUGUS"
[OCTOBER	3,436.08	3,083,49	352 59		SEPTEMBER
NOVEMBER	4,141.73	3,298.02	-933,71	-22 54%	OCTOBER .
DECEMBER	4,520.78	3.075.86	844.92	-18 69%	NOVEMBER
JANUARY	2,236.54	2,820.12	416.42	-17,87%	DECEMBER
FEBRUARY	3,002.60	2,755,89	-246.61		JANUARY
MARCH	3,415.41	3,102.61	-312.80		FEBRUARY
APOL	3,429.85	3,126.65	-303.01	-5,83%	MARCH
MAY JUNE	3,922,93	0,753.03	-169.90	4.33%	
JUNE JUNE	3,336.46	2,883.10	-453.35		
(YTO	3,580,62	3,215.92	-364.90		
part a management and a religion of a few management of the said.	44,422,22	38,596,97	-5,825.25		
TOTALS	44,422,22	38,596.97	5,825.25	13,14%	The state of the state of

#### HOTEL/MOTEL TAX COMPARISON

MONTH REPORTED	2022/2023	2023/2024	Difference	%+	SALES TAX MONTH
AUGUST	9,488.70	6,088 32	-3,400.38	-35 84%	JULY
SEPTEMBER	10,695,96	5,935,21	-4,760,69	-44.51%	AUGUST
OCTORER	9,159,57	5,631.31	~3,525,20		SEFTEMBER
NOVEMBER	7,090.35	6.481.84	-609.51		OCTOBER
OFCEMBER	5.523.83	7,532.42	2,010,59		NOVEMBER
JANUARY	5,365,78	6,702,34	1,352,56		DECEMBER
FERRUARY	6,124,48	6,331.33	209.85		JANUARY
MARCH	5,030.60	5,723.58	-309.02		FERRUARY
AFR!L	6,895.19	6,866.07	29.17	-0.42%	MARCH
MAY	5,662.04	7,619.14	957 10	14.37%	APRIL
JUNE	7,460.20	9,524.08	2,063.88	27 57%	MAY
JULY	7,433.66	7,179 17	-254 49	-3.42%	ICPNF
YYD	87,929.30	51,842.75	-6.286.54		
TOTALS	67,929,30	81,842.75	0.286.54		

TOTAL YTD TAXES 7,577,752.10 7,320,938.08 250,529	48 2.304/
TOTAL ALL TAYES 7 577 757 40 7 720 026 02 020 020	43,30%

MONTH REPORTED	2023/2024	2024/2025	Difference (%+-	SALES TAX MONTH
AUGUST	510,833.95	510,390.73	-443.221 -0.00	1/4 JULY
[SEPTEMBER	526,202.02	537,090,95	TU,888 993 2.0	7% AUGUST
OCTOBER	509,987,68	491,942,38	-18,045,50 -3.5	PW (SEPTEMBER
NOVEMBER	551,130.05	571,580,19	20,460,16 3.7	M OCTOBER
(DECEMBER	522,016 55	571,138,27	49,121.72 9.4	1% NOVEMBER
<b>JANUARY</b>	533,372.88	511,913,45	21,459 40 -4.03	2% DECEMBER
(FEBRUARY	479,235,99	479,917.45	261.45   0.00	VFALUALL WE
MARCH	506,935,02	566,073.67		% FEBRUARY
APRII	532,523.33	547,371.08	14,747.75: 2.7	7% MARCH
(MAY	502,634,67	542,988.93	40,450.26 8.09	Pa (APRIL
JUNE	540,220.71	535,085.00	-6,155 711 -0.98	SRS MAY
JULY	\$10,730.27	\$56,792.94		PALJUNE
YTD	6,225,527.52	6,363,544.97	138,017.45 2.7	2%
TOTALS	6,225,527,52	6,363,544.97	138,017,45 2.23	2%

#### USE TAX COMPARISON

MONTH REPORTED	2023/2024	2024/2025	Difference !	% + ·	SALES TAX MONTH
(AUGUST	129,448,38	74,087.42	-65,380 96	-42.78%	July
SERTEMBER	78,001,62	59,718,32	-18,283.30	-23,44%	AUGUST
OCTOBER	83,256.09	105,865,38	22,615.29	27.17%	SEFTEMBER
MOVEMBER	68,536.43	66,955,40	-1,580,03	-2.31%	OCTOBER
DECEMBER	92,753,64	91,176.02	4,577.62	-1,7089	NOVEMBER
JANUARY	120,603,48	97 622.41	-92,981.07	19 06%	DECEMBER
ESDRUARY	76,235.71	63,042 25		-17,3035	JANGARY
MARCH	56 490.54	67,249,30	10 749.76	19,03%	PEBRUARY
APPE.	67,960.52	72,076.07	4,117.55	5,06%	MARCH
MAY	67,391,11	75,527 08	9,225,95	13,71%	APRIL
JUME	95,172.13	90,536 14	5,835,99	-5,86%	MAY
LIULY	38,415,18	90,848.50	52,433,32	136.49%	JUNE
	975.108.83	955,679,37	19,489,46	-2.00%	10.7.17.17.17.17.17.1
TOTALS	975,160.83	955,679,37	-19,489.16	-2.00%	Franker Trans

#### TOBACCO TAX COMPARISON

MONTH REPORTED	2023/2024	2024/2025	Difference	% ÷ .	SALES TAX MONTH
[AUGUST	3,335.91	3,548,17	209.26	6,27%	JULY
SECTEMBER	3,633.17	2,863.76	-769.41	21 8%	AUSUST.
LOCTOSER	0,083.49	3,205.48	121.99	3 93%	ISSPTEMBER
NOVEMBER	3,268.02	3, 152,35	-45.67	4.42%	OCTORES
(DECEMBER	3,975.88	5,079.38	-598.48	-16.23%	NOVEMBER
JANUARY:	2,820.12	3,022,63	202.71	7,19%	DECEMBER
FEBRUARY	2,755.89	2,409.96	-345 93	-12.55%	JANUARY
MARCH	3,102.61	2,757.49	-345 12	-11.12%	FEBRUARY
APRIL	3,126.85	3,435,60	309.79	9.91%	MARCH
LMAY	3,753.03	3,149,87	603.16	-10,07%	APRIL
[JUNE	2,883,10	3,718.74	835.64	28 98%	MAY
JULY	3,215.92	3,340.14	124,22	3,06%	JUNE
YTD	38,595,97	37,694.77	902.20	-2.34%	
TOTALS	38,596.97	37,094.77	902.20	2.34%	

#### HOTEL/MOTEL TAX COMPARISON

MONTH REPORTED	2023/2024	2024/2025	Difference	% + -	SALES TAX MONTH
AUGUST	6,988,32	7,672.30	1,583,96	25.02%	JULY
SEPTEMBER	5.935.21	6,454.69	619,48	8.75%	AUGUST
[QCTORE?	5,631,31	7,644.07	2,012.76	35,74%	SEPTEMBER
NOVEMBER	5,451,84	7,555.46	1,973 62	16,56%	CCTOBER
DECEMBER	7,532.42	5,902.64	-529.58	-8,36%	NOVEMBER
JANUARY	6,732,04	5,131.73	-600,61	-8.92%	DECEMBER
FEBRUARY	6,331,33	6,340.75	9,42	0.16%	JANUARY
MARCH	5,721.58	6,452.39	739,81	12 77%	CEBRUARY
) APPIL	6,855.02	5,200.99	1,334 97	19,44%	MARCH
MAY	7,519,34 (	9,609.95	1,990.81	26.13%	APRIL
JUNE	9,524.08	13,698 30	4,174.22	43.83%	MAY
JULY	7,179 17	12,111.28	4,932.11	68.70%	
YTD	61,642.76	98,774.75	17,131,89	20,95%	
TOTALS	81,642.76	98,774.75	17,131,22	20.98%	***************************************

the and the control of the control o	
TOTAL YTO TAXES 7,320,936.08 7,455,593.86 117,525.79	4 1 100
1 0 100 1 100 1 100 00 10 10 10 10 10 10	1.04 %
TOTAL ALL TAXES 7,320,936.08 7,455,093.86 117,625.79	

MONTH REPORTED	2024/2025	2025/2026	Difference	%+.	SALES TAX MONTH
AUGUST	510,390.73	582,044.72	71,653.99	14.04%	UULY
SEPTEMBER	537,090.95	534,931.95	-2,159.00	-0,40%	AUGUST
OCTOBER	491,642,38		-491,642,38	100,00%	SEPTEMBER
NOVEMBER	571,590.19		571,590 19	-100 00%	OCTOBER
DECEMBER	571,138,27		-571, 138,27		NOVEMBER
JANUARY	511,913.48		-511,913.48	-100,00%	DECEMBER
CEBRUARY	479,517,45		479,517,45	100.00%	JANUARY
MARCH	508,073,87		-506,073,67	100,00%	FEBRUARY
APRIL	547,371,08		-547,371,08		
(MAY	542,986,83	AND ALLERSON AND DESIGNATION	-542,988,83		
JUNÉ	535,055,00		-835,065.00		
JULY	558,762,94	*******	-558,762.94	-100,00%	JUNE
YTO	1,047,481,68	1,116,976.67	69,494,99	6.63%	MAGASA P
TOTALS	6,363,544.97	1,116,976.67	-5,246,568.30	82.45%	

#### USE TAX COMPARISON

MONTH REPORTED	2024/2025	2025/2026	Difference	%+.	SALES TAX MONTH
AUGUST	74,067.42	74,575.75	608.03	0.82%	JULY
SEPTEMBER	59,718.32	61,821.57	22,103.25	37.01%	AUGUST
LOCTOBER	105,865,38		-105,865.38	+100,00%	SEPTEMBER
NOVEMBER	66,956,40		-66,956,40	-100,00%	OCTOBER
OPCEMBER	91,176.02		-91,176.02	-100 00%	NOVEMBER
JANUARY	97,622.41		97,622.41	460.00%	DECEMBER
PEBRUARY	63,043,35 (		493,043.95	100,00%	ZANUARY
MARCH	67,240,30		-67,240 30		FEBRUARY
APRIL	72,078.07		72,078.07	100 00%	MARCH
MAY	76,527.06		-76,527.08		
JUNE.	90,536.14		-90,535.14	-100.00%	MAY
LUULY.	90,848,50		-90,848.50	-100.00%	JUNE
YID		155,497,32			
TOTALS	955,679.37	158,497,32	799,182.05	-63.52%	

#### TOBACCO TAX COMPARISON

MONTH REPORTED	2024/2025	2025/2026	Difference	% :	SALES TAX MONTH
AUGUST	3,548-17	3,746.04	197,87	5,58%	UULY
SEPTEMBER	2,853.76	3,080.55	216,79	7,57%	ALREUST
OCTOBER	3,205 48		-3,205.48	100,00%	(SEPTEMBER
NOVEMBER	3,162,35		-3,162.35	-100.00%	OCTORER
DECEMBER	0,079.35		-3,079,36	-100.00%	NOVEMBER
JANUARY	3,022,83		-3,022.83		DECEMBER
CEBRUARY	2,409,90		-2,409.96	+100.00%	JANUARY
MARCH	2,757.49		-2,757.49	-100.00%	FEBRUARY
APRIL	0,436,60		-3,436,60	-100 00%	MARCH
MAY	3,149,87		-3,149,87	-100.00%	APRIL
JUNE	3,718.74		3,718,74	-100.00%	MAY
JULY	3,340.14		-3,340.14	-100.00%	JUNE
YTO	6,411.93	6,826,59	414,65	6.47%	
TOTALS	37,694,77	6,825,59	30,808.18	51.89%	1

#### HOTEL/MOTEL TAX COMPARISON

MONTH REPORTED	2024/2025	2025/2026	Difference	% + -	SALES TAX MONTH
AUGUST	7,672.30	13,006.06	5,933,75	89 52%	JULY
SEPTEMBER	6,454.69	12,598.34	5,143.66	95.18%	AUGUST
OCTOSER	7,644,07		-7,644.07	-100,00%	SEPTEMBER
NOVEMBER	7,565.46		-7,555.46	-100 00%	OCTOBER
DECEMBER	6,902.94		-5,902.64	100,00%	NOVEMBER
JANUARY	6,131.73		-6,131.73	-100,003%	DECEMBER
ACBRUARY	6,346.75		-6,340,75	100 00%	JANUARY
MARCH	8,452,39		-8,452 39	-100.00%	FERRUARY
APRX.	8,300,99		-6,200.99	-100 00%	MARCH
MAY	9,609,95		-9,609,95	-100.00%	APRIL
HUNE	13,698,30		-13,698.30	-100 cc%	MAY
JULY	12,111.28		-12,111.28	-100 00%	JUNE
UJY	14,126,99	25,604,39	11,477.40	81.24%	
TOTALS	98,774.75	25,604.39	-73,170.36	-74.08%	

TOTAL YTO TAXES 1,201 TOTAL ALL TAXES 7,356	806,34 1,305,204,9	92,621,23	8.66%
TOTAL ALL TAXES 7,356.	919,11 1,305,904,	07 6.076,618,53	82,25%

CITY OF CUSHING

100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

FINANCIAL INFORMATION
AS OF SEPTEMBER 2025

#### 3 MONTHS OF BUDGET=25,00%

FUND	CASH INVESTMENTS	LIABILITIES	YTD Revenues	% OF BUDGET	YTD Expenses	% OF BUDGET	EXCESS REVENUE OVER EXPENSES
GENERAL FUND (*)	5,698,234.54	1,215,976.49	2,629,776.78	24.48	3,494,024.58	26.22	(864,247.80)
STREET & ALLEY	4,093,628.15	12,389.38	44,437.49	26.19	27,921.50	0.71	16,515.99
SINKING FUND	1,247,318.92	-	12 <sub>1</sub> 905.90	24,47	12,905.90	24.47	_
CAPITAL IMPROVEMENT FUND	13,082.81	,	-			_	
LIBRARY/QUADRAPLEX	558,641.61	-	87,384.00	25,59	123,793.64	34.39	(36,409.64)
COURT	71,893.01	4,998.89	2,987.60	24.90	4,889.60	61,12	(1,902.00)
AIRPORT SPECIAL FUND	1,004,360.76	5,834.08	102,721,85	26.68	121,580,59	22.03	(18,858.74)
2009 SALES TAX FUND	2,978,277.49	89,007.20	341,895.74	26.19	614.923.37	36.23	(273,027.63)
GRANT FUND	27,183.24	2,400.00		~~~~	7,500.00	100.00	(7,500.00)
HOSPITAL REAQUISITION FUND	339,874.34	-	2,407.42	17.03	7,500,00	- 100.00	2.407.42
CMA OPERATING FUND (**) (***)	30,476,993.15	9,614,168.36	5,639,893.09	29.45	4,467.225.18	23.33	
CMA CAPITAL IMPROVEMENT	7,806,823.55	239,991.45	999,923,11	13,09	2,019,496.02	18.21	1,172,667.91
CMA METER DEPOSIT FUND	1,086,348.36	1,086,348,36			22,010,7100.02	10.2.1	(1,019,572.91)
CUSHING HOSPITAL AUTHORITY	8,511,186.47		237,179,36	21.53		7	227 470 20
CUSHING INDUSTRIAL AUTHORITY	580,069.96	150,814.10	31.543.88	27.19	234,564.32	64.04	237,179.36
				2-1.15	207,004.02	U+1.U+	(203,020.44)
TOTALS	64,493,916.36	12,421,928.31	10,133,056.22		11,128,824.70		(995,768.48)

#### **CURRENT YEAR 25/26**

- (\*) General Fund FY 25/26 Reserve Range \$3,475,318.20 \$5,792,197 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,792,197) as of September 30, 2025. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*) CMA Fund FY 25/26 Reserve Range is \$5,547,147.60 \$9,245,246.00 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$9,245,246.00) as of September 30, 2025. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*\*) Cash/investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November.

CITY OF CUSHING FINANCIAL INFORMATION AS OF SEPTEMBER 2024

## 100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

3 MONTHS OF BUDGET=25.00%

	CASH		YTD	% OF	YTD		EXCESS REVENUE
FUND	INVESTMENTS	LIABILITIES		BUDGET	EXPENSES	BUDGET	OVER EXPENSES
GENERAL FUND (*)	7,065,432.92	1,330,549.06	2,492,923.01	23.85	3,381,268:92	25.59	(888,345.91)
STREET & ALLEY	4,231,600.95	47,623.18	49,011.90	70.98	410.358.35	10.11	(361,346.45)
SINKING FUND	1,244,096.06	_	12,545.13	25.09	15,768,88	31.54	(3,223.75)
CAPITAL IMPROVEMENT FUND	13,082.81	-	~	_		-	(0,620,70)
LIBRARY/QUADRAPLEX	616,094.09	-	84,487.47	24.14	90,467,18	23.62	(5,979.71)
COURT	65,086.70	2,630.92	2,993.45	21.38	4,621,22	66.97	(1,627.77)
AIRPORT SPECIAL FUND	897,954.97	6,244.51	154,415.38	17.97	304,706.13	29.39	(150,290.75)
2009 SALES TAX FUND	2,597,187.02	6,562:50	319,637.83	24,19	504,674,84	25.38	(185.037.01)
GRANT FUND	34,683.10	-		<del>-</del>	-	-	(100,007.01)
HOSPITAL REAQUISITION FUND	326,148.97	-	3,102,11	24.43	<i>m</i>	h.	3,102.11
CMA OPERATING FUND (**) (***)	28,852,144.25	11,219,797.08	4,832,550.89	27.02	4,436,566.34	23.37	395,984.55
CMA CAPITAL IMPROVEMENT	8,134,103.88	152,795.93	783.728.88	9.73	4,679,330.71	40.70	(3.895.601.83)
CMA METER DEPOSIT FUND	1,059,128.36	1,059,128,36			.,070,000.11		(5,090,001.83)
CUSHING HOSPITAL AUTHORITY	7,514.705.80	~	218.832.30	28.13	400.00	0.07	248 420 20
CUSHING INDUSTRIAL AUTHORITY	743,627.82	150.914.10	21,321,92	18:51	35,198,32	18.36	218,432.30
		, , , , , , , , , , , , , , , , , , , ,	L I JOHN J. OF	10.01	00,100,02	10.30	(13,876.40)
TOTALS	63,395,077.70	13,976,245.64	8,975,550.27		13,863,360.89		(4,887,810.62)

### PRIOR YEAR 24/25

- (\*) General Fund FY 24/25 Reserve Range \$3,447,782.40 \$5,746,304.00 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,746,304.00) as of September 30, 2024. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*) CMA Fund FY 24/25 Reserve Range is \$5,495,482.50 \$9,159,137.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$9,159,137.50) as of September 30, 2024. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*\*) Cash/Investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November.

CITY OF CUSHING FINANCIAL INFORMATION AS OF SEPTEMBER 2023

## 100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

#### 3 MONTHS OF BUDGET=25.00%

FUND	CASH		ΥTD	% OF	YTD	% OF	EXCESS REVENUE
GENERAL FUND (*)	INVESTMENTS 7,489,048.43	<b>LABILTIES</b> 1,312,520.96	REVENUES 2,601,994.65	24.16	EXPENSES 3.062;362.79	BUDGET 23.33	OVER EXPENSES
STREET & ALLEY	2,713,625.50	1,736.98	33,866.87	2.15	3,542,08	0.09	(460,368.14) 30,324.79
SINKING FUND	1,247,800.69	VI	6,052.66	20.87	5,571.78	19.21	480.88
CAPITAL IMPROVEMENT FUND	13,082.81						н
LIBRARY/QUADRAPLEX	676,059.96		84,324.04	23.82	81,080.00	18.43	3,244.04
COURT	60,746.49	2,434.76	3,148.52	22.49	4,374.32	19.97	(1,225.80)
AIRPORT SPECIAL FUND	1,088,808.99	5,740.75	142,548.51	11.20	142,805.32	9.91	(256.81)
2009 SALES TAX FUND	2,748,121.15	18,641.86	341,139.77	24.33	567,858.30	31.04	(226,718,53)
GRANT FUND	40,034.64	206.30	_	-	1,376.30	21.10	(1,376.30)
HOSPITAL REAQUISITION FUND	309,935.59		1,858.90	92.95	<u> </u>		1.858.90
CMA OPERATING FUND (***)	31,154,323.59	12,222,725:34	4,959,034.50	29.25	4.431,239.70	24.02	527,794.80
CMA CAPITAL IMPROVEMENT	10,923,520:35	437,266.41	609,284.42	6.51	8,406,971,23	46.57	(7,797,686.81)
CMA METER DEPOSIT FUND	1,027,678:36	1,027,678.36		-	-		(1,101,000.01)
CUSHING HOSPITAL AUTHORITY	8,339,187.82	9,000.00	285.831.76	36.26	442,825.50	20.38	(156,993.74)
CUSHING INDUSTRIAL AUTHORITY	742,819:37	150,714.10	26,264.57	25.75	33,333.32	11.39	(7,068.75)
TOTALS	68,574,793,74	15,188,665.82	9,095,349.17		17,183,340.64		(8,087,991.47)

#### **TWO YEARS 23/24**

- (\*) General Fund FY 23/24 Reserve Range \$3,385,425.90 \$5,642,376.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,637,379.50) as of August 31, 2023. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*) CMA Fund FY 23/24 Reserve Range is \$5,468,717.10 \$9,114,528.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$9,114,528.50) as of August 31, 2023. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*\*) Cash/Investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November. Liability represented at full liability for both short term and long

CITY OF CUSHING

100% DEBT OBLIGATION CONSISTENT WITH 5 YEARS HISTORY.

FINANCIAL INFORMATION AS OF SEPTEMBER 2022

#### 3 MONTHS OF BUDGET=25.00%

recovered and applications of the event of	CASH		YTD	% OF	ΥΤΟ	% OF	EXCESS REVENUE
FUND	INVESTMENTS	LIABILITIES	REVENUES	BUDGET	EXPENSES	BUDGET	OVER EXPENSES
GENERAL FUND (*)	8,064,719.00	1,162,260.44	2,691,351.42	26:26	2,913,054,50	21.75	(221,703.08)
STREET & ALLEY	2,033,042.12	9,631.84	8,995.01	0.85	21,222.66	0.97	(12,227.65)
SINKING FUND	1,243,513.71	-	1,374.90	13.09	2,596.23	24.73	(1,221.33)
CAPITAL IMPROVEMENT FUND	13,082.81		16			4-177	(1,22:.00/
LIBRARY/QUADRAPLEX	665,571.86	<u></u>	83.609.23	23.62	83,013:24	23.48	595.99
COURT	59,505.30	6,147.79	2.739.35	19.57	3.657.06	53.00	(917.71)
AIRPORT SPECIAL FUND	638,446.67	4,308.37	145,918,45	11.26	132.250.75	14.14	·
2009 SALES TAX FUND	2,713,339.11	10,110.30	342,408,37	24,42	443,944,38	25.32	13,667.70
GRANT FUND	77,772.88	169.39	44,000.00	81.23	1.079.39	1.62	(101,536.01)
HOSPITAL REAQUISITION FUND	301,741.11	-	. 1,000.00	01.20	1,015.05	1.02	42,920.61
CMA OPERATING FUND (***) (***)	33,172,713,11	12,972,833,29	5,129,887.29	35.40	4 CO 4 DO 7 OF	n mm	
CMA CAPITAL IMPROVEMENT	10,269,308,31	42,281.86	151,814,15	0.99	4,564,067.65	25,72	565,819.64
CMA METER DEPOSIT FUND	991,123.36	991,123,36	101,017.10	0.88	1,576,673.59	11.38	(1,424,859.44)
CUSHING HOSPITAL AUTHORITY	8,977,678:59	-	135,505.38	10.68	07.005.05		
CUSHING INDUSTRIAL AUTHORITY	769,155,22	150,714,10	31,675,57		67,695.89	6.00	67,809.49
		100,7 (3, 10	31,0/0.0/	35.31	41,181.19	19.75	(9,505.62)
TOTALS	69,990,713.16	15,349,580.74	8,769,279.12		9,850,436.53		(1,081,157.41)

#### THREE YEARS 22/23

- (\*) General Fund FY 22/23 Reserve Range \$3,032,050.50-\$6,064,101 which is 25%-50% of budgeted operating expenditures. Funded at 50% threshold (\$6,064,101) as of September 30, 2022. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*) CMA Fund FY 22/23 Reserve Range is \$3,782,756.25-\$7,565,512.50 which is 25%-50% of budgeted operating expenditures. Funded at 50% threshold (\$7,565,512.50) as of September 30, 2022. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
- (\*\*\*) Cash/Investment and Liability balances represent May 2022 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November.

### CITY OF CUSHING FINANCIAL INFORMATION AS OF SEPTEMBER 2021

# 100% DEBT OBLIGATION CONSISTENT WITH 5 YEARS HISTORY

#### 3 MONTH OF BUDGET=25.00%

FUND	CASH	LIADUITIES	YTD	% OF	YTD	% OF	EXCESS REVENUE
GENERAL FUND (***)	INVESTMENTS 8,605,918.67	LIABILITIES	REVENUES	BUDGET	er van de de la van de avez an en en de de de de la constant de la constant de la constant de la constant de l	BUDGET	OVER EXPENSES
1	**************************************	1,197,479.34	2,715,179.67	30.65	2,779,155.79	25.58	(63,976.12)
STREET & ALLEY	2,221,699.85	8,900.75	1,389,801.20	96.82	17 <u>,</u> 817.55	0.83	1,371,983.65
SINKING FUND	1,244,536.07	<u>-</u>	1,392.85	6.96	1,133.28	5.67	259.57
CAPITAL IMPROVEMENT FUND	13,082.81		+	~		-	-
LIBRARY/QUADRAPLEX	662,852.18	_	74,137.84	22.88	73,200.04	22.88	937.80
COURT	62,082.90	1,674.31	4,095.60	19.53	3,927,34	23.10	168.26
AIRPORT SPECIAL FUND	406,454.10	9,073.59	77.115.18	9.62	115,801,22	12.89	(38,686.04)
2009 SALES TAX FUND (*)	1,956,797.85	35,526.74	293,155.62	23.51	286,526.68	30.83	6,628:94
GRANT FUND	88,650.19	B-1	7.29	-	60.997.00	76.37	(60,989.71)
HOSPITAL REAQUISITION FUND	300,294.10		223.36	11.17	_	-	223.36
CMA OPERATING FUND ("") (""")	20,370,462,55	826,408.39	4,324,406.23	27.42	5,448,427,76	31.65	(1,124,021.53)
CMA CAPITAL IMPROVEMENT	10,374,484.72	34.15	280,886.64	13.69	248,631,35	9:74	32,255.29
CMA METER DEPOSIT FUND	971,648.36	971,648.36		_		to - 1 - 2	- Jan 19 19 19 19 19 19 19 19 19 19 19 19 19
CUSHING HOSPITAL AUTHORITY	8,476,590.43	6,400,00	289,499.51	49.27	1.528.876.23	95.98	(1,239,376,72)
CUSHING INDUSTRIAL AUTHORITY	802,365.80	153,662,52	30,463,77	30.52	37.929.57	18.33	(7,465,80)
			23,100.77	00.02	01,020.01	10.55	(7,400.00)
TOTALS	56,557,920.58	3,210,808.15	9,480,364.76		10,602,423.81		(1,122,059.05)

#### FOUR YEARS 21/22

(\*) Construction loan from CMA paid off.

<sup>(\*\*)</sup> Construction loan for the Public Safety Building paid off.
Included to offset liability in 2009 Sales Tax Fund.

<sup>(\*\*\*\*)</sup> General Fund FY 21/22 Reserve Range \$2,602,568-\$5,205,137, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$5,205,137) as of September 30, 2021.

<sup>(\*\*\*\*)</sup> CMA Fund FY 21/22 Reserve Range is \$3,943,430-\$7,886,860 which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$7,886,860) as of September 30, 2021.

CITY OF CUSHING FINANCIAL INFORMATION AS OF SEPTEMBER 2020

## 100% DEBT OBLIGATION CONSISTENT WITH 5 YEARS HISTORY

#### 3 MONTHS OF BUDGET=25,00%

	CASH		YTO	% OF	YTD	% OF	EXCESS REVENUE
FUND	INVESTMENTS	LIABILITIES	REVENUES	BUDGET	EXPENSES	BUDGET	OVER EXPENSES
GENERAL FUND (***)	6,549,401.89	1,023,124.10	2,186,923.74	25.12	2;527,249.97	26.41	(340,326.23)
STREET & ALLEY	869,224.71	3,930.69	12,427.89	20.54	6,968.39	0.85	5,459.50
SINKING FUND	1,242,310.97	**	3,495.64	17.48	3,865,64	19.33	(370.00)
CAPITAL IMPROVEMENT FUND	13,082.81	35	-	77	h <del>-</del>	<u>.</u>	-
LIBRARY/QUADRAPLEX	669,199.80	>=	76,716.92	41.69	74.767.36	44.21	1.949.56
COURT	64,040.37	1,512.53	2,853.30	13.61	3,824.52	10.48	(971.22)
AIRPORT SPECIAL FUND	219,563:87	4,222.33	61,266.87	16.60	74,419.30	16.93	(13,152.43)
2009 SALES TAX FUND (*)	1,296,243.36	292,906.79	300,288,71	41.59	20,798,75	3.06	279,489.96
GRANT FUND	78,805.10	_	339.00	**	<del>-</del>	_	339.00
HOSPITAL REAQUISITION FUND	298,088.31	-	473.58	23.68	**		473.58
CMA OPERATING FUND (**) (****)	21,867,618.93	704,897.11	4,256,750.75	26.97	3.261.579.19	20.49	995,171.56
CMA CAPITAL IMPROVEMENT	8,972,762.94	5,143.45	283,758.78	22.28	800,239,87	22.40	(516,481.09)
CMA METER DEPOSIT FUND	941,918.36	941,918.36	-	in .	*		(0.10, 10.1100)
CUSHING HOSPITAL AUTHORITY	9,922,462.70	510.00	513,323,32	46.11	15.670.89	1.22	497,652,43
CUSHING INDUSTRIAL AUTHORITY	831,335.38	151,214.10	24,882.72	43.56	34,528.32	17.51	(9,645.60)
TOTALS	50 000 A50 50	2 400 070 40		***************************************			(0,070.00)
, OTALS	53,836,059.50	3,129,379.46	7,723,501.22		6,823,912.20		899,589.02

#### FIVE YEARS 20/21

<sup>(\*)</sup> Liabilities include \$283,108.19 outstanding balance for construction loan from CMA.

<sup>(\*\*)</sup> Cash/Investment balance includes \$283,108.19 outstanding receivable for construction loan for the Public Safety Bldg.
Included to offset liability in 2009 Sales Tax Fund.

Note 1: To date, \$5,100,000 of the budgeted funds have been loaned from CMA to the '2009 Sales Tax Fund'. Total principal paid on the borrowed balance is \$4,816,891.81 which leaves an outstanding debt obligation in the '2009 Sales Tax Fund' and receivable balance in CMA of \$283,108.19. Semi-Annual payments will continue to be made in January and July.

<sup>(\*\*\*)</sup> General Fund FY 20/21 Reserve Range \$2,392,449-\$4,784,898, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$4,784,898) as of July 31, 2020.

<sup>(\*\*\*\*)</sup> CMA Fund FY 20/21 Reserve Range is \$4,052,950-\$8,105,900, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$8,105,900) as of July 31, 2020.

Subject: Presentation of FY 2024-2025 Audit

Staff Resources: Darla Huckabay, City Treasurer

Jerrica Worthy, Finance Director

## I. Summary:

The audit is being delivered with your agenda book. A member of CBEW Professional Group will be present at the meeting to present the audit and address any questions.

### II. Recommended Action:

Motion to accept the FY 2024-2025 audit.

Date of Meeting: October 20th, 2025 Agenda Item No:

Subject: Execution of Supplemental Agreement No.1 to Professional

Engineering Consultants (PEC) Work Order No. 25-04 - Water

Treatment Plant Filter Control Panel Replacement

Staff Resources: Derek Griffith, Assistant City Manager

James Landis, Water/Sewer Maintenance Director

Chad Grisier, PE; Professional Engineering Consultants (PEC)

Ryan Ochsner, City Manager

# I. Summary

In June of this year the Trustees approved work order no. 25-04 with PEC to provide design, bid and management services related to electrical improvements within the pipe gallery at the water treatment plant caused by the flood. An insurance claim has been filed but we are awaiting final approval that will be based on the actual cost of replacement which the bid process will satisfy. During the design process it was determined that the filter control panels for the plant fall under the same issue and scope. Therefore, staff is requesting approval of additional engineering in order to capture the entire area affected by the flood damage.

# II. Fiscal Impact

Adequate funding was included within the FY 25/26 capital project plan to facilitate the agreement. (252-500-5484) Actuators & Wiring - WTP

### III. Recommended Action

Authorize the Chair to execute Supplemental Agreement No. 001 to Work Order No. 25-04 with Professional Engineering Consultants (PEC) in the amount of \$9,700.00 for design, bid, and management services related to filter control panel replacement at the Water Treatment Plant.



Mr. Derek Griffith, Assistant City Manager Cushing Municipal Authority PO Box 311 Cushing, OK 74023

Reference:

Project Name: Cushing WTP Pipe Gallery Electrical Replacement – WO 25-04

Supplemental Agreement No: 001 Original Contract Date: June 16, 2025

PEC Project No.: 257050-004

Dear Mr. Griffith:

This Supplemental Agreement between the Client and Professional Engineering Consultants, P.A. (PEC), modifies the above referenced Agreement, and any other previous Supplemental Agreements as may be noted herein.

#### A. Modification of Scope:

1. Design the demolition and replacement of the two filter control panels that were affected by flooding damage.

#### B. Payment Provisions:

1. Original Contract Amount:

\$ 32,000.00

2. The contract amount will increase by this Supplemental Agreement:

\$ 9,700.00

3. The new contract amount including this Supplemental Agreement:

\$ 41,700.00

#### C. Authorization to Proceed:

1. Return receipt of this executed Supplemental Agreement will be considered our authorization to proceed.

Sincerely,

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

Chad Grisier, PE

Team Lead | Civil Municipal Engineering

BC/AS:sln

ACCEPTED:

**CUSHING MUNICIPAL AUTHORITY** 

Title:

Date:

Date of Meeting: October 20th, 2025

Agenda Item No: 

C

Subject: Execution of PEC Work Order No. 25-06 - East Development

Concept

Staff Resources: Ryan Ochsner, City Manager

Derek Griffith, Assistant City Manager

Chad Grisier, PE; Professional Engineering Consultants (PEC)

### I. Summary

Following the September special where the Commission and staff discussed potential future uses for City and/or Authority owned property, staff engaged PEC to develop an agreement specifically for the CMA owned property northwest of Main and Norfolk (behind Wal-Mart) that would facilitate site discovery and land use concepts for future development. Project deliverables include the following:

# Site Discovery

- Research background information for drainage patterns, street circulations, adjacent zoning, and adjacent land uses.
- Obtain existing utility information to include sanitary sewer, water, electric, natural gas, and telecommunications.
- Develop site discovery base map to incorporate publicly available data including aerial photography, topography, utility information, floodplain, and ownerships.

# Land Use Concepts

- Development of one (1) preliminary land use concept in Plan View for the property using results of the site discovery services and client meetings
- Development of one (1) revised final land use concept in response to the clients preliminary review.

If the Trustees take action to appoint the Cushing Economic Development Foundation as the organization responsible for exploring opportunities related to the property, PEC will be tasked with engaging that group for input and recommendations.

# II. Fiscal Impact

Adequate funding was allocated within the CMA contingency line to facilitate the agreement. (250-502-3540) Miscellaneous/Contingency

## III. Recommended Action

Authorize the Chair to execute Work Order No. 25-06 with PEC in the amount of \$15,300.00 for site discovery and land use concept services related to the Municipal Authority owned 213.34-acre tract of land located northwest of Main St. & Norfolk Rd.



## WORK ORDER NO. 25-06

This \	Nork Order No. 25-06 is made as of this $\_$	day of	, 2025 under the terms			
and c	onditions established in the Master Agreer	ment between Clie	nt and Professional			
Const	ultant dated <u>March 20, 2023</u> (the "Master S	Services Agreemer	it" between City of Cushing			
(Clien	t) and <u>Professional Engineering Consultar</u>	nts, P.A. (PEC). Ex	xcept to the extent modified			
hereir	i, all terms and conditions of the Master S	ervices Agreement	shall continue in full force			
and e	ffect.					
SECT	ION A - SERVICES					
A.1	PEC shall perform the following services	(collectively, the "	Services"):			
	See attached Exhibit A.					
A.2	In conjunction with the performance of the	ne Services as des	cribed above, PEC shall			
	provide the following submittals, docume	ents or other delive	rables to Contractor:			
	See attached Exhibit A.					
A.3	Exclusions:					
	See attached Exhibit A.					
SECT	ION B - SCHEDULE					
PEC s	hall perform the Services and deliver the	above documents	according to the following:			
	See attached Exhibit A.					
SECT	ION C - COMPENSATION					
In retu	rn for the proper performance by the Con	sultant of its Servic	es, Client shall pay PEC			
accord	ling to the attached Exhibit A.					
SECTI	ON D – OTHER PROVISIONS					
The pa	arties agree to the following additional pro	visions with respec	t to this Work Order:			
	None.					
CITY	OF CUSHING, OKLAHOMA	PROFESSION CONSULTAN	IAL ENGINEERING TS, P.A.			
Ву:		ву: <u></u>	hl Com			
Printec	I Name:	Printed Name: Chad Grísier, P.E.				
			ad, Civil Municipal			
		<u>Engineer</u>	1 - 1 1			
Date:_		Date:	09/19/2025			



#### **EXHIBIT A**

# A. Project Description

1. The East Development Concept (Project) shall consist of Site Discovery and Land Use Concept services for the approximate 213.34-acre tract located in Payne County, Oklahoma, generally depicted on Exhibit B.

# B. Anticipated Project Schedule

- 1. The fully executed copy of the work order will serve as PEC's notice to proceed with the services.
- 2. PEC shall commence its services on the Project 14 days after receiving CLIENT's notice to proceed.
- 3. PEC and CLIENT anticipate that the deliverables will be completed with a mutually agreed upon schedule.
- 4. CLIENT acknowledges that directed changes, unforeseen conditions, and other delays may affect the completion of PEC's services. PEC will not have control over or responsibility for any CLIENT, Authority Having Jurisdiction, contractor or vendor's performance schedule.

# C. Project Deliverables

- 1. The Project Deliverables shall consist of the following:
  - a) Site Discovery Base Map
  - b) Conceptual Land Use Plan

### D. Scope of Services

- 1. General Scope Items:
  - a) All drawings produced by PEC will be sealed by an Engineer, and/or Surveyor licensed in the State of Oklahoma, where applicable.
  - b) Attend virtual meetings with CLIENT as required.
  - c) Provide project correspondence and consultation with CLIENT.
  - d) Provide quality control review prior to submission of project deliverables.

### 2. Site Discovery Services:

- a) Using available public information, research the following background information related to the subject property: drainage patterns, street circulations, adjacent zoning, and adjacent land uses.
- b) Obtain existing utility information (if available) to include sanitary sewer, water, electric, natural gas, and telecommunications.
- c) Request title report, if not currently available from the CLIENT.
- d) Develop Site Discovery Base Map to incorporate publicly available data including aerial photography, topography, utility information, floodplain, and ownerships.



Our preliminary review of the available data for the existing sanitary sewer lift station located south of the site indicates that the 80 GPM operating capacity will not support development of the area. Additional concept design will be required for recommended lift station and downstream improvements once land use is identified.

## 3. Land Use Concept Services:

- Development of one (1) preliminary land use concept in Plan View for the property using results of the Site Discovery services and CLIENT meetings.
- b) Development of one (1) revised final land use concept in response to CLIENT's preliminary review.
- c) Presentation of final land use concept at one (1) City Commission meeting.

# E. Additional Responsibilities of CLIENT

The CLIENT agrees to provide the following pursuant to PEC accomplishing the Scope of Services outlined herein.

- 1. Drawings, studies, reports, and other information available pertaining to the existing site.
- Provide access to the site as necessary.
- 3. Timely response to draft documents.

#### F. Additional Services

The following services can be provided by PEC at an additional cost by Supplemental Agreement:

- Production of as-builts or release of electronic files.
- 2. Entitlement phases services (land use, subdivision/platting, etc.)
- 3. Engineer's opinion of probably cost for public or private improvements.
- 4. 2D/3D visualizations of concepts unless specifically listed in the Scope of Services.
- 5. Additional meetings will be performed on an hourly basis.
- 6. Conceptual or final design and cost estimation of any infrastructure improvements, including recommended water and sanitary sewer services required to support the project.
- 7. Analysis of existing utility systems more than what is publicly available.
- 8. Design of site improvements.
- 9. Design of off-site improvements.
- 10. Geotechnical investigation and report with recommendations for grading or pond design, unless included in Scope.
- 11. Alternate layouts and planning services not specifically listed in the Scope of Services.
- 12. Traffic impact analysis.
- 13. Railroad/Railway Coordination.
- 14. Entry Monument design.
- 15. ALTA Survey, unless included in Scope.



- 16. Topographic Survey, unless included in Scope.
- 17. Construction Phase Services: Construction Staking, Testing and Inspection.

### G. Exclusions

The following shall be specifically excluded from the Scope of Services to be provided by PEC.

- 1. Plan review fees and permit fees.
- 2. Environmental assessments/clearances.
- 3. Franchise Utility Design.
- 4. Railroad/Railway Design.
- Outside consultants.
- 6. Special inspection services. Special inspections are usually required by building codes, building officials, or designers for structural elements of the project but may include other design disciplines and testing agencies. Any special inspection services required will be covered under a separate or supplemental agreement and are not covered under standard observation services.

### H. PEC's Fees & Reimbursable Expenses

- 1. PEC's Fee for its Scope of Services will be on a lump sum basis in the amount of \$15,300.00.
- Taxes are not included in PEC's Fees. CLIENT shall reimburse PEC for any sales, use, and value added taxes which apply to these services.



# **EXHIBIT B**



Date of Meeting: October 20<sup>th</sup>, 2025

Agenda Item No:

49

Subject:

Execution of Professional Engineering Consultants (PEC) Work

Order No. 25-07 - 6th St. Sewer Line Replacement

**Staff Resources:** 

Derek Griffith, Assistant City Manager

Ryan Ochsner, City Manager

Tim Huff, Water/Sewer Maintenance Director

Chad Grisier, PE; Professional Engineering Consultants (PEC)

# I. Summary

This work order will facilitate the design, construction, and management of a sewer line replacement on 6<sup>th</sup> St. from Michigan Ave. to Linwood Ave.. The scope of the replacement includes approximately 620ft. of lateral sewer line that also includes the installation of 4 manholes. In 2023 the Municipal Authority was issued a consent order (23-286) by ODEQ that mandated a plan for improvement of certain sections of the Michigan trunk line. That plan was submitted in June of this year by PEC. This action is related to the actual construction of the first phase of that plan. The total budgeted for the project in this fiscal year is \$500K.

# II. Fiscal Impact

Adequate funding was included within the FY 25/26 capital project plan to facilitate the agreement. (252-500-5527) Michigan Trunk Line

### III. Recommended Action

Authorize the Chair to execute Work Order No. 25-07 with Professional Engineering Consultants (PEC) in the amount of \$28,900.00 for design, bid, and management services related to replacement of approximately 620 feet of lateral sewer line on 6<sup>th</sup> Street from Michigan Avenue to Linwood Avenue and to authorize payment.



# **WORK ORDER NO. 25-07**

		day of, 2025 under the terms				
and co	onditions established in the Master Agreeme	ent between Client and Professional				
Consu	ultant dated <u>March 20, 2023</u> (the "Master Se	rvices Agreement" between City of Cushing				
(Clien	t) and <u>Professional Engineering Consultants</u>	<u>P.A.</u> (PEC). Except to the extent modified				
herein	, all terms and conditions of the Master Ser	vices Agreement shall continue in full force				
and ef	ffect.					
SECT	ION A – SERVICES					
A.1	PEC shall perform the following services (	collectively, the "Services"):				
	See attached Exhibit A.	•				
A.2	In conjunction with the performance of the	Services as described above, PEC shall				
	provide the following submittals, document	s or other deliverables to Contractor:				
	See attached Exhibit A.					
A.3	Exclusions:					
	See attached Exhibit A.					
SECTI	ION B – SCHEDULE					
PEC s	hall perform the Services and deliver the ab	ove documents according to the following:				
	See attached Exhibit A.					
SECTI	ON C - COMPENSATION					
In retu	rn for the proper performance by the Consu	Itant of its Services, Client shall pay PEC				
accord	ling to the attached Exhibit A.					
SECTI	ON D – OTHER PROVISIONS					
The pa	arties agree to the following additional provis	sions with respect to this Work Order:				
	None.					
CUSHI	ING MUNICIPAL AUTHORITY	PROFESSIONAL ENGINEERING CONSULTANTS, P.A.				
By:		By: Chel C				
	I Name:	Printed Name: Chad Grisier, P.E.				
		Title: Team Lead, Civil Municipal				
	THE STATE OF THE S					

Date: 10/01/2025



# 6<sup>th</sup> Street Sanitary Sewer Replacement EXHIBIT A

### A. Project Description

- 1. The Project includes Survey and Civil engineering design services for the replacement of approximately 620 feet of existing 6" lateral sanitary sewer connecting to the Michigan Avenue trunk line at East 6<sup>th</sup> Street as shown in the conceptual drawing included as Exhibit B.
- 2. The Project delivery method is design-bid-build.

# B. Anticipated Project Schedule

- 1. PEC shall commence its services on the Project 14 days after receiving Client's notice to proceed.
- PEC and Client anticipate that the design duration to complete ODEQ permitting documents will be approximately 60 days after receiving Notice to Proceed.
- Client acknowledges that directed changes, unforeseen conditions, and other delays may affect the completion of PEC's services. PEC will not have control over or responsibility for any contractor or vendor's performance schedule.

### C. Project Deliverables

- 1. This Project Deliverables shall consist of the following sealed by an Engineer licensed in the State of Oklahoma where applicable:
  - a) 30% Preliminary Plans
  - b) 60% Progress Plans and Specifications
  - c) Oklahoma Department of Environmental Quality (ODEQ) Permit and Engineering Report
  - d) 100% Final Plans and Specifications

# D. Scope of Services

- 1. Topographic Survey Services including:
  - a) Topographic survey of the area noted in Exhibit B. Contours will be developed at one-foot intervals.
  - b) Vertical control will be referenced to NAVD '88 datum and horizontal control will be referenced to the Oklahoma State Plane Coordinate System NAD '83 (Oklahoma North Zone 3501).
  - Public right-of-way and adjacent ownership information and property lines will be provided on approximately six (6) properties along the alignment.
  - d) All observable utilities and as flagged by OKIE One Call will be shown on the final survey. PEC will not be responsible for searching for utilities beyond utilizing the One Call system.
  - e) All storm structures, sanitary structures and lines will be shown with elevations of manhole rims and pipe flow lines noted on the final survey. Also pipe size and material will be noted when ascertainable.
  - f) Exhibits and legal descriptions for proposed easements along the sanitary sewer alignment can be prepared for \$400/parcel.



- 2. General Scope Items for Civil Engineering Services including:
  - a) Conduct one pre-design site visit to assess existing conditions.
  - b) Participate in a kickoff meeting to discuss project improvements.
  - c) Attend up to two (2) progress design meetings with Client.
  - d) Provide Engineer's opinion of probable construction cost.
  - e) Provide project bidding services including:
    - i. Advertise PROJECT and distribute bid documents to prospective bidders.
    - ii. Respond to bidder's requests for information during the bidding process.
    - iii. Maintain bid document holders list.
    - iv. Attend and assist in facilitating the pre-bid conference, if applicable.
    - v. Attend bid opening and prepare bid tabulation.
    - vi. Provide bid tabulation and notice of award to CLIENT.
- 3. Civil Design Services including:
  - a) Review property, easement and right-of-way locations.
  - b) Determine sewer line alignment, locations, and service lateral connections. The sanitary sewer main will be upsized to 8" to meet minimum ODEQ standards.
  - c) It is anticipated that approximately 10 services lateral connections will be required.
  - d) Produce alternative design concept plans 30% for review with City Staff.
    Review alternative options for ease of construction, permitting requirements,
    easement or property acquisition requirements. Complete alignment
    walkthrough with Client.
  - e) Provide a complete set of construction drawings (60%) and details, including Cover Sheet, key map, plan/profiles, coordinate geometry data, erosion control plans, and associated details. Review construction documents with City Staff.
  - f) Prepare an ODEQ engineering report and permit application and submit application to ODEQ for approval.
  - g) Provide construction drawings (100%), project specifications including frontend bidding/contract documents and technical specifications. City Standard Specifications will be utilized where applicable.
  - h) Summarize project quantities and estimate probable construction costs.
  - i) Identify all utilities within the project limits and coordinate resolution of potential conflicts with each company.
  - j) Provide Engineer's opinion of probable construction cost.
- 4. Construction Administration Services include:
  - a) Attend and assist in facilitating the preconstruction conference.
  - b) Review shop drawings for systems and elements designed by PEC. Review period will be 14 calendar days after received by PEC office unless other terms are agreed to by PEC and Client.
  - c) Review Contractor's material test certifications for compliance with plans and specifications.
  - d) Respond to RFIs generated by the contracting team. Response will be provided in 7 working days after received by PEC office unless other terms are agreed to by PEC and Client.
  - e) Consult with the Resident Inspector regarding interpretations or clarifications of the plans and specifications.
  - f) Provide decisions in accordance with the Contract Documents on questions regarding this work.



- g) Review Change Orders covering modifications or revisions necessitated by field conditions.
- h) Make a maximum of two (2) visits to the PROJECT site to determine Contractor's progress and general character of the work.
- i) Perform one (1) final construction observation site visit following substantial completion and develop a written punch list of remaining items required for final acceptance.

# E. Additional Responsibilities of Client

The Client agrees to provide the following pursuant to PEC accomplishing the Scope of Services outlined herein.

- Drawings, studies, reports, and other information available pertaining to the existing site.
- 2. Payment of any plan review and/or permitting fees.
- 3. Provide right of entry for PEC's personnel in performing site visits, field surveys, and inspections.
- 4. All coordination with landowners and/or tenants for temporary or permanent easements will be conducted by Client.
- 5. Promptly review all preliminary study reports, drawings, recommendations, contract documents, and other data submitted by PEC, and to advise PEC of any desired corrections, modifications, or additions thereto.
- 6. Provide plan changes to PEC design team with adequate time to revise the documents or the submitted and notify PEC that said changes are coming with description of changes to help design team expedite the necessary adjustments.
- 7. Pay PEC for authorized additional work associated with services not included in Exhibit 'A', or overages of the quantities outlined in Exhibit 'A'.

### F. Additional Services

The following services can be provided by PEC at an additional cost by Supplemental Agreement:

- 1. Production of record drawings, as-builts, or release of electronic files.
- 2. Meetings in excess of the number above will be performed on an hourly basis.
- 3. Analysis of existing utility systems.
- 4. Plan revisions, as necessary, to reduce the cost of construction after issue of Construction Documents. (Typically referred to "Value Engineering" or "VE".)
- 5. Design of any water pump stations or sanitary sewer lift stations.
- 6. Telecommunications design and SCADA.
- Platting and/or Zoning change processes.
- 8. Construction Testing and Inspection, Construction Staking.
- 9. Alternate designs not specifically listed in the Scope of Services.
- 10. Environmental Information Document (EID) and performance of environmental and cultural resource reviews required for project funding.
- 11. Develop a Storm Water Pollution Prevention Plan (SWPPP) and supporting documentation for the preparation of a Notice of Intent (NOI) permit application for submission to ODEQ.



### G. Exclusions

The following shall be specifically excluded from the Scope of Services to be provided by PEC.

- 1. Permitting/Application/Review Fees
- 2. Filing Fees
- 3. Franchise Utility Design.

### H. PEC's Fees & Reimbursable Expenses

- 1. PEC will invoice Client one time per month for services rendered and Reimbursable Expenses incurred in the previous month. Client agrees to pay each invoice within 30 days after receipt.
- 2. PEC's Fee for its Scope of Services will be on a lump sum basis in the amount of \$28,900.00.

Discipline	
Survey	\$4,500.00
Project Management	\$3,600.00
Project Design, Permitting, & Bidding	\$15,800.00
Construction Administration	\$5,000.00
Totals	\$28,900.00

- 3. PEC will invoice Client additional cost to prepare proposed easement parcels, not exceeding \$400 per each parcel.
- 4. Taxes are not included in PEC's Fees. Client shall reimburse PEC for any sales, use, and value added taxes which apply to these services.

# **EXHIBIT B**



Date of Meeting: October 20, 2025 Agenda Item No: 50

Subject: Declaration of CMA Owned Surplus Equipment and Materials

Staff Resources: Ryan Ochsner, City Manager

Derek Griffith, Assistant City Manager Jeremy Brown, Fleet Maintenance Director

### I. Summary:

The Cushing City Code requires that surplus and/or obsolete property with a value greater than \$1,500.00 be declared obsolete and surplus by the Board of Trustees. Staff is requesting that the list of materials set forth in the attached "Exhibit A" of Resolution No. 13-2025 be declared obsolete and surplus to allow the proper sale and disposal. It is the intent of staff to enlist the services of an online auction company to advertise and sell the property listed for surplus where appropriate.

# II. Fiscal Impact:

Staff anticipates this action will generate some amount of proceeds but are unsure of the total amount.

#### III. Recommended Action:

Approve the Resolution No. 13-2025, declaring the material and equipment listed in "Exhibit A" to be surplus property and authorizing its sale and disposal according to Cushing City Code.

## CUSHING MUNICIPAL AUTHORITY RESOLUTION NO. 13-2025

A RESOLUTION DECLARING CERTAIN MUNICIPAL AUTHORITY OWNED PERSONAL PROPERTY TO BE OBSOLETE OR SURPLUS; AUTHORIZING AND DIRECTING THE CITY MANAGER TO SELL OR OTHERWISE DISPOSE OF SUCH OBSOLETE OR SURPLUS PROPERTY; AND PROVIDING FOR NOTICE OF SALE.

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY, CUSHING OKLAHOMA AS FOLLOWS:

Section 1. Pursuant to Section 2-12 of the Cushing City Code, certain Municipal Authority owned personal property described on the attached Exhibit "A" be and hereby is declared to be obsolete or surplus.

Section 2. The City Manager be and hereby is authorized and directed to sell or otherwise dispose of such obsolete or surplus property by sealed bids or public auction to the highest bidders for cash, or if the value of such item is less than \$500.00, said property may be sold or disposed of by another manner if in the best interest of the City of Cushing. If disposed of by bid or auction and no reasonable bid is received, the City Manager may reject all bids and give notice of sale again pursuant to §2-12 of the Cushing City Code.

Section 3. Notice of such sales shall be made in such manner as the City Manager deems it necessary to adequately reach prospective buyers to give them an opportunity to make a bid.

PASSED AND APPROVED THIS 20th DAY OF OCTOBER 2025.

	B.J. ROBERSON, CHAIRMAN BOARD OF TRUSTEES
ATTEST:	
JERRICA WORTHY, CITY CLERK	
APPROVED AS TO FORM:	
MATT PETERS, CITY ATTORNEY	

# CMA Surplus Equipment 3

# Exhibit "A"

YEAR MAKE	MODEL	VIN/SERIAL	Description
		EQUIPMENT	
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