NOTICE OF REGULAR MEETING AND AGENDA OF THE BOARD OF COMMISSIONERS CITY OF CUSHING, OKLAHOMA October 21, 2024 7:00 PM CUSHING CITY HALL 100 JUDY ADAMS BLVD.

THE BOARD MAY DISCUSS, CONSIDER, AND VOTE ON ANY ITEM LISTED ON AGENDA IN ANY ORDER.

1. Call to Order

- a. Roll Call
- b. Declaration of Quorum
- c. Pledge of Allegiance

2. Public Input and Unscheduled Personal Appearances

Citizens wishing to participate in Public Input may either email comments to acm citymanager@cityofcushing.org by 12:00 pm (noon) on October 21 2024, or if desiring to make in-person comments, sign up to do so by 4:00 pm on the day of the meeting, in the City Manager's office. Only one type of public comment will be allowed per person. Written comments received by the deadline and conforming to the rules will be read into the record. All comments are limited to three (3) minutes in length and must be about a current agenda item. Comments must also meet the rules of decorum (no personal attacks, foul language, disruptive behavior, etc.) Commentors must include their full name, address, and the agenda item being addressed on their email or sign-up form. The purpose of the agenda is to provide citizens an opportunity to comment on agenda items. Commissioners and staff will not engage in discussion or offer input during this part of the agenda. Responses to comments, if any, will occur under the appropriate agenda item or in follow-up communication.

3. Consent Agenda

- a. Approve claims and payroll totaling: \$1,127,305.06
- b. Approve minutes: September 16, 2024 (Regular)
 September 30, 2024 (Special Joint Meeting)
- c. Budget Amendment: Amend FY/2024/2025 General Fund, and Airport Fund and CHA Fund Budgets.
- d. Budget Amendment: Amend FY 2024/2025 General Fund and Fire Department Budgets for Fire Department Grant.
- e. Authorize the purchase of aviation fuel and expend up to \$60,000.00.
- f. Authorize the purchase of no-lead fuel and diesel fuel and expend up to \$30,000.00.
- g. Approve payment to Oklahoma Municipal Management Services in the amount of \$4,800.00 for payment of Invoice No. 18461 for inspection services.
- h. Approve payment to J-Lee Enterprises in the amount of \$39,806.10 for payment app #4 for the Cushing Municipal Airport fence and entrance project.
- Authorize the Interim City Manager to issue a purchase order to ESO Solutions, Inc. in the amount of \$7,567.32 for the annual renewal of EHR software for the Fire Department and to authorize payment.
- j. Approve write off of Fire Department miscellaneous accounts totaling \$9,000.00 and ambulance accounts totaling \$94,325.42.
- k. Authorize the Interim City Manager to issue a purchase order to Napa Auto Parts in an amount up to \$8,832.86 for the purchase of parts to repair the Fire Department Truck 1 brake system and to authorize payment.

- I. Authorize the Interim City Manager to issue a purchase order to Holt Truck Centers in an amount up to \$6,000.00 for the repair of Unit S-3 for the street department and to authorize payment.
- m. Statement of cash and investments as of September 30, 2024.

4. Items Removed from Consent Agenda

5. General Business

- a. Authorize and direct the Chairman, Board of Commissioners/Trustees, to execute an employment agreement for the position of City Manager with Ryan Ochsner.
- b. Discussion and action on a five-year review for a conditional use permit issued on property located at 805 N Noble.
- c. Discussion and action on a five-year review for a conditional use permit issued on property located at 703 E Bressy.
- d. Discussion and action on a five-year review for a conditional use permit issued on property located at 1701 S Harmony.

6. Resolutions

a. **RESOLUTION NO. 15-2024:** A Resolution amending rules and regulations for the Cushing Municipal Airport; repealing rules in conflict; and setting an effective date.

7. Executive Session

- a. Executive Session pursuant to 25 O.S. § 307 (B) (1) Discussion of the employment, hiring, appointment, promotion, demotion, disciplining or resignation of City Manager.
- b. Executive Session pursuant to 25 O.S. § 307 (B) (4) Confidential communications between a public body and its attorney concerning a pending investigation, claim, or action of the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.
- 8. Other New Business, if any, which has arisen since the posting of the agenda and could not have been anticipated prior to the time of the posting (25 O.S. §311 (9))
- 9. City Manager's Communications
- 10. Commissioners Community Announcements

11. Adjournment

Filed in the office of City Clerk and posted on the main lobby entrance door of City Hall at 10:30 AM on October 18, 2024

Derek Griffith, Interim City Manager

Jerrica Q. Worth Jerrica Worthy, City Clerk

SEPTEMBER 2024 PAYROLL

CITY OF CUSHING

** SEPTEMBER 13, 2024 **

TOTAL	\$537,032.56
HEALTH INSURANCE CLAIMS- 2 WEEKS	\$135,720.19
AIRPORT PAYROLL	\$4,397.13
REGULAR PAYROLL	\$396,915.24

** SEPTEMBER 30, 2024 **

TOTAL	\$421,190.57
HEALTH INSURANCE CLAIMS- 2 WEEKS	\$166,427.94
AIRPORT PAYROLL-LONGEVITY	\$161.48
LONGEVITY	\$19,371.80
REGULAR PAYROLL	\$235,229.35

TOTAL CITY PAYROLL FOR MONTH OF SEPTEMBER 2024	\$958,223.13
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SEPTEMBER 2024 CLAIMS

CITY OF CUSHING

GENERAL FUND (110) GENERAL FUND (110) ADDED TO CLAIMS	\$108,920.88 \$2,839.61
STREET & ALLEY FUND (111)	\$47,623.18
CAPITAL IMPROVEMENT FUND (114)	\$0.00
LIBRARY/QUADRAPLEX FUND (120)	\$0.00
COURT FUND (125)	\$0.00
AIRPORT SPECIAL FUND (126)	\$3,136.30
2009 SALES TAX FUND (138)	\$6,562.50
GRANT FUND (139)	\$0.00
TOTAL	\$169,082.47

PAGE: 1

10/14/2024 9:16 AM

PACKET : 23829 23830

VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 01 COMMISSION

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4418	AMAZON CAPITAL SERVICES				
01-4410	- I-13RD-QR7D-VV6K	110-501-3440	OFFICE SUPPLI COFFEE/PUFFS PLUS	091489	53.46
01-4617	CROWE & DUNLEVY, PC	*** 501 7700		003433	2 022 50
	I-783742	110-501-3320	LEGAL & OTHER LEGAL MATTERS	091522	3,937.50
01-4760	CIMARRON VALLEY COMMUNI I-7967	110-501-3451	PUBLICATION E PUBLICATION ON HUFF VARIA	091514	14.00
			DEPARTMENT 01 COMMISSION	TOTAL:	4,004.96

PAGE: 2

10/14/2024 9:16 AM

PACKET : 23829 23830

VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 02 GENERAL GOVERNMENT

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK	AMOUNT
01-0130	AT&T	I-09/2024	110-502-3490	TELEPHONE	MONTHLY PHONE CHARGE	091494	384.22
01-0540	QUILL CORPOR	ATION I-40541781	110-502-3440	OFFICE SUPPLI	PAPER FOR CITY HALL	091599	208.76
01-0631	AT&T MOBILIT	Y I-X10092024	110-502-3490	TELEPHONE	CITY MOBILE SVCS	091496	2,760.63
01-1382	AVAYA, INC.	I-2734866650	110-502-3490	TELEPHONE	MONTHLY SVC @ CYCC	091498	58.27
01-2294	OPTIMUM	I-09/2024 DIGITALINK I-09/2024 EDGEWOOD	110-502-3490 110-502-3490	TELEPHONE TELEPHONE	DIGITALINK/FAX LINES EDGEWOOD LIFT STATION	091588 091589	450.79 24.64
01-2368	DEREK GRIFFI	TH I-240930-112-1	110-502-3540	MISCELLANEOUS	BUSINESS MEETING 09/30/24	091546	28.46
01-2663	VISA	I-360543330	110-502-3540	MISCELLANEOUS	GOTO MEETING MONTHLY FEE	091623	35.00
01-4068	LAYMANCE SER	VICES LLC I-6515	110-502-3322	CUSTODIAL SUP	TOWELS, CLEANERS	091561	367.43
01-4418	AMAZON CAPIT	AL SERVICES I-1LLJ-XQMX-X7MX I-1PQN-PGMK-P7NY	110-502-3322 110-502-3310	CUSTODIAL SUP BUILDING MAIN	TOILET PAPER, BATTERIES LADDER	091489 091489	155.20 49,99
01-4687	OPTIMUM BUSI	NESS I-101344583	110-502-3342	EQUIPMENT CON	DIGITAL TRUNK SERVICES	091592	375.00
01-4934	HEATHER STOK	ES I-10/2024	110-502-3322	CUSTODIAL SUP	OCTOBER CLEANING	091611	1,200.00
01-5310	MARTY RYLANT	I-09/2024 M. RYLANT	110-502-3343	EMPLOYEE MEDI	UNCLAIMED BCBS REFUND	091604	1.08
01-5311	KRETCHMAR DI	STRIBUTING I-4482	110-502-3540	MISCELLANEOUS	MOWER REPAIR/PARKS	091557	4,125.38
				DEPARTMENT 0:	2 GENERAL GOVERNMENT	TOTAL:	10,224.85

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1
ITEMS PRINTED: PAID, UNPAID

2,774.61

BANK: 1

REPORT GRA TOTAL:

VENDOR	NAME	ITEM #	G/L ACCOUNT		DESCRIF	PTION	CHECK#	AMOUNT
=======	***************************************	****************	18222222223		222222		===========	
01-5015	OESC	I-10/2024	110-502-108	D	3RD QUA	RTER-2024	091627	2,774.61
				DEPARTMEN	T 02	GENERAL GOVERNMEN	TOTAL:	2,774.61
				FUND	110	GENERAL FUND	TOTAL:	2,774.61

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10/14/2024 9:16 AM
PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 03 ATTORNEY
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK	AMOUNT
01-2808	DELTA DENTAI		110-503-1050	MEDICAL/LIFE ATTORNEY	091529	69.00
01-4438	JONATHAN HUS	EMAN I-09/2024	110-503-3302	AUTO ALLOWANC AUTO ALLOWANCE	091553	450.00
01-4550	TELADOC HEAL	TH, INC. I-3144904 CITY	110-503-1050	MEDICAL/LIFE ATTORNEY	091615	6.49
01-5174	SUN LIFE	I-09/2024 CITY	110-503-1050	MEDICAL/LIFE ATTORNEY	091614	9.10
01-5212	LEXISNEXIS,	A DIVISION I-3095371531	110-503-3451	PUBLICATION E PUBLICATION EXPENSE	091562	117.00
			*****************	DEPARTMENT 03 ATTORNEY	TOTAL:	651.59

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10/14/2024 9:16 AM PACKET : 23829 23830 VENDOR SET: Mult

FUND : 110 GENERAL FUND
DEPARTMENT: 04 CITY MANAGER
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1293	WALMART					==E90E0E0E
		I-05731	110-504-3440	OFFICE SUPPLI PRINTER CARTRIDGES	091624	67.96
		I-07456	110-504-3540	MISCELLANEOUS WATER/COKE	091624	17.94
01-2808	DELTA DENT	AL OF OKLAHOM				
		I-2029740A	110-504-1050	MEDICAL/LIFE CITY MANAGER	091529	92.23
01-4550	TELADOC HE	ALTH, INC.				
		I-3144904 CITY	110-504-1050	MEDICAL/LIFE CITY MANAGER	091615	8.49
01-5174	SUN LIFE					
		I-09/2024 CITY	110-504-1050	MEDICAL/LIFE CITY MANAGER	091614	12.20
				DEPARTMENT 04 CITY MANAGER	TOTAL:	198.82

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PACKET: 23829 23830
VENDOR SET: Mult
FUND: 110 GENERAL FUND
DEPARTMENT: 05 FINANCE
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK	AMOUNT
01-0540	QUILL CORPO					
		I-40517532	110-505-3440	OFFICE SUPPLI PRINTER CARTRIDGES	091599	488.71
		I-40807€25	110-505-3440	OFFICE SUPPLI CALCULATOR, HOLE PUNCH	091599	117.28
		1-40024023	110-505-3440	OFFICE SUPPLI SHARPIES	091599	8.77
01-2663	VISA					
		I-09/2024 J. WORTHY	110-505-3491	TRAINING/TRAV GFOA CPE FINANCE TRAINING	091623	873.00
01-2808	DELTA DENTA	L OF OKLAHOM				
		I-2029740A	110-505-1050	MEDICAL/LIFE FINANCE	091529	137.99
01-4418	AMAZON CAPI	TAL SERVICES				
		I-1HCG-HWHM-KDHH	110-505-3440	OFFICE SUPPLI MOUSE/MOUSE PAD	091489	46.82
		I-1LLJ-XQMX-X7MX	110-505-3440	OFFICE SUPPLI FILE FOLDERS	091489	129.30
01-4550	TELADOC HEA	LTH, INC.				
		I-3144904 CITY	110-505-1050	MEDICAL/LIFE FINANCE	091615	12,70
01-5174	SUN LIFE					
		I-09/2024 CITY	110-505-1050	MEDICAL/LIFE FINANCE	091614	18.25
		~~~~~~~~~~		DEPARTMENT 05 FINANCE	TOTAL:	1,832.82

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10/14/2024 9:16 AM
PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 06 COURT
BUDGET TO USE: CB-CURRENT B

CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1523	OKLA MUNICI	PAL COURT CL I-09/2024 KRISTIN	110-506-3491	TRAINING/TRAV COURT CLERK WORKSHOP	091583	50.00
01-1551	OKLA MUNICI	PAL LEAGUE 1-200004897	110-506-3491	TRAINING/TRAV OMJA FALL CONF	091584	200.00
01-2250	B & C BUSIN	ESS PRODUCTS I-AR80786 I-AR81371	110-506-3342 110-506-3342	EQUIPMENT CON COURT USAGE EQUIPMENT CON COURT USAGE	091499 091499	21.00 21.00
01-2808	DELTA DENTA	L OF OKLAHOM I-2029740A	110-506-1050	MEDICAL/LIFE COURT	091529	23.21
01-3937	OKLAHOMA MUI	NICIPAL JUDG I-09/2021	110-506-3330	DUES/MEMBERSH OMJA MEMB. 7/1/24-6/30/25	091586	50.00
01-4550	TELADOC HEAD	LTH, INC. I-3144904 CITY	110-506-1050	MEDICAL/LIFE COURT	091615	2.28
01-5174	SUN LIFE	I-09/2024 CITY	110-506-1050	MEDICAL/LIFE COURT	091614	3.07
				DEPARTMENT 06 COURT	TOTAL;	370.56

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PACKET : 23829 23830

VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 07 POLICE

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	MOUNT
01-0411	CONTINGENT			iannanananan <b>=</b>	T 5357 99xc; quarrantes = 132229gg22	######## <b>#</b>	=======================================
		I-09/2024 LIVERGOOD	110-507-3491	TRAINING/TRAV	REIMB JERROD LIVERGOOD	091520	132.74
01-0464	CUSHING LUM	IBER COMPANY					
		1-267705	110-507-3305	AMMO/TARGET/R	BOARDS, BITS, BOLTS, NUTS	091525	861.55
		I-267714	110-507-3305		SPRAY PAINT, STRING WIRE	091525	44.94
		I-267749	110-507-3305		WIRE WHEEL, SPRAY PAINT	091525	32.96
		1-267759	110-507-3305		CARRIAGE BOLTS, WASHERS	091525	36.60
		I-267835	110-507-3305	AMMO/TARGET/R	2-DRILL BITS	091525	9.98
01-0540	QUILL CORPO	RATION					
		I-40777298	110-507-3440	OFFICE SUPPLI	CABLE TIES	091599	34.02
		I-40787426	110-507-3440	OFFICE SUPPLI	STAPLER, PENS, ENVELOPES	091599	82.29
		I-40795146	110-507-3440	OFFICE SUPPLI		091599	20.24
01-1008	GRIMSLEY'S						
		I-504310	110-507-3440	OFFICE SUPPLI	TRASH BAGS, PAPER TOWELS	091547	83.24
		I-507150	110-507-3440	OFFICE SUPPLI		091547	76.25
01-1387	MACCO PROMO	TIONS INC					
		I-74440-1	110-507-3500	UNIFORMS/BADG	UNIFORMS (MOSHER)	091565	180.96
01-2185	POSITIVE PR	OMOTIONS, IN					
		1-07447095	110-507-3333	POSITIVE PROM	HALLOWEEN BAGS & BOOKS	091596	420,20
01-2258	OKLAHOMA PO	LICE SUPPLY					
		I-0099199	110-507-3500	UNIFORMS/BADG	PANTS (SMITH, REYNOLDS)	091587	349.95
01-2663	VISA						
01-2005	* AGN	C-09/2024 POLICE	110-507-3491	TOATHING /TOAU	CREDIT-POLICE/DURANT TRAI	091623	49.20-
		I-335	110-507-3491		MAJOR CRIMES CONFERENCE	091623	200.00
01-2704	DAY ALTEN M	ANUFACTURING					
01 2.704	MI ADDER N	I-RINV395978	110-507-3540	POLICE K-9 OP	E-COLLAR & SUPPLIES	091601	334.96
01-2808	DELTA DENTA	L OF OKLAHOM I-2029740A	110 503 1050	WASTER ATON	001.100		100100
		1-2029/40/	110-507-1050	MEDICAL/LIFE	POLICE	091529	1,151.67
01-3286	APPLIED CON	CEPTS INC					
		I-444308	110-507-3303	TECHNOLOGY MA	RADAR REPAIRS SENT TO	091493	732.50
01-3908	MTM RECOGNI	TION CORPORA					
		I-6215431	110-507-3304	AUX OFFICER P	BRONZE EAGLE SCULPTURE	091574	270.00
01-4080	COMPUTER PR	OJECTS OF IL					
		I-24-09-138ME	110-507-3342	EQUIPMENT CON	ANNUAL SERVICE FEE	091518	198.00
01-4550	METADOS VEN	TELL THO					
01-4000	TELADOC HEA	LTH, INC. I-3144904 CITY	110-507-1050	MEDICAL/LIFE	POLICE	091615	105 20
		- AV11201 PTII	110 JO: 10J0	MEDICAL/LIFE	FORICE	031612	105.78

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10/14/2024 9:16 AM
PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 07 POLICE
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4634		MEDICAL CENT I-07/2024 E.MOSHER	110-507-3343	EMPLOYEE MEDI PREEMPLOYMENT DRUG SCREEN	091610	110.00
01-5174	SUN LIFE	I-09/2024 CITY	110-507-1050	MEDICAL/LIFE POLICE	091614	152,32
				DEPARTMENT 07 POLICE	TOTAL:	5,571.95

10/14/20 PACKET VENDOR S	24 9:16 AM : 23829 23830 ET: Mult	REGULAR DEPARTMENT PA	YMENT REGISTER	PAGE	: 9
FUND DEPARTMEI BUDGET T				BANK	: Multi
VENDOR	NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUN
)1-0411	CONTINGENT FUND				
	I-24141	110-508-3342	EQUIP CONTRAC NOTICE OF LIENS	091520	180.0
	I-24141	110-508-3342	EQUIP CONTRAC 1-LIEN RELEASE	091520	10.0
	I-24145	110-508-3342	EQUIP CONTRAC NOTICE OF LIENS	091520	126.0
	I-24146	110-508-3342	EQUIP CONTRAC LIEN RELEASES	091520	36.0
1-0464	CUSHING LUMBER COMPANY				
	I-267218	110-508-3329	DEMOLITION EX 4X8X1/2 BOARDS TO SECURE	091525	173.9
1-1293	WALMART				
	I-07722	110-508-3345	EQUIPMENT/TOO TOLLS FOR CALEB RATENET	091624	20.8
L-2250	B & C BUSINESS PRODUCTS				
	I-AR90786	110-508-3342	EQUIP CONTRAC COLOR USAGE	091499	25.
	I-AR80786	110-508-3342	EQUIP CONTRAC COMM DEV USAGE	091499	21.0
	I-AR81371	110-508-3342	EQUIP CONTRAC COMM DEV USAGE	091499	21.0
	I-AR81371	110-508-3342	EQUIP CONTRAC COLOR USAGE	091499	17.0
1-2663	VISA				
	I-09/2024	110-508-3491	TRAINING/TRAV JOINT CODE CONFERENCE	091623	175.0
	1-28836977	26 110-508-3342	EQUIP CONTRAC SEPT 2024 ADOBE PAYMENT	091623	19.9
1-2808	DELTA DENTAL OF OKLAHOM				
	I-2029740A	110-508-1050	MEDICAL/LIFE COMMUNITY DEVELOPMEN	091529	137.9
1-4418	AMAZON CAPITAL SERVICES				
	I-1NTG-M33	G-XDDX 110-508-3440	OFFICE SUPPLI CALENDAR, STAPLER, PENS	091489	157.9
1-4550	TELADOC HEALTH, INC.				
	I-3144904	CITY 110-508-1050	MEDICAL/LIFE COMMUNITY DEVELOPMEN	091615	12.7
1-5174	SUN LIFE				
	I-09/2024	CITY 110-508-1050	MEDICAL/LIFE COMMUNITY DEVELOPMEN	091614	18.2
-5243	NATHAN MELOY				
	1-09/2024	MELOY 110-508-3491	TRAINING/TRAV GAS REIMBURSEMENT	091569	10.0

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10/14/2024 9:16 AM
PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 09 FIRE/AMBULANCE
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0111		PILITIES OKLAHO	ARE	\$\$caeeeeooge&\$d## <b>======</b>	20222222222222222222222222222222222222	*========
		I-09/2024 BUS BARN	110-509-3310	BUILDING MAIN ACCT#210100482751	091613	40.17
		I-09/2024 SFTY CTR	110-509-3310	BUILDING MAIN ACCT#210100383409	091613	368.14
					071013	300.14
01-0135	JOHN DEER	RE FINANCIAL (A				
		I-002503	110-509-3310	BUILDING MAIN UTILITY KNIFE SET, BLAN	DES 091497	20.97
01-0247	BOUND TRE	E MEDICAL LLC				
		1-85436647	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	001500	
		I-85473810	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091507	130.35
			~~~ 003 3343	MED SOFTBIES MEDICAL SUPPLIES	091507	304.26
01-0411	CONTINGEN	T FUND				
		1-24147	110-509-3424	MILEAGE/MEALS PETTY CASH	091520	149.72
01-0466	CUSHING P	LUMBING				
		I-53195	110-509-3310	BUILDING MAIN WATER COOLER FILTERS	091527	202 00
				TOTAL TALL MALL COORDER FILLIERS	091327	282.00
01-0479	D & L PRI	NTING, LLC				
		1-5627	110-509-3440	OFFICE SUPPLI ENVELOPES	091528	150.00
01-0679	AIRGAS US	3 110				
01 00/2	ningna ua	I=5510554111	110 500 2212			
		I-5510554111	110-509-3343 110-509-3343	MED SUPPLIES- RENT CYL MED OXYGEN	091488	35.47
		I-9153295933	110-509-3343	MED SUPPLIES- RENT CYL MED OXYGEN	091488	57.46
		I-9153451292	110-509-3343	MED SUPPLIES- MEDICAL OXYGEN	091488	162.99
		I-9153719380	110-509-3343	MED SUPPLIES- MEDICAL OXYGEN MED SUPPLIES- MEDICAL OXYGEN	091488	221.53
		I-9153939057	110-509-3343	MED SUPPLIES - MEDICAL OXYGEN	091488	255.49
				HED BOLLBIED WEDLEVE OVICE!	091488	162.6B
01-0812	FIRE PROT	ECTION PUB				
		1-270589	110-509-3491	TRAINING/TRAV HAZ-MAT TECH E-BOOK	091538	76.71
01-0813	FIRE SERV	ICE TRAINING				
		1-0092250	110-509-3491	TDAINING / TDAIN TDAINING / DIEUTNG WOODS	0.01540	
		I-0092431	110-509-3491	TRAINING/TRAV TRAINING/BLEVINS, MORRI TRAINING/TRAV DYLAN TAYLOR		900.00
		I-0095455	110-509-3491	TRAINING/TRAV DILAM TAILOR TRAINING/TRAV JARED BROWN	091540	800,00
		I-0095870	110-509-3491	TRAINING/TRAV TRAINING/W. SHIDELER	091540 091540	1,750.00 375.00
		_			031340	373.00
01-1008	GRIMSLEY'S					
		I-505854	110-509-3322	CUSTODIAL SUP CUSTODIAL SUPPLIES	091547	229.38
01-1293	WALMART					
		1-02699	110-509-3485	SPEC PROGRAM/ COFFEE, TEA, SUGAR	091624	210.77
		I-02989B	110-509-3440	OFFICE SUPPLI OFFICE SUPPLIES	091624	149.18
		I-04138A	110-509-3341	EQUIPMENT PAR RANGE FINDER/BINOCULAR		836.00
1-1424	MEDICLAIMS	S INC				
200200000000000000000000000000000000000		1-24-7075	110-509-3323	BILLING EXPEN MEDICAL BILLING	091568	4,832.89
					97,300	4,032.03
1-1687	CHEMSEARCE	I				

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VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 09 FIRE/AMBULANCE
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
							86===288===88
01-1687	CHEMSEARCH	continu					
		I-8856463	110-509-3310	BUILDING MAIN	WATER SAMPLE	091513	96.33
01-2132	STERICYCLE,	INC					
		1-8007765330	110-509-3343	MED SUPPLIES-	MEDICAL WASTE	091609	413.99
		I-8008370179	110-509-3343	MED SUPPLIES-	MEDICAL WASTE	091609	413.99
01-2250	B & C BUSIN	ESS PRODUCTS					
		I-0530490-001	110-509-3440	OFFICE SUPPLI	SHIPPING, LEGAL PADS, CLIPS	091499	69.19
		1-0530804-001	110-509-3440	OFFICE SUPPLI	•	091499	12.41
		I-AR80785	110-509-3440		COPIER LEASE MAINTENANCE	091499	241.20
		I-AR80918	110-509-3440		CONTRACT BASE RATE	091499	30.00
		I-AR81221	110-509-3440		CONTRACT BASE CHARGE	091499	30.52
		I-AR81370	110-509-3440		COPIER LEASE MAINTENANCE	091499	274.80
01-2521	TESCORP, IN	r					
	100001117 14	C-984241	110-509-3341	POULTDWEND DAD	CDCDIM ON AGGOVING		
		I-984230	110-509-3341		CREDIT ON ACCOUNT PARTS/COMPRESSOR	091617	317.33-
		1 301230	110-303-3341	EQUIPMENT PAR	PARIS/COMPRESSOR	091617	757.00
01-2636	STROBES & M	ORE					
		I-316334	110-509-3341	EQUIPMENT PAR	LIGHTHEAD PROGRAMMER	091612	89.03
01-2663	VISA						
		I-09/2024 FIRE DEPT	110-509-3491	TRAINING/TRAV	HOTEL STAY MUSKOGEE	091623	480.75
		I-09/2024 FIRE DEPT	110-509-3491		CANCELLED HOTEL STAY	091623	384.60-
01-2808	DELTA DENTA	L OF OKLAHOM					
01 2000	DEBLES DESTA	I-2029740A	110-509-1050	MEDICAL/LIFE	PIDE	001100	
		1 2025/408	110~309-1030	MEDICAL/LIFE	FIRE	091529	1,243.88
01-2872	OKLA CHAPTER	R INT'L ASSO					
		I-D30C9AE2-0001	110-509-3491	TRAINING/TRAV	OKIAAI CONFERENCE	091582	1,000.00
01-2885	SCHATZ WIND	OW WASHING					
01 1000	JULIATA WINDS	I-29916	110-509-3310	BUILDING MAIN	WINDOW WASHING	001.005	200.00
			110 003 0010	BOTTESTIA LIVER	MINDOW WASHING	091605	300.00
01-2919	TYLER MORRIS	-					
		I-09/2024 MORRIS	110-509-3491	TRAINING/TRAV	TRAVEL EXPENSE	091573	68.35
01-3650	JAMES A. BLE	EVINS					
		I-09/2024 BLEVINS	110-509-3491	TRAINING/TRAV	TRAVEL EXPENSE	091505	108,46
01-3704	BROKEN ARROW						
		I-S3249240.001	110-509-3310	BUILDING MAIN	INTERIOR LIGHT BULBS	091508	208.08
01-3900	FIRE SAFETY	EDUCATION					
		I-INV002026	110-509-3451	PUBLIC EDUCAT	FIRE SAFETY EDUCATION	091539	2,415.00
01~4132	TELEFLEX, LI		5000				
		I-9508881928	110-509-3343	MED SUPPLIES-	EZ-IO NEEDLE	091616	562.50

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VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 09 FIRE/AMBULANCE

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4371		L EMERGENCY SER			=======================================	
		I-IN2112714	110-509-3480	SAFETY CLOTHI THERMAL IMAGER CAMERAS	091575	1,822.66
01-4413	BAXTER HI	EALTHCARE CORPO				
		I-12758394	110-509-3343	MED SUPPLIES- SOFTWARE LATE FEES	091503	5.15
		I-12812753	110-509-3343	MED SUPPLIES- SOFTWARE LATE FEES	091503	5.39
		1-12967008	110-509-3343	MED SUPPLIES- SOFTWARE LATE FEES	091503	5.78
01-4418	AMAZON CA	APITAL SERVICES				
		I-1141-XM6K-V1YY	110-509-3480	SAFETY CLOTHI SPARKY MASCOT SUIT	091489	497.66
01-4549	BRONCO EC	QUIPMENT RENTAL				
22, 2222		I-884074-0001	110-509-3310	BUILDING MAIN SKID STEER RENTAL	091509	620.68
01-4550	MD7 1 000 /	103.7.00			5.63.7336	
01-4550	TELADOC F	HEALTH, INC.				
		I-3144904 CITY	110-509-1050	MEDICAL/LIFE FIRE	091615	114.27
01-4623	MCKESSON	MEDICAL-SURGIC				
		1-22549641	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	495.48
		I-22549642	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	57.20
		1-22565680	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	138.80
		I-22576722	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	110.60
		I-22576723	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	1,121.71
		I-22576974	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	183.06
		I-22590775	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	29.70
		I-22594328	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	147.25
		I-22612907	110-509-3343	MED SUPPLIES- MEDICAL SUPPLIES	091567	277.17
01-5024	DALTON RO	DOGERS				
		I-1114832	110-509-3489	TESTS AND LIC NATIONAL PARAMEDIC LIC	091603	175.00
		I-1131627	110-509-3489	TESTS AND LIC NATIONAL PARAMEDIC LIC	091603	175.00
		I-4726413	110-509-3489	TESTS AND LIC STATE PARAMEDIC LICENSE	091603	85.00
01-5137	CLIFFORD	POWER SYSTEMS,				
		I-PMA-0120279	110-509-3310	BUILDING MAIN GENERATOR PLANNED MAINT	091516	1,075.00
01-5174	SUN LIFE				50	
		I-09/2024 CITY	110-509-1050	MEDICAL/LIFE FIRE	091614	164.51
01-5263	UFARTIAND) MEDICAL DIREC				
	1112/11/2 11/11/10	I-2016	110 500 2220	CONSIDERATE DE MODERNA DEPRESA	11000000	722247527
		1-2016	110-509-3320	CONTRACTS-DR. MEDICAL DIRECTOR	091551	750.00
01-5272	ELIZABETH	LAUDERDALE				
		I-09/2024	110-509-3343	MED SUPPLIES- EMS REFUND	091560	238.63
01-5273	DARIN J S	TANDEFER				
accession and the	e spall	1-09/2024	110-509-3343	MED SUPPLIES- EMS REFUND	091608	4.00
01-5303	MARTHA BE	TCHFI.				
	THE PERSON	- Washier				

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VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 09 FIRE/AMBULANCE

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DES	CRIPTION	CHECK#	AMOUNT
			9939866722205988630225988602	=======================================	***********************	88888888888	
01-5303	MARTHA BETCH	_	ontinued				
		I-09/2024	110-509-3323	BILLING EXPEN EMS	REFUND	091504	507.49
01-5304	MICHAEL MORR	RIS					
		I-09/2024	110-509-3323	BILLING EXPEN EMS	REFUND	091572	82.65
01-5305	DANIEL RAINE	s					
		I-09/2024	110-509-3343	MED SUPPLIES- EMS	REFUND	091600	218.18
01-5306	MICHAEL MCDO	NALD					
		1-09/2024	110-509-3343	MED SUPPLIES- EMS	REFUND	091566	278.17
01-5307	JARED BROWN						
		I-09/2024 BROW	N 110-509-3489	TESTS AND LIC EMT	STATE & NATIONAL LIC	091510	189.00
				DEPARTMENT 09	FIRE/AMBULANCE	TOTAL:	30,189.90

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VENDOR SET: Mult
FUND: 110 GENERAL FUND
DEPARTMENT: 11 PARKS
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK	AMOUNT
01-0041	AHRBERG M		=======================================				*======aaa
		I-255407	110-511-3453	PARK MAINTENA	BUCCANEER PLUS	091487	79.50
01-0135	JOHN DEER	E FINANCIAL (A					
		C-000240	110-511-3453	PARK MAINTENA	CREDIT-20V BATTERY	091497	169.99
		1-000018	110-511-3453	PARK MAINTENA	RED MULCH	091497	104.70
		1-000237	110-511-3453	PARK MAINTENA	GREASE GUN, 20V BATTERY	091497	399.98
		1-000254	110-511-3453	PARK MAINTENA	RED MULCH	091497	52.35
		I-002518	110-511-3453	PARK MAINTENA	BULK GRADE 8	091497	8.13
01-0464	CUSHING L	UMBER COMPANY					
		I-266966	110-511-3453	PARK MAINTENA	4X8, GRAVEL MIX	091525	33.98
		1-267435	110-511-3453	PARK MAINTENA	12" SPIKES	091525	11.25
		1-267470	110-511-3453	PARK MAINTENA	GRAVEL MIX	091525	4.99
		1-267527	110-511-3453	PARK MAINTENA	LOCKS	091525	59.96
		I-267542	110-511-3453	PARK MAINTENA	WASP SPRAY	091525	11.98
01-1512	O'REILLY	AUTOMOTIVE STO					
		C-140382	110-511-3341	EQUIPMENT PAR	CREDIT-CORE RETURN	091579	22.00-
		I-138045	110-511-3341	EQUIPMENT PAR	DISCONNECT	091579	8.99
		I-138561	110-511-3341	EQUIPMENT PAR	PLIERS	091579	99.95
		I-140132	110-511-3341	EQUIPMENT PAR	BATTERY	091579	255.01
		I-140383	110-511-3341	EQUIPMENT PAR	DRILL SET, ROTARY	091579	38.98
01-2201	GREENFIEL	D MECHANICAL					
		I-4753	110-511-3341	EQUIPMENT PAR	MOWER PARTS	091545	358,92
01-2808	DELTA DEN	TAL OF OKLAHOM					
		I-2029740A	110-511-1050	MEDICAL/LIFE	PARKS	091529	230.21
01~4550	TELADOC B	EALTH, INC.					
		I-3144904 CITY	110-511-1050	MEDICAL/LIFE	PARKS	091615	21.18
01-4849	CLEAN UNI	FORM COMPANY					
		I-09/2024 CITY	110-511-3453	PARK MAINTENA	PARKS	091515	50.85
01-5174	SUN LIFE						
		I-09/2024 CITY	110-511-1050	MEDICAL/LIFE	PARKS	091614	30.45
01-5290	ENLOW AND	SONS EQUIPMEN					
		I-09/2024 PARKS DEPT	110-511-3453	PARK MAINTENA	RADIATOR FOR MOWER	091534	1,270.00
		I-09/24 PARKS	110-511-3341		SPEED TRIM WHEEL	091534	115.00
				DEPARTMENT 11	L PARKS	TOTAL:	3,054.37

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FUND : 110 GENERAL FUND
DEPARTMENT: 12 SERVICE CENTER
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0111		ILITIES OKLAHO		=======================================		2884±550000000000	*=====================================
		I-09/2024 SVC	110-512-3501	UTILITIES	ACCT#210100267475	091613	59,62
						031013	33,02
01-0443	CROW-BURI	INGAME CO					
		I-104-113268	110-512-3510	VEHICLE MAINT	ORIFICE TUBE	091521	2.01
		1-104-113346	110-512-3510	VEHICLE MAINT	14234 YF FREON	091521	499.99
01-0600	NAPA AUTO	PARTS					
		I-946202	110-512-3510	VEHICLE MAINT	RUBBER PRESS-IN	091576	3.00
		I-946245	110-512-3510	VEHICLE MAINT		091576	16.09
		I-946557	110-512-3510		AIR/FUEL FILTERS	091576	264.07
		I-946891	110-512-3510		DRYER-CARTRIDGES	091576	94.62
		I-947023	110-512-3510	VEHICLE MAINT		091576	5.12
		I-947096	110-512-3510		CABIN AIR FILTER	091576	13.03
		I-947105	110-512-3510		MIDWEST FASTNER TRAY	091576	4.58
		I-947126	110-512-3510		STARTING FLUID	091576	35.88
		I-947140	110-512-3510	VEHICLE MAINT		091576	33.99
		I-947147	110-512-3510		ADAPTER BEARING	091576	21.00
		I-947198	110-512-3510	VEHICLE MAINT		091576	41.71
		1-947200	110-512-3510	VEHICLE MAINT		091576	129.99
		I-947298	110-512-3510	VEHICLE MAINT		091576	13.70
		I-947416	110-512-3510		COMPARTMENT LATCH	091576	34.17
		1-947529	110-512-3345		CORDLESS IMPACT WRENCH	091576	349.00
		I-947568	110-512-3510		HYDRAULIC FILTER	091576	71.00
		1-947594	110-512-3510	VEHICLE MAINT		091576	53.34
		I-947738	110-512-3510	VEHICLE MAINT		091576	84.90
		I-947751	110-512-3510	VEHICLE MAINT		091576	41.71
01-0874	GRAINGER	TNC					
	014121101111	1-9256956617	110-512-3350	FUEL	CIRCUIT BREAKER	091544	83.30
01-0916	PAKEOU	IPMENT, INC.					
	n ngo	I-5641525	110-512-3510	UPHICLE MATHE	apputan arra	******	
		1 3011323	110-312-3310	VEHICLE MAINT	SERVICE CALL	091593	456.54
01-1029	HARRIS ST	ATION 33, LLC					
		I-34736	110-512-3510	VEHICLE MAINT	4 MOUNT AND BALANCE	091550	88.00
		I-34762	110-512-3510	VEHICLE MAINT	4 MOUNT AND BALANCE	091550	88.00
		I-34786	110-512-3510	VEHICLE MAINT	FLAT	091550	40.00
01-1512	O'REILLY	AUTOMOTIVE STO					
		C-141115	110-512-3510	VEHICLE MAINT	CREDIT-CORE RETURN	091579	22.00-
		C-141117	110-512-3510		CREDIT-CORE RETURN	091579	44.00-
		I-137270	110-512-3510	VEHICLE MAINT		091579	76.88
		I-137553	110-512-3510	VEHICLE MAINT		091579	43.99
		I-138048	110-512-3510		LD FUEL FILTER	091579	26,99
		I-138272	110-512-3510		HD FUEL FILTER	091579	22.73
		I-138413	110-512-3510		BREATHER FILTER	091579	13.55
						0,20.5	27.00
		I-138436	110-512-3510	VEHICLE MAINT	WATER PUMP	091579	69.00

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BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	THUOMA
500	601				 		
01-1512	O'REILLY	AUTOMOTIVE STO contin	ued				
		I-139197	110-512-3510		BRAKE REL HANDLE	091579	32,73
		1-139557	110-512-3510		INTRCLR TUBE	091579	177,14
		1-140113	110-512-3510		WIPER BLADES	091579	29.90
		I-140266	110-512-3510	VEHICLE MAINT		091579	8.99
		I-14028I	110-512-3510		LIFT SUPPORT	091579	34.26
		I-140439	110-512-3510		' INT MANIFOLD	091579	225.28
		I-140630	110-512-3510		OIL DRAIN PLUG	091579	3.68
		I-140648	110-512-3510		WIPER BLADES	091579	29.90
		1-140655	110-512-3510	VEHICLE MAINT		091579	145.98
		I-140675	110-512-3510	VEHICLE MAINT		091579	170.28
		I-141113	110-512-3510	VEHICLE MAINT		091579	333.04
		I-141114	110-512-3510	VEHICLE MAINT		091579	153.38
		I-141131	110-512-3510	VEHICLE MAINT	BATTERIES	091579	181.44
01-2663	VISA						
		I-09/2024 J. BROWN	110-512-3491	TRAINING/TRAV	EVT TESTING-JEREMY BROWN	091623	200.00
		I-09/2024 SVC	110-512-3510	VEHICLE MAINT	1-RELAYS	091623	288.85
		I-09/2024 SVC	110-512-3510	VEHICLE MAINT	RELAY	091623	288.85
		I-09/24 SVC	110-512-3510	VÉHICLE MAINT	ALTERNATOR HARNESS VOLTAG	091623	999.95
01-2808	DELTA DEN	TAL OF OKLAHOM					
		I-2029740A	110-512-1050	MEDICAL/LIFE	SERVICE CENTER	091529	137.99
01-3541	FLEETPRID	E INC					
		I-119744809	110-512-3510	VEHICLE MAINT	LUBE FILTERS	091542	176.64
01-3914	OKLAHOMA	ASSOC. OF EVT					
		1-24-002	110-512-3491	TRAINING/TRAV	TRAINING - JEREMY BROWN	091585	200.00
01-4401	SNAP-ON C	REDIT LLC					
	•	1-09/2024	110-512-3330	LEASES/SUPPOR	APOLLO D9 SUBRIC RENEWAL	091606	61,00
				180 96-76-7		ACTOR STORY	
01-4418	AMAZON CA	PITAL SERVICES					
		I-139K-4R7V-73WT	110-512-3510	VEHICLE MAINT	CLIMATE CONTROL MODULE	091489	157.69
		I-14K6-41MH-FQR3	110-512-3510	VEHICLE MAINT	HEADLIGHT ASSEMBLY	091489	129.99
01-4436	SOUTHERN	TIRE MART, LLC					
		I-3600147925	110-512-3510	VEHICLE MAINT	VARIOUS SIZE TIRES	091607	1,816.96
01-4512	CONRAD FI	RE EQUIPMENT,					
		I-578412	110-512-3510	VEHICLE MAINT	FOAM/WATER INDICTORS REP	091519	1,571.65
		I-578413	110-512-3510		FOAM/WATER INDICTORS REP	091519	753.60
		I-578414	110-512-3510		FOAM/WATER INDICTORS REP	091519	539.87
01-4518	QUALITY P	ETROLEUM, INC					
	Zorsing L	I-0006394104-001	110-512-3510	VEHICLE MAINT	OIL AND AIR FILTERS	091598	532.81
01-4550	TRIBDOO !!	DAIMU THO					
07-4330	IELADOC H	EALTH, INC.					

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FUND : 110 GENERAL FUND
DEPARTMENT: 12 SERVICE CENTER
BUDGET TO USE: CB-CURRENT BUD CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-4550	TELADOC H	EALTH, INC. conti					
		I-3144904 CITY	110-512-1050	MEDICAL/LIFE	SERVICE CENTER	091615	12.70
01-4683	MACY LINK						
		1-09/2024	110-512-3350	FUEL	AUTO ALLOWANCE	091563	20.00
01-4767	PENLEY OI	I. COMPANY					
		I-SI-24370	110-512-3510	VEHICLE MAINT	BULK OIL	091595	1,500.00
		1-\$1-24409	110-512-3510	VEHICLE MAINT	5W20/55 GAL OIL	091595	638.00
01-4819	GOODYEAR	COMMERCIAL TIR					
		1-254-1027113	110-512-3510	VEHICLE MAINT	ALL TERRAIN TIRES	091543	693.80
01-5011	HOLT TRUC	K CENTERS OF O					
Taus and St		I-411450677	110-512-3510	VEHICLE MAINT	AIR HORN	091552	131.45
01-5020	LACAL FOR	IPMENT INC					
01 0010	Diteria ngo	I-0421378-IN	110-512-3510	VEHICLE MAINT	4 BEARINGS	091559	586,96
01-5072	FLEET FUE						
01-30/2	PLEET FUE	I-3624342	110-512-3350	FUEL	3254 GALLONS NL	091541	7 740 07
		I-3624342	110-512-3350	FUEL	1773 GALLONS DIESEL	091541	7,749.07
		1-3624342	110-512-3330	FUEL	1//3 GALLONS DIESEL	091541	4,240.48
01-5084	BANNER FI	RE EQUIPMENT,	110 610 2610		TENE COMMON AND AND AND AND AND AND AND AND AND AN	004500	
		I-11P18342.02	110-512-3510		TEMP SENSOR, V-MUX	091502	213.36
		I-11P18435	110-512-3510	VEHICLE MAINT	MICRO SWITCH	091502	99.21
01-5111	INDUSTRIA	L TRUCK EQUIPM					
		I-101735	110-512-3510	VEHICLE MAINT	TARP FOR DUMP BED	091554	119.34
01-5112	A&S TRUCK	AND EQUIPMENT					
		1-6656	110-512-3510	VEHICLE MAINT	LIFT CYLINDER REBUILD	091486	4,217.50
01-5138	BOB HOWAR	D PDC					
		1-9481470	110-512-3510	VEHICLE MAINT	WASHER FLUID NOZZLE	091506	33.26
		1-9495689	110-512-3510	VEHICLE MAINT	DIFFERENTIAL FILL PLUG	091506	4.48
		1-9500945	110-512-3510	VEHICLE MAINT	DOOR PANEL-TRIM	091506	553.43
		1-9510325	110-512-3510	VEHICLE MAINT	INTAKE MANIFOLD	091506	361.76
		I-9512085	110-512-3510	VEHICLE MAINT	SWAY BAR FRAME BUSHING	091506	44.12
		I-9518516	110-512-3510	VEHICLE MAINT	HUB CAPS	091506	183.80
		I-9537436	110-512-3510	VEHICLE MAINT	IN TAKE TUBE	091506	105.50
01-5174	SUN LIFE	I-09/2024 CITY	110-612-1050	HEDECAT /LEE	CEDUTOR CRAMED	001614	10.25
		1-09/2024 CITI	110-512-1050	MEDICAL/LIFE	SERVICE CENTER	091614	18.25
01-5234	DIAZ TOOL	S FOR LIFE LLC					
		I-0930248988	110-512-3345	EQUIPMENT/TOO	IMPACT WRENCH, 1/4 DR 6PT	091531	160.25
				DEPARTMENT 1:	2 SERVICE CENTER	TOTAL:	34,019.86

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PACKET : 23829 23830

VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 13 STREETS

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION .	CHECK#	AMOUNT
01-0091		WELDING SUPPLY	=======================================			
		I-557467	110-513-3341	EQUIPMENT PAR C.R. ROUNDS	091491	8.89
		1-557601	110-513-3341	EQUIPMENT PAR ANGLE IRON	091491	95.42
		I-557610	110-513-3341	EQUIPMENT PAR SQUARE TUBING	091491	75.88
		I-557688	110-513-3341	EQUIPMENT PAR SQUARE TUBING	091491	50.45
01-0464	CUSHING I	UMBER COMPANY				
		I-267231	110-513-3485	STREET/SIDEWA STAKES	091525	72.90
		1-267777	110-513-3485	STREET/SIDEWA 3 GALLON SPRAYER	091525	39.99
01-0600	NAPA AUTO	PARTS				
		C-944439A	110-513-3341	EQUIPMENT PAR NOT OUR TICKET	091576	13.20-
		1-947183	110-513-3341	EQUIPMENT PAR WIRE BRUSHES	091576	7.23
01-1497	NEWMAN SI	GNS .				
		I-TRFINV056674	110-513-3495	TRAFFIC CONTR 50 U-CHANNEL POST 10'	091578	1,458.12
01-2808	DELTA DEN	TAL OF OKLAHOM				
		I-2029740A	110-513-1050	MEDICAL/LIFE STREETS	091529	276.63
01-4550	TELADOC H	EALTH, INC.				
		I-3144904 CITY	110-513-1050	MEDICAL/LIFE STREETS	091615	25.39
01-4849	CLEAN UNI	FORM COMPANY				
		I-09/2024 CITY	110-513-3500	UNIFORMS STREETS	091515	34,11
01-5174	SUN LIFE					
		I-09/2024 CITY	110-513-1050	MEDICAL/LIFE STREETS	091614	36.59
				DEPARTMENT 13 STREETS	TOTAL:	2,168.40

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PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 15 YOUTH CENTER
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0111		TILITIES OKLAHO			***************************************		AACAR
		I-09/2024 CYCC	110-515-3501	UTILITIES	ACCT#210100656429	091613	302.99
01-0347	CHARLTON'	S HEATING & AI					
		I-67385	110-515-3341	EQUIPMENT PAR	ICE MAKER REPAIR	091512	232.00
01-0411	CONTINGEN	IT FUND					
		I-24139	110-515-3307	ACTIVITY SUPP	PIZZA/DRINK CYCC FOOTBALL	091520	52.73
		I-24143	110-515-3307		PIZZA HOME FOOTBALL GAMES	091520	51.73
		I-24144	110-515-3307		PIZZA HOME FOOTBALL GAME	091520	44.96
01-0790	EWING ELE	CTRIC MOTOR LL					
		I-0091108	110-515-3341	EQUIPMENT PAR	CIRCULATING PUMP REPAIR	091536	277.40
01-1293	WALMART						
		I-00237	110-515-3307	ACTIVITY SUPP	APPLE QC 25	091624	25.00
		I-05272	110-515-3307	ACTIVITY SUPP	TABLET, BATTERIES	091624	128.78
		I-07801B	110-515-3307	ACTIVITY SUPP	PINE SOL, POP, WATER	091624	55.90
		I-09955A	110-515-3307	ACTIVITY SUPP		091624	27.62
01-1932	PAT'S TRO	PHIES					
		I-2397	110-515-3600	SPORTS COMPLE	MEDALS	091594	570.00
01-2709	TRUDY EVA	NS	45				
		I-09/2024	110-515-3307	ACTIVITY SUPP	RECEIPT BOOKS	091535	250.00
01-2808	DELTA DEN	TAL OF OKLAHOM					
		I-2029740A	110-515-1050	MEDICAL/LIFE	YOUTH CENTER	091529	230,21
01-3398	IRRIGATIO	N STATION					
		I-0017547894-001	110-515-3610	SP. COMPLEX-E	CONTROL VALVE	091555	155.89
01-3704	BROKEN AR	ROW ELECTRIC S					
		1-83253068.001	110-515-3341	EQUIPMENT PAR	FLAT PANEL FIELD LUMENS	091508	171.43
01-4517	TKO EQUIP	MENT SALES & R					
		I-9719	110-515-3610	SP. COMPLEX-E	RENTAL-POWER RAKE	091620	125.00
01-4550	TELADOC H	EALTH, INC.					
		I-3144904 CITY	110-515-1050	MEDICAL/LIFE	YOUTH CENTER	091615	21.18
01-4611	TKO CONST	RUCTION, WELDI					
		I-9683	110-515-3610	SP. COMPLEX-E	40-RAILROAD TIES	091619	750.00
01-5174	SUN LIFE						
		I-09/2024 CITY	110-515-1050	MEDICAL/LIFE	YOUTH CENTER	091614	30.45
				DEPARTMENT 15	5 YOUTH CENTER	TOTAL:	3,503.27

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PACKET : 23829 23830

VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 16 SENIOR CITIZENS

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0111		LITIES OKLAHO					
		I-09/2024 SR. CITZ	110-516-3501	UTILITIES	ACCT#210100656266	091613	108.12
01-0347	CHARLTON'S	HEATING & AI					
		1-67399	110-516-3341	EQUIPMENT PAR	AIR CONDITIONER REPAIRS	091512	370.00
01-0411	CONTINGENT	FUND					
		I-24140	110-516-3302	ACTIVITY EXPE	2024 FORD TRANSIT VAN	091520	63.66
01-1293	WALMART						
		I-09/2024 SAM'S CLUB	110-516-3302	ACTIVITY EXPE	MUFFINS, PLATES, COFFEEMATE	091624	191.80
		I-09/2024 SAM'S CLUB	110-516-3322	CUSTODIAL SUP	BATH TISSUE	091624	26,63
01-2294	OPTIMUM						
		I-09/2024 SR. CIT2	110-516-3501	UTILITIES	INTERNET MONTHLY SERVICE	091590	94.95
		I-10/2024 SR. CIT2	110-516-3501	UTILITIES	INTERNET MONTHLY SERVICE	091591	94.95
01-2808	DELTA DENT	AL OF OKLAHOM					
		I-2029740A	110-516-1050	MEDICAL/LIFE	SR CITIZENS CENTER	091529	92.21
01-4068	LAYMANCE S	ERVICES LLC					
		1-6539	110-516-3322	CUSTODIAL SUP	ENMOTION ROLL TOWELS	091561	143.50
01-4104	HAMMOND FI	RE SYSTEM LLC					
		I-3923	110-516-3310	BUILDING MAIN	ANNU SPRINKLER INSPECTION	091548	225.00
01-4550	TELADOC HE	ALTH, INC.					
		I-3144904 CITY	110-516-1050	MEDICAL/LIFE	SR CITIZENS CENTER	091615	8.49
01-5174	SUN LIFE						
		I-09/2024 CITY	110-516-1050	MEDICAL/LIFE	SENIOR CITIZENS	091614	12.20
01-5196	VILLAGE TR	AVEL LLC					
		I-73688	110-516-3325	DONATED FUNDS	MOTOR COACH RENTAL	091622	1,000.00
01-5256	RENTOKIL P	EST CONTROL					
		I-68430357	110-516-3310	BUILDING MAIN	PEST CONTROL	091602	80.00
				DEPARTMENT 1	6 SENIOR CITIZENS	TOTAL:	2,511.51

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PACKET : 23829 23830

VENDOR SET: Mult

FUND : 110 GENERAL FUND

DEPARTMENT: 17 LIBRARY

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0135		E FINANCIAL (A		865555555555555	***************************************		
		1-099349	110-517-3360	GROUNDS UPKEE	E 12 BAGS CYPRESS MULCH	091497	47.88
01-0171	BAKER & TA	AYLOR					
		I-5019067674	110-517-3150	BOOKS	ADULT TITLES	091501	38.98
		I-5019072132	110-517-3150	BOOKS	ADULT TITLES	091501	263.02
		1-5019091768	110-517-3150	BOOKS	ADULT TITLES	091501	145.42
		1-5019108471	110-517-3150	BOOKS	ADULT TITLES	091501	19.55
		1-5019136830	110-517-3150	BOOKS	ADULT TITLES	091501	308.18
		I-5019138380	110-517-3150	BOOKS	JUVENILE TITLES	091501	219.60
01-0345	CUSHING CH	IAMBER OF COMM					
		I-GZ 3273	110-517-3491	TRAINING/TRAV	FITP BOOTH	091524	85.00
01-0540	QUILL CORE	PORATION					
	_	I-40830488	110-517-3440	OFFICE SUPPLI	PRINTER CARTRIDGE	091599	106.19
01-1234	TULSA WORL	.n					
	142011 110112	I-09/2024 OCT-DEC	110-517-3473	REFERENCE MAT	SUBSCRIPTION	091621	257.24
01-1293	WALMART						
01 17.75	**************************************	I-0074B	110-517-3322	CUSTODIAL SUP	PAPER TOWELS	091624	41.76
01-1713	MICROMARKE	WALL TIE				2000000	
01-1113	MICKOMARKE	I-963900	110 512 2000				
		I-963900 I-964112	110-517-3080	AUDIO/VIDEO	ADULT TITLES	091570	114.97
		I-964724	110-517-3080	AUDIO/VIDEO	ADULT TITLES	091570	33.95
		I-964785	110-517-3080	AUDIO/VIDEO	ADULT TITLES	091570	42.50
		1-904/03	110-517-3080	AUDIO/VIDEO	ADULT TITLES	091570	51.09
01-2212	CENGAGE LE	ARNING INC					
		C-84777772	110-517-3150	BOOKS	CREDIT-ADULT TITLES	091511	24.74-
		C-84777773	110-517-3150	BOOKS	CREDIT-ADULT TITLES	091511	24.20-
		C-84849238	110-517-3150	BOOKS	CREDIT-ADULT TITLES	091511	28.80-
		I-85716165	110-517-3150	BOOKS	ADULT TITLES	091511	185.00
01-2255	THE JOURNA	L					
		I-09/2024	110-517-3473	REFERENCE MAT	1 YEAR RENEWAL	091618	30.00
01-2808	DELTA DENT	AL OF OKLAHOM					
		I-2029740A	110-517-1050	MEDICAL/LIFE	LIBRARY	091529	184.42
01-2970	MIDAMERICA	BOOKS					
		I-0046161	110-517-3150	BOOKS	CHILDRENS BOOKS	091571	281.40
01-3427	DEMCO, INC	9					
		I-7536262	110-517-3540	MISCELLANEOUS	WONDEROSITY KIT	091530	60.94
						77.000	30.54
01-3704	BROKEN ARR	OW ELECTRIC S I-S3260969.001	110-517 2210	DUTI DING MASS	AVECTOR AUGUS	117.9.	
		*-22500303.00I	110-517-3310	DOILDING WAIN	OUTSIDE OUTLET	091508	15.77

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PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 17 LIBRARY
BUDGET TO USE: CB-CURRENT E

CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4418		PITAL SERVICES	=======================================	RRRRRADE ====================================		**********
		I-14L4-67GC-KWN4	110-517-3150	BOOKS BOOKS	091489	302.07
		I-1979-1KL9-13WM	110-517-3310	BUILDING MAIN FLOOR MAT & PARKING S		182.39
		I-19LQ-VJLV-JQJD	110-517-3440	OFFICE SUPPLI STICKER DISPENSER HOL		22.99
		I-1NCF-FQ71-3JVM	110-517-3540	MISCELLANEOUS WALL HANGING & ROD	091489	51.99
		I-1NTG-M33G-WLFP	110-517-3440	OFFICE SUPPLI PAPER, MATS, FILE FOLDE		369.89
		I-1RLY-YVWL-R3DW	110-517-3310	BUILDING MAIN SAFETY BARRIER	091489	65.99
		I-1XC4-MMY4-W3MN	110-517-3342	EQUIPMENT CON UPS SYSTEM/MINI TOWER		219.95
01-4462	J.D. LIFEW	NATCH SYSTEMS,				
		I-0935	110-517-3342	EQUIPMENT CON FIRE ALARM MONITORING	091556	60.00
01-4476	COAST TO C	COAST SOLUTION				
		I-IVC0114018	110-517-3491	TRAINING/TRAV TOTE BAGS	091517	217.73
01-4530	APEX TURF	CONTROL, LLC				
		I-2138	110-517-3360	GROUNDS UPKEE LAWN TREATMENT	091492	130.00
01-4550	TELADOC HE	ALTH, INC.				
		I-3144904 CITY	110-517-1050	MEDICAL/LIFE LIBRARY	091615	16,91
01-5174	SUN LIFE					
		I-09/2024 CITY	110-517-1050	MEDICAL/LIFE LIBRARY	091614	24.39
				DEPARTMENT 17 LIBRARY	TOTAL:	4,119.42

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10/14/2024 9:16 AM
PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 18 ANIMAL WELFARE
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK	AMOUNT
01-0041	AHRBERG MI		RABODDEDEDDD 9-909486	TEESCOODOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO		:=====================================
		I-255457	110-518-3343	GENERAL OPERA SPORT MIX DOG FOOD	091487	59.78
		1-255935	110-518-3343	GENERAL OPERA DOG FOOD, LIVE TRAP	091487	263.98
01-0135	JOHN DEERE	FINANCIAL (A				
		I-097026	110-518-3343	GENERAL OPERA 5- GALV ANIMAL TRAPS	091497	174.95
01-0466	CUSHING PL	UMBING				
		I-53261	110-518-3310	BUILDING MAIN WATER KEYS/ANIMAL SHELTER	091527	23.69
01-1293	WALMART					
		1-08399	110-518-3343	GENERAL OPERA BLOWER, DOORBELL, BATTERIES	091624	370.74
01-2808	DELTA DENT.	AL OF OKLAHOM				
		I-2029740A	110-518-1050	MEDICAL/LIFEI ANIMAL WELFARE	091529	45.78
01-4550	TELADOC HE	ALTH, INC.				
		I-3144904 CITY	110-518-1050	MEDICAL/LIFEI ANIMAL WELFARE	091615	4.20
01-5174	SUN LIFE					
		I-09/2024 CITY	110-518-1050	MEDICAL/LIFEI ANIMAL WELFARE	091614	6.06
				DEPARTMENT 18 ANIMAL WELFARE	TOTAL:	949,18

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GENERAL FUND

10/14/2024 9:16 AM
PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERA
DEPARTMENT: 20 HUMAN HUMAN RESOURCES BUDGET TO USE:

CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0540	QUILI CORPO	RATION	9ac===9889988888	=======================================	: ####################################	==========
		I-40657169 I-40668849	110-520-3440 110-520-3440	OFFICE SUPPLI PLASTIC BINDER POCKETS OFFICE SUPPLI CALENDAR, FILE POCKETS	091599 091599	5.69 84.63
01-2663	VISA					7,100
		I-25005316 I-25005442	110-520-3411 110-520-3411	OTHER - BACKG TAMMY LINDERMAN	091623	19.00
			110~320~3411	OTHER - BACKG DEREK BURTON	091623	19.00
01-2808	DELTA DENTA	L OF OKLAHOM I-2029740A	110-520-1050	MEDICAL/LIFE HUMAN RESOURCES	091529	45.78
01-4550	TELADOC HEA	LTH, INC. 1-3144904 CITY	110-520-1050	MEDICAL/LIFE HUMAN RESOURCES	091615	4.20
01-5174	SUN LIFE	I-09/2024 CITY	110-520-1050	MEDICAL/LIFE HUMAN RESOURCES	091614	6.06
				DEPARTMENT 20 HUMAN RESOURCES	TOTAL:	184.36

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PACKET : 23829 23830
VENDOR SET: Mult
FUND : 110 GENERAL FUND
DEPARTMENT: 21 EMERGENCY MANAGEMENT
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0806	FEDERAL SIG	NAL CORPORAT		94444522222999444444444		:ARGE===AAAA±
		1-8699519	110-521-3480	SIREN MAINTEN RACK MOUNTED CONTROLLER	091537	3,621.00
01-1028	HARBOR FREI	GHT COMMERCI				
		I-E62B83CC	110-521-3540	MISCELLANEOUS SHOP LIGHT, ELECTRONIC KI	T 091549	207.10
01-1381	LOWE'S					
		C-74146A	110-521-3345	EQUIPMENT/TOO TAX CREDIT	091564	19.09-
		I-74146	110-521-3345	EQUIPMENT/TOO WIRING & SOLDER TOOLS	091564	243.20
		I-75143	110-521-3345	EQUIPMENT/TOO SLIM AUTO 6, KIT TESTER	091564	85.46
01-2808	DELTA DENTA	L OF OKLAHOM				
		I-2029740A	110-521-1050	MEDICAL/LIFE EMERGENCY MANAGEMENT	091529	45.78
01-4550	TELADOC HEA	LTH, INC.				
		I-3144904 CITY	110-521-1050	MEDICAL/LIFE EMERGENCY MANAGEMENT	091615	4.21
01-5174	SUN LIFE					
		I-09/2024 CITY	110-521-1050	MEDICAL/LIFE EMERGENCY MGMT	091614	6.06
				DEPARTMENT 21 EMERGENCY MANAGEMENT	TOTAL:	4,193.72
				1.0303	~~~~	
				FUND 110 GENERAL FUND	TOTAL:	108,920.88

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PACKET : 23829 23830
VENDOR SET: Mult
FUND : 111 STREET & ALLEY
DEPARTMENT: 00 NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0170	BAILEY'S	PAVING CO INC		TREE	*=====================================	***************************************
		I-6470	111-500-3420	MAINTENANCE & SCREENED SAND	091500	770.08
01-0224	WILLIAMS	DIVERSIFIED				
		I-11545	111-500-3420	MAINTENANCE & 26.42 TONS MED ROCK SALT	091626	2,509.90
01-3505	PROFESSIO	ONAL ENGINEERIN				
		I-533078	111-500-3486	STREET PAVING STREETS RECONSTRUCTION	091597	42,865.20
01-3624	DOLESE BE	Ros. co				
		I-RM24051048	111-500-3420	MAINTENANCE & 4000 PSI CONCRETE	091532	372.00
		I-RM24051696	111-500-3420	MAINTENANCE & 4000 PSI CONCRETE	091532	372.00
		I-RM24053214	111-500-3420	MAINTENANCE & 3500 PSI CONCRETE	091532	522.00
		I-RM24054269	111-500-3420	MAINTENANCE & 3500 PSI CONCRETE	091532	212.00
				DEPARTMENT 00 NON-DEPARTMENTAL	TOTAL:	47,623.18
				FUND 111 STREET & ALLEY	TOTAL:	47,623,18

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PACKET : 23829 23830

VENDOR SET: Mult

FUND : 126 AIRPORT SPECIAL FUND

DEPARTMENT: 00 AIRPORT SPECIAL FUND

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0445	CROWN PROD		:=ARn,==============;;			RESERVATION OF THE PERSON OF T
		I-1077000	126-500-3489	SYSTEM MAINTE GROUNDING CABLE	091523	289.42
01-1796	ATET					
		I-09/2024 AIRPORT	126-500-3312	PHONE/INTERNE MONTHLY PHONE CHARGE @	091495	143.36
01-2808	DELTA DENT	AL OF OKLAHOM I-2029740A	126-500-1050	MED/LIFE INSU AIRPORT	ž	
			120-300-1030	MED/LIFE INSU AIRPORT	091529	92.21
01-4550	TELADOC HE	ALTH, INC. I-3144904 CITY	126-500-1050	MED/LIFE INSU AIRPORT	091615	8.49
01-4842	DOMESTIC COLL	IPMENT COMPAN			031013	0.49
01.4045	DOMING EQU	I-029934	126-500-3489	SYSTEM MAINTE FUEL TANK ADAPTER & CAN	091533	471.62
01-4873	KSA ENGINE	ERS, INC				
		I-ARIV1010592	126-500-3481	SPECIAL PROJE CUSHING AIRPORT PERIMET	ER 091558	2,119.00
01-5174	SUN LIFE					
		I-09/2024 CITY	126-500-1050	MED/LIFE INSU AIRPORT	091614	12,20
				DEPARTMENT 00 AIRPORT SPECIAL FUN	D TOTAL:	3,136.30
				100		13 14/2
				FUND 126 AIRPORT SPECIAL FUN	D TOTAL:	3,136.30

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10/14/2024 9:16 AM REG
PACKET : 23829 23830
VENDOR SET: Mult
FUND : 138 2009 SALES TAX FUND
DEPARTMENT: 00 PUBLIC SAFETY SALES TAX
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		SCRIPTION	CHECK#	AMOUNT
01-0443	CROW-BURLIN		138-500-5017	SERVICE CENTE 12		091521	6,562.50
*				DEPARTMENT 00	PUBLIC SAFETY SALES TAX	TOTAL:	6,562.50
				FUND 138	2009 SALES TAX FUND	TOTAL:	6,562.50

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: 1

PAGE: 1 ITEMS PRINTED: PAID, UNPAID

9/12/2024 7:28 AM CITY OF CUSHING
PACKET: 23666 OSBVME 09/12/2024
FUND : 110 GENERAL FUND
DEPARTMENT: 18 ANIMAL WELFARE

VENDOR	NAME	G/L ACCOUNT		DESCRIPT			AMOUNT
01-2550	OSBVME	110-518-3343			CERTIFICATION	091403	65.00
			DEPARTMEN	т 18	ANIMAL WELFARE	TOTAL:	65.00
			PUND	110	GENERAL FUND	TOTAL:	65.00
				***	REPORT GRA		65.00

9/12/2024	7	:28	AM
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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

** G/L ACCOUNT TOTALS **

YEAR ACCOUNT	NAME	AMOUNT	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER BUDGET OVER AVAILABLE BUDG
2024-2025 110-518-3343	GENERAL OPERATIONS ** 2024-2025 YEAR TOTALS	65.00 65.00	7,000	2,053.39	12,300	6,636.07

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
110-18	ANIMAL WELFARE	65.00
110 TOTAL	GENERAL FUND	65.00
	** TOTAL **	65.00

NO ERRORS

** END OF REPORT **

IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING, THE AGENDA WAS POSTED SEPTEMBER 13, 2024, AT 12:00 P.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

MINUTES OF THE REGULAR MEETING CUSHING CITY COMMISSION HELD AT 100 JUDY ADAMS BLVD. SEPTEMBER 16, 2024 7:00 P.M.

THE BOARD MAY DISCUSS, CONSIDER, AND VOTE ON ANY ITEM LISTED ON AGENDA IN ANY ORDER.

- 1. Call to Order
 - a. Roll Call
 - b. Declaration of Quorum
 - c. Pledge of Allegiance.

The Regular Meeting of the Cushing City Commission was called to order on September 16, 2024, by Chairman Roberson. Vice-Chairwoman Dowell led in prayer. Chairman Roberson led in the pledge of allegiance.

PRESENT: LOFTON, BRANYAN, DOWELL, ROBERSON

ABSENT: ORTON

d. Proclamation: To proclaim September 17-23, 2024, as Constitution Week.

Chairman Roberson presented the proclamation to proclaim September 17-23, 2024, as Constitution Week to Grace Ellsworth and Sue Medlock with the Daughters of the American Revolution Cushing Chapter.

e. Proclamation: To proclaim October 6-12, 2024, as Public Power Week.

Chairman Roberson presented the proclamation to proclaim October 6-12, 2024, as Public Power Week to Electric Superintendent Mike Starks and Assistant Superintendent Doug Biswell.

- 2. Public Input and Unscheduled Personal Appearances
 - Citizens wishing to participate in Public Input may either email comments to acm citymanager@cityofcushing.org by 12:00 pm (noon) on September 16, 2024, or if desiring to make in-person comments, sign up to do so by 4:00 pm on the day of the meeting, in the City Manager's office. Only one type of public comment will be allowed per person. Written comments received by the deadline and conforming to the rules will be read into the record. All comments are limited to three (3) minutes in length and must be about a current agenda item. Comments must also meet the rules of decorum (no personal attacks, foul language, disruptive behavior, etc.) Commentors must include their full name, address, and the agenda item being addressed on their email or sign-up form. The purpose of the agenda is to provide citizens an opportunity to comment on agenda items. Commissioners and staff will not engage in discussion or offer input during this part of the agenda. Responses to comments, if any, will occur under the appropriate agenda item or in follow-up communication.
- 3. Consent Agenda
 - a. Approve claims and payroll totaling: \$874,105.46
 - b. Approve minutes:

 August 1, 2024 (Special Joint Meeting with Board of Trustees of the CMA, CHA, CIA and CEFA)

 August 19, 2024 (Regular Meeting)

August 21, 2024 (Special Joint Meeting with Board of Trustees of the CMA, CHA, CIA and CEFA).

September 6, 2024 (Special Joint Meeting with the Board of Commissioners and the CHA Board of Trustees).

- c. Authorize the purchase of aviation fuel and expend up to \$60,000.00.
- d. Authorize the purchase of no-lead fuel and diesel fuel and expend up to \$30,000.00.
- e. Approve payment to Oklahoma Municipal Management Services in the amount of \$7,200.00 for payment of Invoice No18371 for inspection services.
- f. Authorize payment to Enlow and Sons Equipment in the amount of \$23,150.66 for the purchase of one (1) Grasshopper mower for the Parks Department.
- g. Authorize the Interim City Manager to issue a purchase order to Crow-Burlingame Co. in an amount up to \$6,562.50 for the purchase of one (1) 1234YF air conditioning refrigerant unit for Fleet Services, and to authorize payment
- h. Authorize the Interim City Manager to issue a purchase order to Great Western Trailer in the amount of \$33,307.00 for the purchase of one (1) Salt Dog Spreader for the Street Department, and to authorize payment.
- i. Authorize the Interim City Manager to issue a purchase order for P&K Equipment in the amount of \$12,400.08 for the purchase of one (1) Z930M John Deere Mower for the Youth Center, and to authorize payment.
- j. Authorize the Interim City Manger to issue a purchase order for Johnson Fitness & Wellness in an amount of \$25,919.78 for the purchase of cardio equipment for the Youth Center and to authorize payment.
- k. Authorize the Interim City Manager to issue a purchase order to Lexipol, LLC in the amount of \$10,699.50 for annual renewal of the fire policy and procedure manual, and to authorize payment.
- I. Approve payment to J-Lee Enterprises in the amount of \$128,871.00 for payment app #3 for the Cushing Municipal Airport fence and entrance project.
- m. Re-appoint Jack Forsyth and Chuck Ellsworth to serve new three-year terms on the Planning Commission through September 2027.
- n. Re-appoint and Dave Karlin and Lynda Cummings to new three-year terms on the Board of Adjustment through September 2027.
- o. Statement of cash and investments as of August 31, 2024.

MOTION: A MOTION WAS MADE BY COMMISSIONER LOFTON TO APPROVE THE CONSENT AGENDA AS PRESENTED. THE MOTION WAS SECONDED BY VICE-CHAIRWOMAN DOWELL AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: LOFTON, BRANYAN, DOWELL, ROBERSON

NAYS: NONE

4. Items Removed from Consent Agenda

5. Resolutions

a. RESOLUTION NO. 14-2024: A Resolution authorizing the Chairman, Board of Commissioners, to proclaim the holding of an election in the City of Cushing, Oklahoma, for the purpose of electing one candidate to the Office Of Commission Office No. 3; and, for the purpose of electing one Candidate to the Office Of Commission Office No. 4 of said City

MOTION: A MOTION WAS MADE BY VICE-CHAIRWOMAN DOWELL TO APPROVE THE RESOLUTION NO. 14-2024 AS PRESENTED. THE MOTION WAS SECONDED BY COMMISSIONER BRANYAN AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: LOFTON, BRANYAN, DOWELL, ROBERSON

NAYS: NONE

6. Executive Session

a. Executive Session pursuant to 25 O.S. § 307 (B) (1) Discussion of the employment, hiring, appointment, promotion, demotion, disciplining or resignation of City Manager.

b. Executive Session pursuant to 25 O.S. § 307 (B) (4) Confidential communications between a public body and its attorney concerning a pending investigation, claim, or action of the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.

<u>RECESS:</u> THE REGULAR MEETING OF THE CUSHING CITY COMMISSION WAS RECESSED AT 7:20 P.M.

<u>RECONVENE:</u> THE REGULAR MEETING OF THE CUSHING CITY COMMISSION WAS RECONVENED AT 9:26 P.M.

MOTION: A MOTION WAS MADE BY VICE-CHAIRWOMAN DOWELL TO ENTER INTO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING AGENDA ITEMS 6A AND 6B. THE MOTION WAS SECONDED BY COMMISSIONER LOFTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: LOFTON, BRANYAN, DOWELL, ROBERSON

NAYS: NONE

EXECUTIVE SESSION: ENTERED INTO EXECUTIVE SESSION AT 7:29 P.M. RETURNED FROM EXECUTIVE SESSION AT 9:26 P.M.

Commissioner Branyan left at 8:22 p.m.

No action taken.

- 7. Other New Business, if any, which has arisen since the posting of the agenda and could not have been anticipated prior to the time of the posting (25 O.S. §311 (9))
- 8. City Manager's Communications

Interim City Manager Griffith distributed the September City Manager's Report to the Commissioners. Mr. Griffith highlighted a few ongoing projects such as the AMI Metering being very close to completion, the Harmony Substation investigation is underway, in communication with PEC for the upcoming street projects, the airport fencing project is about 10-14 days from completion. Mr. Griffith spoke of the assessment given by PEC regarding an onsite review of the water plant to confirm what we believe caused the system failure; they will now create a master plan to help prevent future problems. Mr. Griffith spoke of GRDA's rate increase that they are imposing an annual increase over the course of five years with a total of a 20% increase. With the first 4% to begin October 1st and will be reflected on the November billing. Mr. Griffith spoke about working alongside Justin Proctor with Guernsey to help facilitate the rate structure. Lastly Mr. Griffith spoke of the Lead and Copper Survey being completed and will be submitted the end of October.

9. Commissioners Community Announcements

Commissioner Branyan thanked Ms. Medlock and Ms. Ellsworth for being present to accept the proclamation and spoke of the importance of the Constitution.

Commissioner Lofton had no announcements.

Vice-Chairwoman Dowell spoke of the importance of the Constitution Week and how the Cushing Public Schools recognizes and teaches about the Constitution. Mrs. Dowell announced that this coming Sunday there is a recycling event from 12pm-2pm.

Chairman Roberson wanted to honor Constitution Week and thanked Mike Starks and Doug Biswell for being here and to honor Public Power Week. Mr. Roberson spoke of the GRDA rate increase and the intent of the commission to have a meeting with Guernsey and the community to discuss a possible rate increase for the distribution costs. Mr. Roberson announced that the Festival In The Park will be September 28th 9am – 2pm.

10. Adjournment

MOTION: A MOTION WAS MADE BY COMMISSIONER LOFTON TO ADJOURN THE SEPTEMBER 16, 2024, REGULAR MEETING OF THE CUSHING CITY COMMISSION AT 9:26 P.M. THE MOTION WAS SECONDED BY VICE-CHAIRWOMAN DOWELL AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: LOFTON, DOWELL, ROBERSON NAYS: NONE

B.J. ROBERSON, CHAIRMAN CUSHING CITY COMMISSION

(SEAL)

ATTEST:

JERRICA WORTHY, CITY CLERK

IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW, THE AGENDA WAS POSTED SEPTEMBER 26, 2024, AT 11:15 A.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

MINUTES OF THE SPECIAL JOINT MEETING OF THE CUSHING CITY COMMISSION, CUSHING MUNICIPAL AUTHORITY, CUSHING HOSPITAL AUTHORITY, CUSHING INDUSTRIAL AUTHORITY, AND CUSHING EDUCATIONAL FACILITIES AUTHORITY HELD AT 100 JUDY ADAMS BLVD.

SEPTEMBER 30, 2024
12:00 P.M.

THE BOARD MAY DISCUSS, CONSIDER, AND VOTE ON ANY ITEM LISTED ON AGENDA IN ANY ORDER:

- 1. Call to Order
 - a. Roll Call
 - b. Declaration of Quorum

The Special Joint Meeting of the Cushing City Commission, Cushing Municipal Authority, Cushing Hospital Authority, Cushing Industrial Authority and the Cushing Educational Facilities Authority was called to order on September 30, 2024, by Chairman Roberson.

PRESENT: LOFTON, BRANYAN, DOWELL, ROBERSON

ABSENT: ORTON

2. Executive Session

- a. Executive Session pursuant to 25 O.S. § 307 (B) (1) Discussion of the employment, hiring, appointment, promotion, demotion, disciplining or resignation of City Manager.
- b. Executive Session pursuant to 25 O.S. §307(C)(11) to discuss matters pertaining to economic development, including financial assistance to entice a business for community economic benefit.

MOTION: A MOTION WAS MADE BY COMMISSIONER LOFTON TO ENTER INTO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING AGENDA ITEMS 2A – B. THE MOTION WAS SECONDED BY VICE-CHAIRWOMAN DOWELL AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: LOFTON, BRANYAN, DOWELL, ROBERSON

NAYS: NONE

EXECUTIVE SESSION: ENTERED INTO EXECUTIVE SESSION AT 12:05 P.M. RETURNED FROM EXECUTIVE SESSION AT 12:47 P.M.

No action taken.

3. Adjournment

MOTION: A MOTION WAS MADE BY VICE-CHAIRWOMAN DOWELL TO ADJOURN THE SEPTEMBER 30, 2024, SPECIAL JOINT MEETING OF THE CUSHING CITY COMMISSION.

1|Page

CUSHING MUNICIPAL AUTHORITY, CUSHING HOSPITAL AUTHORITY, AND THE CUSHING EDUCATIONAL FACILITIES AUTHORITY AT 12:47 P.M. THE MOTION WAS SECONDED BY COMMISSIONER LOFTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: LOFTON, BRANYAN, DOWELL, ROBERSON

NAYS: NONE

(SEAL)

B.J. ROBERSON, CHAIRMAN
CUSHING CITY COMMISSION,
CUSHING MUNICIPAL AUTHORITY,
CUSHING HOSPITAL AUTHORITY,
CUSHING INDUSTRIAL AUTHORITY,
AND THE
CUSHING EDUCATIONAL FACILITIES
AUTHORITY

ATTEST:

JERRICA WORTHY, CITY CLERK AND SECRETARY



TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: October 21, 2024

Agenda Item No: 30.

Subject:

Amend FY 24/25 General Fund, Airport Fund, and CHA Fund

Budgets

Staff Resources:

Jerrica Worthy, Finance Director

I. Summary

Staff is requesting to amend the FY 24/25 General Fund, Airport Fund, and CHA Fund Budgets for a \$21,085.74 budget transfer.

II. Fiscal Impact

Account 370-500-0900: TRANSFER TO GENERAL FUND

Original Budget: \$0.00

Amended Budget: \$21,086.00

*Increase budget by \$21,086.00

Account 110-4152: TRANSFER FROM CHA

Original Budget: \$0.00

Amended Budget: \$21,086.00

*Increase budget by \$21,086.00

Account 110-500-0969: TRANSFER TO AIRPORT SPECIAL FUND

Original Budget: \$0.00

Amended Budget: \$21,086.00

*Increase budget by \$21,086.00

Account 126-4140: TRANSFER FROM GENERAL FUND

Original Budget: \$0.00

Amended Budget: \$21,086.00

*Increase budget by \$21,086.00

III. Recommended Action

Suggested Motion: Motion to approve budget amendments as part of the consent agenda.



TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: October 15, 2024 Agenda Item No: 3d

Subject: Amend FY 24/25 General Fund and Fire Department Budgets for Fire

Department Grant

Staff Resources: Jerrica Worthy, Finance Director

I. Summary

The Fire Department received a grant in the amount of \$10,017.32. This is the annual Fire Operational Grant awarded by the Department of Agriculture Food and Forestry.

The Fire Operational Grant was first added to the Fire Department's budget in FY 22/23 under Manager Brannon. Note that the Fire Operational Grant was historically approximately \$4,000 in previous years and was historically used to assist in covering routine operational costs encumbered by the Fire Department. Going forward, Staff proposes to allow for this expenditure to be an additional expense allowance for the present Fiscal Year. The revenue account (110-4112) had budgeted a \$4,500 revenue when the original FY 24/25 budget was adopted. As such the proposed revenue amendment is \$4,500 less than the above noted grant revenue of \$10,017.32. The expense account will be amended for the full balance of \$10,017.32 to allow for additional funding of the normal departmental expenditures.

Staff recommends the following budget amendments to properly account for the grant revenue and correlating expense.

II. Fiscal Impact

Account 110-4112: GRANTS

Original Budget: \$4,500.00 Amended Budget: \$10,018.00

Account 110-509-3326: GRANT EXPENSE

Original Budget: \$20,789 (balance received in FY 22/23 & FY 23/24 remains unspent)

Amended Budget: \$30,087

III. Recommended Action

Suggested Motion: Motion to approve budget amendment as part of the consent agenda.

^{*}Increase budget by \$5,518.00

^{*}Increase budget by \$10,018

| Oklahoma Municipal | | Management Services |

Invoice 18461

Oklahoma Municipal Management Services 7633 E 63rd Pl, Suite 507 Tulsa, OK 74133 Invoicing Date:

10/07/2024

Member ID:

127

Derek Griffith
City of Cushing

P.O. Box 311

Cushing, OK 74023

Invoice Due: 11/07/2024

Description	Qty	Rate	Amount
OMMS Building Inspection Services 9/10/24	1.00	600.00	600.00
OMMS Building Inspection Services 9/13/2024	1.00	600.00	600.00
OMMS Building Inspection Services 9/17/2024	1.00	600.00	600.00
OMMS Building Inspection Services 9/20/2024	1.00	600.00	600.00
OMMS Building Inspection Services 9/24/2024	1.00	600.00	600.00
OMMS Building Inspection Services 9/27/2024	1.00	600.00	600.00
OMMS Building Inspection Services 10/1/2024	1.00	600,00	600.00
OMMS Building Inspection Services 10/4/2024	1.00	600.00	600.00

Total: Amt Paid: 4,800.00

0.00

Balance Due:

4,800.00

X

Member ID	Invoice	Due Date	Total Due	Total Payment Enclosed
127	18461	11/07/2024	\$4,800.00	\$
Please verify address and	provide corrections	Correct Addres	ss Ma	ke checks payable to:

Please verify address and provide corrections
Derek Griffith
City of Cushing
P.O. Box 311
Cushing, OK 74023

Correct Address

Make checks payable to: Oklahoma Municipal Management

Services 3650 S Boulevard Edmond, OK 73013

MasterCard

☐ Visa

Discover

American Express

Card No.

Exp. Date

Signature

Sec. Code

3-40-0023-26-2024 CONSTRUCTION PROGRESS PAY APPLICATION

KSA ENGINEERS, INC. 2720 Washington Drive, Suite 120 Norman, OK 72069

Pay Applica	tion No.:		_	Construction			February 13, 2	024
Date:	October 1, 2024			Contract Time				0 Days
	October 1, 2024		_	% Complete (110%	
Project:	Perimeter Fence and Entrance Gate - Phase I (Re-Bid)			% Complete (\$J:		100%	
110,000	Laterators Lesives was buttanica dami- histori (40	Personal Person was Columbia data - Prasse ((vol-600)		Project No.:			101570	
Period;	From: September 01, 2024 To: September 30,	2074						
Contrac		2024	-	2024046				
Address			-		YMENTS AUTHO			
	Contract as Awarded: \$432,040,00		-	#1		\$164,115.53		
			-	62		\$55,943,47		
Change Ord	ers/Field Orders:			43		\$128,871.00	2 #15	
#15	#6S			#4			# 16	
#2.5		-		#5			# 17	
#3.5		-		#6			# 18	
#4.5		_		47			_ # 19	
#5.5	#9\$			# 2			# 20	
113.3	#10 \$	-		#9			#21	
				#10			# 22	
				#11			#23	
Total Chann	e Orders/Field Orders: \$0.00			# 12			# 24	
Total Adjust				Total Payment				100
socii rojust	ed Contract: \$432,040.00			Previously Aut	horized:		\$348,930.00	
STEREN	MONTH THE WARP OF STATE OF THE PARTY OF THE		The second second	-	-			-25
100		13.0	D. House,		EUTON			A 100 CM
					Service.	2000	Or California	Library Street
353 18 19		5.017022	7		1 6 TO			
TNA-		0	7					The state of the s
	And the Control of the Control	550000			COMMEN	CHAIR PLANS	DESCRIPTIONS OF	THE SHEET OF THE PARTY OF THE PARTY.
1.01	Storm Water Pollution Prevention (SWPPP)	LS	1	1	0	1	\$ 4,400,00	4.400.00
1.02	Mobilization	LS	1 1	0.90	0.10	i	\$ 26,800.00	,
3.03	Clearing and Grubbing	SY	1,578	1,578	0	1,578	\$ 50.00	26,800.00
1.04	Fencing - 6' Chain Link with 3 Strand Barbed Wire	UF	7,000	6,840	77	6,917	\$ 37.00	78,900.00
1.05	Permanent Seeding	SY	300	0	300.00	300	5 8.00	255,929,00 2,400,00
1.06	20' Manual Vehicle Gate	EA ·	4	4	0	4	\$ 2,800.00	11,200.00
1.07	4' Pedestrian Gates	EA	1.	1	Ö	1	\$ 1,200.00	1,200.00
	Subtotal Base Bid - Schedule 1:		C-10-10			-	4,000,00	380,829.00
No. of Concession,				1980A (1903)	CONTRACTOR	3	Assert Control	
AND DO AN	(Delta)	ALL PROPERTY	施品作用:图点		建成器是特殊	A SERVICE	PROPERTY OF THE	A TEXA DESCRIPTION OF THE PARTY
1.11	26' Automatic Security Gate	EA	1	0.50	0.50	1	22,000.00	22,000.00
1.12	No. 2 AWG, 600 V, Single Conductor THWN Cable, installed in	UF	30	0	30	30	3.00	90.00
1.13	Conduit			i :				"
1.15	No. 10 AWG, 600 V, Single Conductor THWN Cable, installed in Conduit	ੂ UF	30	0	20	20	3.00	60.00
1.14	No. 12 AWG, 600 V, Single Conductor THWN Cable, Installed in	i	ä š					
2.24	Conduit	LF	300	0	420	420	7.00	2,940.00
1.15	No. 14 AWG, 600 V, Single Conductor THWN Cable, Installed in	LF	80	ا ه	3			
	Conduit	"	80	o l	80	80	12.00	960.00
1.16	2" Non-Encased Electrical Conduit	i u∈	125	ا ، ا	130			
	2" Bored Electrical Conduit	ije i	40	ŏ	250	130	15.00	1,950.00
	1º Non-Encased Electrical Conduit	i ii	10	ŏ		0.00	75.00 25.00	0.00
1.19	0.75" Non-Encased Electrical Conduit	U	95	ō	ŏ	8.00	25.00	0.00
	Electrical Hand Hole t-8670	EA	1 1	0	0	0.00	2.100.00	0.00
	240/120 VAC, 100A, 24 Circuit Panelboard	EA.	1	1	0	1.00	3,800.00	3,800.00
1.22	Keyped Pedestal	EA	1 1	0	1 1	1.00	2,600.00	2,600.00
1.25	Area Light and Pole Installation per Plans	EA	1	0	1	1.00	6,900.00	6,900.00
1	Suistotal Base Bid - Schedule 2:	1.00000			5			43,300.00
PART IN	WINE TO SELECT THE SEL	and constraint		200 hall			ATAC	
CO-3.1	Redditional Company Continue Company Continue Company Continue Con	Contraction to	ALC: NO	trans.	16.00	22(6)(5)		
CO-9.7	Additional Corner Past for Directional Change	EA	20	0	20.00	20.00	490.00	9,800.00
	Subtotal - Change Order:					I		9,800.00
			-					
Rems Residen	ed Per Change Order or Field Order	_	-			-	1 207	
	The second second of the contract of the contr							

In accordance with the Contract Documents, based upon on-site observations and the data comprising the above application, the Engineer represents to the Owner that to the best of the Engineer's knowledge, information and belief, the Work (excluding trench safety) has progressed to the point indicated, the quality of the Work is generally in accordance with the Contract Documents, and the conditions precedent to Contractive's being entitled to such payment appear to have been fulfilled in so for as it is Engineer's responsibility to observe Contractor's Work. The Contracts is solely responsible for trench safety and as such, the Engineer makes no representation that this pay item has been performed in a manner consistent with the Contract Documents.

evlewed:	KSA Engingers, Inc.	
Ву		Total Amount to Date: \$431,929.00
Date	10/8/2024	Materials on Hand:
	10/0/2024	Less 10% Retainage [Total]: \$43,192.90
pproved:) Lee Enterprises	Net Total: \$388,736.10
By	Janet II Donald	Less Previous Payments: \$348,930.00
Date	_101812024	4
	1-1-1-	Amount Payable to Contractor This Pay Application: \$39,006.10



TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting:

October 21st, 2024

Agenda Item No: 31

Subject:

EMS Software Annual Renewal

Staff Resources:

Dalton Novotny, Fire Chief

Daniel Myers, Deputy Fire Chief Derek Griffith, Interim City Manager

I. Summary

Since July of 2018, the fire department has contracted with ESO Solutions, Inc. to administer our EMS software that is utilized by personnel for every patient contact. Since making the switch from the State of Oklahoma run system to ESO we have seen much more effective data collection and in turn larger reimbursements from our ambulance calls. Staff recommends and desires to renew the annual software agreement with ESO.

II. Fiscal Impact

This action will not create a negative impact. Funding for this item was approved and included in the FY 24/25 budget. (110-509-3505 – Technology)

III. Recommended Action

Authorize the Interim City Manager to issue a purchase order to ESO Solutions, Inc. in the amount of \$7,567.32 for the annual renewal of EHR software for the Fire Department and to authorize payment.



Please send payments to: ESO Solutions, Inc. PO Box 738310 Dallas, TX 75373-8310

Invoice

Date: Invoice #

7/26/2024 ESO-145405

Terms **Due Date** PO#

Net 30 8/25/2024

Bill To

Cushing Fire Dept 323 N Harrison Cushing OK 74023 United States firechief@cityofcushing.org Ship To

Cushing Fire Dept 323 N Harrison Cushing OK 74023

Item From To QTY UOM **List Amount** Discount Total 8/24/2025 8/25/2024 2,500 **ESO EHR Suite** Incidents USD \$5,958.32 USD \$0.00 USD \$5,958,32 Patient care reporting suite, includes EHR web and mobile client, Quality Management, AdHoc Reports, Analytics, Patient Tracker. Allows for unlimited users, unlimited mobile applications, live support, state and federal data reporting, ongoing weekly web training, software updates and upgrades. 8/25/2024 8/24/2025 2.500 Incidents **EHR Fax** USD \$188.07 USD \$0.00 USD \$188.07 Enables faxing of patient care records to destination facilities. Interface - ESO EHR FIREHOUSE 8/25/2024 8/24/2025 2,500 Incidents USD \$1,188.09 USD \$1,188.09 USD \$0.00 Annual recurring cost. Allows for basic NFIRS data to be transmitted from ESO EHR to client's FIREHOUSE software for completion of NFIRS records. 8/25/2024 8/24/2025 2,500 Incidents **EHR Billing Interface** USD \$471.66 USD \$0.00 USD \$471.66 Allows for integration of discrete ePCR data into third-party billing software. Ongoing maintenance included. 8/25/2024 8/24/2025 2,500 Incidents USD \$949.27 **EHR Cardiac Monitor Integration** USD \$0.00 USD \$949.27 Cardiac monitors integration. Allows for import of cardiac monitor data via local or cloud integration. Ongoing maintenance included. Unlimited connections. Invoice Message: Total (Without Tax): USD \$7,567.32 Tax:

USD \$0.00

ACH/EFT bank information: JP Morgan Chase Routing: 111000614 Account Number: 577211926

Check Remittance lockbox address: ESO Solutions, Inc. PO Box 738310

Grand Total: Amount Paid/Credit: USD \$7.567.32 USD \$0.00

Total Recurring:

USD \$7,567.32

Total One-Time:

Invoice Balance:

USD \$7,567.32

Please submit payment remittances to accountsreceivable@eso.com to ensure correct invoice application.

Amounts invoiced are per your agreement(s) which may include annual uplift and an increase in quantities based on usage overages. Your payment of this invoice serves as acceptance of such increases.

Questions? Contact: AccountsReceivable@eso.com 866-766-9471 option 8

Tax ID: 36-4566209

Dallas, TX 75373-8310

ESO will never e-mail you soliciting payment information. Please call us or e-mail AccountsReceivable@eso.com if you have any questions or wish to make a change.

This invoice presents the total net price of the product(s) and/or service(s) which is inclusive (net) of any discount. As the buyer of such product(s)/service(s), you may have additional reporting obligations to federal or state health care programs (including pursuant to 42 CFR 1001.952(h)) and/or upon inquiry by the HHS Secretary or other state or federal agencies. As the buyer, you must adhere to any other relevant federal or third-party payer requirements.



Please send payments to: ESO Solutions, Inc. PO Box 738310 Dallas, TX 75373-8310

Invoice

Date: Invoice # 7/26/2024 ESO-145405

Terms Due Date PO# Net 30 8/25/2024

Pay Online

For a 3% fee, pay via Card

Direct Card Payment Link: https://app.suitesync.io/payments/acct_1FelgtGvY2g6ha8S/custinvc/7560617/?amount=779433.96

Pay via Online Bank Transfer

Direct Bank Transfer Link: https://app.suitesync.io/payments/acct_1FelgtGvY2g6ha85/custinvc/7560617/?card=false

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: October 21st, 2024 Agenda Item No: 37

Subject: EMS and Fire Accounting Write Off's

Staff Resources: Dalton Novotny, Fire Chief

Daniel Myers, Deputy Fire Chief

Amber Griffeth, Administrative Assistant Derek Griffith, Interim City Manager

I. Summary

Staff is seeking approval for our annual accounting write-off of ambulance and miscellaneous accounts that were deemed uncollectable in FY 23/24. These accounts have not been collected for various reasons including but not limited to death, no response to billing, stopped making payments and lack of necessary signatures. Based on our accounting methods and the length each account has been outstanding these accounts are written off our books as uncollectable. However, we continue to pursue collection of all accounts (except for deceased patients) through AMS, our third-party collection agency.

II. Fiscal Impact

There is no fiscal impact.

III. Recommended Action

Approve write-offs of Fire Department miscellaneous accounts totaling \$9,000.00 and Ambulance accounts totaling \$94,325.42.



211 W. Main St. • Cushing, Oklahoma 74023-3303 • (918) 225-3361

August 12, 2024

To: Derek Griffith, Interim City Manager Board of Commissioners

From: Amber Griffeth, Administrative Assistant

RE: Fire A/R Write-offs

The following is a listing of miscellaneous accounts which can no longer be considered as viable assets of the City of Cushing. These accounts were identified in the FY23/24 Audit and total \$9,000.00. The total amount of \$9,000.00 has been sent to our collection agency AMS for further collections. Below is a general breakdown of these accounts:

\$ 9,000.00 No Response to Billing

I am requesting permission from the Board of Commissioners to write off the remaining balances on these accounts in the amount of \$9,000.00. This write-off request is for accounting purposes only. We will continue our collection efforts. Accounts meeting the guidelines have been turned to American Municipal Services (AMS) for further collection efforts.

Respectfully,

Amber Griffeth, Administrative Assistant

MSW FIRE WO



211 W. Main St. • Cushing, Oklahoma 74023-3303 • (918) 225-3361

The following is a listing of fire accounts where collection is doubtful. These accounts total \$9,000.00.

Ted Burns	\$ 450.00	No Response to Billing
Energy Transfer	\$1,500.00	No Response to Billing
Kristopher Fowler	\$ 300.00	No Response to Billing
Jack Garner	\$1,500.00	No Response to Billing - Mail Return
Julie Gray	\$ 900.00	No Response to Billing
Scott Listen	\$1,200.00	No Response to Billing
Jonas Malone	\$ 300.00	No Response to Billing
Matt Terrell	\$ 900.00	No Response to Billing
Terence Thomas	\$ 900.00	No Response to Billing
Bryant Youtsey	\$1,050.00	No Response to Billing

TOTAL \$9,000.00



211 W. Main St. • Cushing, Oklahoma 74023-3303 • (918) 225-3361

August 12, 2024

To: Derek Griffith, Interim City Manager Board of Commissioners

From: Amber Griffeth, Administrative Assistant

RE: Ambulance A/R Write-Offs - MediClaims, Inc.

The following is a listing of ambulance accounts identified in the FY23/24 Audit as not viable assets of the City of Cushing. These accounts were returned to the city from our billing agency and total \$94,325.42. The amount of \$84,086.92 has been sent to our collection agency AMS for further collections. The following is a general breakdown of the returned accounts: We don't send the deceased to collections.

\$ 10,238.50

Deceased

\$ 84,086.92

No Response to Billing

\$ 94,325.42

I am requesting permission from the Board of Commissioners to write off the remaining balances on the enclosed accounts in the amount of **\$94,325.42**. This write-off request is for accounting purposes and collection efforts will be continued through our collection agency.

Payments from AMS Collections for the FY 2023/2024 is in the amount of \$4,571.90

Respectfully.

Amber Griffeth, Administrative Assistant

MSW: AMB WO



211 W. Main St. • Cushing, Oklahoma 74023-3303 • (918) 225-3361

The following is a listing of ambulance accounts where collection is doubtful. These accounts total which is of \$368,588.43, the outstanding A/R as of June 30, 2024.

Write Off List 2023-2024

Patient Name	(Age)	Acct #	D.O.S.	Amount \$	Comments
Alma J. Iler	83	14906	1/9/2023	250.00	Deceased
Betty L. Todd	80	13663	multi	365.58	Deceased
Charolotte A. Wilson	81	1505	7/14/2022	100.77	Deceased
Charolotte A. Wilson	81	1505	8/12/2022	139.00	Deceased
Daniel J. Sturgeon	98	14818	11/15/2022	117.89	Deceased
Dee N. Payne	71	13822	4/5/2023	250.00	Deceased
Dee N. Payne	71	13822	7/12/2023	250.00	Deceased
Dee N. Payne	71	13822	7/29/2023	250.00	Deceased
Earl W. Molder	58	9979	1/3/2023	264.88	Deceased
Earl W. Molder	58	9979	1/4/2023	264.88	Deceased
Evelyn L. Raper	83	14955	2/5/2023	93.17	Deceased
John C. Spoon	72	8910	4/17/2023	290.00	Deceased
Linda L. Keister	78	14871	5/27/2023	250.00	Deceased
Mete Oner	75	15074	4/7/2023	107.78	Deceased
Paul W. Carroll	78	14952	2/4/2023	250.00	Deceased
Raymond L. Youtsey Jr.	57	11084	4/12/2023	290.00	Deceased
Raymond L. Youtsey Jr.	57	11084	7/21/2023	290.00	Deceased
Sherry A. Stinnett	76	14628	multi	1,347.34	Deceased
Wanda L. Edwards	88	8635	6/20/2023	290.00	Deceased
Alvis Robinson	91	10907	12/11/2022	153.59	Deceased
Tara Fowler	34	11055	11/11/2023	880.00	Deceased
Jordan Day	32	11657	8/28/2023	868.00	Deceased
Wilford Walls	75	13097	7/30/2023	265.00	Deceased
Gilbert Riedel Jr.	66	14965	2/9/2023	232.74	Deceased
Karen Preston	67	15077	4/9/2023	83.19	Deceased
Richard White	76	8580	12/31/2023	98.02	Deceased
James Winchell	78	13398	11/13/2023	250.00	Deceased

Kevin James	49	15526	12/17/2023	250.00	Deceased
Timothy Hanna	73	15554	1/2/2024	265.00	Deceased
Margarett Huff	84	15561	1/6/2024	300.00	Deceased
Margaret Huff	84	15561	1/19/2024	266.67	Deceased
Dale Bowen	60	15655	2/25/2024	865.00	Deceased
				\$10,238.50	
Jackson Wharry	25	2652	10/6/2023	13.39	Mail Return
				\$13.39	
Abel Robbins	6 mo	15328	8/29/2023	1,545.00	No Response to Billing
Adam C. Sugar	39	3111	7/4/2023	780.00	No Response to Billing
Adam C. Sugar	39	3111	7/23/2023	1,140.00	No Response to Billing
Adrian P. Burns	35	14369	3/2/2023	815.68	No Response to Billing
Amanda O'Shell	37	14145	10/27/2021	216.46	No Response to Billing
Angela Rich	48	15327	8/27/2023	855.00	No Response to Billing
Anita M. Sherrell		15019	3/15/2023	290.00	No Response to Billing
Areko Patton	27	12113	3/2/2023	765.00	No Response to Billing
Bailey M. Davenport	23	14961	2/9/2023	147.73	No Response to Billing
Barbara Winkcompleck	77	2381	1/26/2023	290.00	No Response to Billing
Barbara Winkcompleck	77	2381	3/6/2023	290.00	No Response to Billing
Barbara Winkcompleck	77	2381	4/28/2023	290.00	No Response to Billing
Billie J. Farar	67	14820	11/16/2022	270.00	No Response to Billing
Bonnie A. Stucks	69	15119	4/28/2023	250.00	No Response to Billing
Brady Foreman	33	15194	6/17/2023	780.00	No Response to Billing
Brenda L. Caudle	72	8889	4/9/2023	200.00	No Response to Billing
Brenda L. Caudle	72	8889	4/29/2023	200.00	No Response to Billing
Brian Coates	46	15310	8/21/2023	885.00	No Response to Billing
Caitlin Briggeman	24	15211	6/26/2023	83.57	No Response to Billing
Carol A. Rich	64	2452	3/16/2023	290.00	No Response to Billing
Carrie Collins	48	14997	3/3/2023	810.00	No Response to Billing
Cheryl Manning	47	15322	8/26/2023	1,230.00	No Response to Billing
Chester E. Duncan	41	5674	6/8/2023	1,005.00	No Response to Billing
Chester E. Duncan	41	5674	6/22/2023	1,005.00	No Response to Billing
Chester E. Duncan	41	5674	7/3/2023	1,005.00	No Response to Billing
Chester E. Duncan	41	5674	7/19/2023	1,005.00	No Response to Billing
Chester E. Duncan	41	5674	7/20/2023	1,080.00	No Response to Billing
Chester E. Duncan	41	5674	7/30/2023	990.00	No Response to Billing
Chester E. Duncan	41	5674	8/12/2023	990.00	No Response to Billing
Christina Parlier		15118	4/28/2023	281.88	No Response to Billing
Christopher B. Hofen	53	15301	8/16/2023	1,185.00	No Response to Billing
Cindy A. Allnutt	62	14865	12/12/2022	290.00	No Response to Billing
Cindy L. Smith	67	9272	7/5/2023	87.93	No Response to Billing

Connie B. Hall	76	991	3/22/2023	250.00	No Response to Billing
Cynthia Hill	79	14670	6/4/2023	290.00	No Response to Billing
Cynthia Hill	79	14670	6/9/2023	290.00	No Response to Billing
Cynthia Hill	79	14670	6/10/2023	290.00	No Response to Billing
Dagoberto Rodriguez	35	15037	3/24/2023	900.00	No Response to Billing
Daniel W. Wakley	50	13471	4/10/2023	190.15	No Response to Billing
Darryl Dennis	62	15142	5/17/2023	391.57	No Response to Billing
Dawn M. Cornish	20	15248	7/19/2023	765.00	No Response to Billing
Dawn M. Cornish	20	15248	7/20/2023	960.00	No Response to Billing
Deborah Stevens	71	7190	3/15/2023	250.00	No Response to Billing
Derek T. Verdalette	37	15268	7/29/2023	960.00	No Response to Billing
Diedra L. Bryant	57	15083	4/12/2023	192.00	No Response to Billing
Diedra L. Bryant	57	15083	4/12/2023	43.64	No Response to Billing
Donald E. Dawes	65	14987	2/24/2023	148.26	No Response to Billing
Drake Roberts	30	15004	3/6/2023	173.00	No Response to Billing
Eric A. Strader	52	14933	1/23/2023	109.24	No Response to Billing
Evelyn J. Myers	64	15057	3/31/2023	356.36	No Response to Billing
Gladys R. Simmons	78	11056	1/4/2023	204.31	No Response to Billing
Harold D. Sisco	54	15036	3/23/2023	238.86	No Response to Billing
Hilario Camargo	49	15141	5/16/2023	1,545.00	No Response to Billing
Hollis D. Offutt	51	13000	2/7/2023	162.10	No Response to Billing
Illyana Ballenger	19	15197	6/19/2023	502.64	No Response to Billing
Jackie Catlett	42	14944	2/2/2023	93.94	No Response to Billing
Jacob Brown	34	14918	1/14/2023	780.00	No Response to Billing
Jacqueline O. Gustin	37	14861	12/9/2022	265.00	No Response to Billing
James W. Rich	71	15180	6/8/2023	81.60	No Response to Billing
Jeanne McGee	55	10043	2/4/2023	84.24	No Response to Billing
Jennifer R. Hargrove	46	15169	6/2/2023	397.65	No Response to Billing
JoAnn C. Garcia	86	5629	3/1/2023	100.00	No Response to Billing
Jordan L. Walters	28	14392	3/10/2022	218.48	No Response to Billing
Juanita C. Hendricks	60	15161	5/27/2023	186.23	No Response to Billing
Kathryn E. Elliott	66	6126	4/7/2023	140.20	No Response to Billing
Kathryn E. Elliott	66	6126	4/30/2023	82.39	No Response to Billing
Kenny W. Jones	47	15144	5/18/2023	765.00	No Response to Billing
Kevin M. Williams	59	4887	5/11/2023	118.56	No Response to Billing
Kevin M. Williams	59	4887	6/7/2023	117.76	No Response to Billing
Kirsten Harris Dean	40	14364	8/18/2023	780.00	No Response to Billing
Kristi K. Prenger	57	14991	2/27/2023	127.18	No Response to Billing
Laurie Wall	56	14333	4/4/2023	1,005.00	No Response to Billing
Leslie L. Lewis	76	8929	1/22/2023	290.00	No Response to Billing
Leslie L. Lewis	76	8929	2/10/2023	290.00	No Response to Billing

Leslie L. Lewis	76	8929	3/17/2023	290.00	No Response to Billing
Linda J. Maldonaldo	73	14962	2/9/2023	250.00	No Response to Billing
Margaret F. Cross	95	15177	6/5/2023	250.00	No Response to Billing
Maria Cervantes	68	15173	6/4/2023	1,560.00	No Response to Billing
Maria J. Banos Gasga	34	15150	5/20/2023	1,560.00	No Response to Billing
Mark A. Cook	45	15224	7/6/2023	1,560.00	No Response to Billing
Mark Marshall	66	15285	8/6/2023	1,950.00	No Response to Billing
Marvin E. Haydock	80	9652	3/13/2023	138.44	No Response to Billing
Marvin E. Haydock	80	9652	4/25/2023	138.27	No Response to Billing
Mary E. Ellis	54	5259	7/7/2023	103.97	No Response to Billing
Michael W. Rains	41	14982	2/19/2023	372.88	No Response to Billing
Mitchell P. Fuss	42	11880	5/9/2023	605.00	No Response to Billing
Paoge Moua	30	14912	1/11/2023	975.00	No Response to Billing
Quinn A. Lew	20	15101	4/19/2023	238.82	No Response to Billing
Riley Brumback	14	15304	8/18/2023	1,005.00	No Response to Billing
Robert L. Davis	58	15060	4/1/2023	1,095.00	No Response to Billing
Robert Myers	59	15027	3/19/2023	450.00	No Response to Billing
Robert W. Boyle	22	15064	4/2/2023	200.00	No Response to Billing
Rocky C. Spracklen	70	5728	5/9/2023	290.00	No Response to Billing
Roy L. Collins	62	5589	5/28/2023	780.00	No Response to Billing
Samuel R. Harris	72	7544	2/7/2023	167.38	No Response to Billing
Steve D. Campbell	61	15020	3/16/2023	250.00	No Response to Billing
Steve D. Campbell	61	15020	4/2/2023	250.00	No Response to Billing
Susan L. Fleming	83	14931	1/21/2023	83.18	No Response to Billing
Susan L. Fleming	83	14931	1/27/2023	45.55	No Response to Billing
Tamara Clark	39	15293	8/14/2023	855.00	No Response to Billing
Tessa Lazor	39	15103	4/20/2023	87.04	No Response to Billing
Thomas A. Lumpkin	30	8007	6/24/2023	765.00	No Response to Billing
Thomas J. Sadler	66	5664	9/15/2022	139.08	No Response to Billing
Thomas J. Sadler	66	5664	12/10/2022	78.67	No Response to Billing
Tim A. Keeton	48	15147	5/19/2023	581.79	No Response to Billing
Travis D. Duncan	47	116.43	6/4/2023	765.00	No Response to Billing
Victoria S. Opyr	48	15165	5/29/2023	230.30	No Response to Billing
Warren A. Crockett	67	14993	2/28/2023	290.00	No Response to Billing
William Haines	49	15203	6/22/2023	1,487.75	No Response to Billing
William L. Steen Jr.	57	852	6/26/2023	1,065.00	No Response to Billing
William Organ	52	15316	8/24/2023	765.00	No Response to Billing
William T. Anderson	71	14798	4/27/2023	250.00	No Response to Billing
Woodrow L. Lopez	47	14973	2/13/2023	825.00	No Response to Billing
Zackery Tucker	42	15003	3/5/2023	780.00	No Response to Billing
Carol A. Rich	64	2452	9/17/2023	290.00	No Response to Billing

Carol A. Rich	64	2452	10/8/2023	290.00	No Response to Billing
Jeffery Cook	86	3343	11/5/2023	290.00	No Response to Billing
William Smith	72	3820	10/11/2023	290.00	No Response to Billing
William Smith	72	3820	11/26/2023	290.00	No Response to Billing
Debra Perdue	65	5381	10/22/2023	290.00	No Response to Billing
Chester Duncan	42	5674	9/3/2023	915.00	No Response to Billing
Chester Duncan	42	5674	9/4/2023	915.00	No Response to Billing
Chester Duncan	42	5674	9/20/2023	990.00	No Response to Billing
Chester Duncan	42	5674	9/20/2023	990.00	No Response to Billing
Debra McDaniel	72	6553	9/8/2023 HH	56.82	No Response to Billing
Debra McDaniei	72	6553	9/8/23 RH	83.18	No Response to Billing
Jalisa Martin	34	13185	2/8/2023	554.34	No Response to Billing
Jalisa Martin	34	13185	2/26/2023	805.18	No Response to Billing
Barbara Rich	72	13815	9/28/23 HH	160.34	No Response to Billing
Barbara Rich	72	13815	9/28/23 RH	81.07	No Response to Billing
Robert Edmonson	66	14240	9/8/2023	290.00	No Response to Billing
Robert Edmonson	66	14240	11/9/2023	290.00	No Response to Billing
Robert Edmonson	66	14240	11/17/2023	290.00	No Response to Billing
Jessica Cox	27	14539	12/15/2023	765.00	No Response to Billing
James Robison	87	14614	4/4/2023	130.70	No Response to Billing
Kambree Argrow	17	14923	1/18/2023	100.00	No Response to Billing
Robert Myers	60	15027	8/2/2023	450.00	No Response to Billing
Joihn Doudna	51	15048	3/27/2023	365.00	No Response to Billing
Thomas Sadler	67	5664	9/9/2023	265.00	No Response to Billing
Thomas Sadler	67	5664	11/2/2023	265.00	No Response to Billing
Thomas Sadler	67	5664	12/28/2023	265.00	No Response to Billing
Cindy Smith	65	9272	11/25/2023	143.72	No Response to Billing
Cindy Smith	65	9272	12/4/2023	144.60	No Response to Billing
Cindy Smith	65	9272	1/7/2024	88.35	No Response to Billing
Nancy Moore	67	10712	9/25/2023	150.00	No Response to Billing
Nancy Moore	67	10712	12/4/2023	200.00	No Response to Billing
Lloyd Beavers	53	12402	5/8/2023	82.12	No Response to Billing
John Delatorre	27	13561	2/11/2024	1,660.00	No Response to Billing
John Delatorre	27	13561	2/12/2024	765.00	No Response to Billing
Anthony Clancy	48	14158	11/2/2023	627.94	No Response to Billing
Anthony Clancy	48	14158	1/16/2024	780.00	No Response to Billing
Christina Burnside	53	14179	12/22/2023	141.96	No Response to Billing
Christina Burnside	53	14179	1/6/2024	84.02	No Response to Billing
Christina Burnside	53	14179	1/7/2024	171.45	No Response to Billing
Angela Smith	57	14878	12/20/2022	231.75	No Response to Billing
Anita Sherrell	71	15019	1/16/2024	300.00	No Response to Billing

DaJa Coburn	27	15376	9/29/2023	413.97	No Response to Billing
Bobbie Renfrow	48	15469	11/26/2023	991.22	No Response to Billing
Wayne Garroutte	98	15473	11/19/2023	1,660.00	No Response to Billing
Brian Blocker	45	15490	11/29/2023	1,155.00	No Response to Billing
Tiffany Rossow	35	15532	12/19/2023	227.44	No Response to Billing
Elizabeth Shipman	71	15533	12/19/2023	82.12	No Response to Billing
Chad Brown	43	15564	1/9/2024	277.82	No Response to Billing
Nora Catlett	56	15566	1/9/2024	300.00	No Response to Billing
Ralph Wilson Jr	63	15570	1/11/2024	616.55	No Response to Billing
Clifton Day	51	15571	1/12/2024	425.14	No Response to Billing
Leila Ordoyne	15	15628	2/9/2024	765.00	No Response to Billing
Leah Hoxsie	36	15645	2/18/2024	765.00	No Response to Billing
				\$84,073.53	
	75484			\$94,325.42	



| Agenda Item Cover Sheet

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: October 21st, 2024 Agenda Item No: 3K

Subject: Brake Replacement (Truck 1 FD)

Staff Resources: Jeremy Brown, Fleet Maintenance

Derek Griffith, Interim City Manager

Dalton Novotny, Fire Chief

I. Summary

The fleet maintenance division received report from fire department personnel of brake issues with the ladder truck. After inspection, it has been determined that replacement of the brakes is required to maintain adequate operation of the vehicle. Staff believes the current brake parts and equipment are original to the 2007 apparatus. Quotes were solicited for the necessary parts to repair the brake system, and they are listed in the tab below.

VENDOR	QUOTE		
Napa	\$8,832.86		
Banner Fire	\$13,529.78		
Conrad Fire	\$10,444.97		

II. Fiscal Impact:

This action will not create a negative impact. Adequate funding was approved in the FY 24/25 budget to complete the repairs. (110-512-3510 – Vehicle Maintenance)

III. Recommended Action:

Authorize the Interim City Manager to issue a purchase order to Napa Auto Parts in an amount up to \$8,832.86 for the purchase of parts to repair the Fire Department Truck 1 brake system and to authorize payment.

NAPA AUTO PARTS

800002747 CUSHING NAPA 1538 EAST MAIN STREET Cushing, OK 74023 (918) 225-4525



Date: 09/05/2024

Time: 10:15

Page: 1 / 1

Order # 215396

Ouote For

13605 City of Towniss City Hall P.O. Box 311 Cushing, OK 74023 Quote By

Quote By: 33, Scott Sales Rep: 95, Clint Quote Date: 09/05/2024 Quote: 1379

Part Number	Line	Description	Quantity	Price	Net	Total	Taxable
GFR56642G	TWD	ROTOF AIRDISC MERITOR ()	2.00	649.12	357.02	714.04	T
MPBD1311HD	MBI	Midland Brake Pads ()	1.00	365.58	208.38	208.38	T
SC24		Air Brake Chamber / Service Typ ()	2.00	96.50	54.52	109.04	T
66864B		Wath Wheal Products Brake Drum ()	4.00	299.99	164.99	659.96	T
GC3036		A 1 State Chambers / Spring Typ ()	4.00	337.02	190.42	761.68	T
40010141	VB-		4.00	256.72	145.05	580.20	T
KSR4034515PC	CWI	SHARE KIT O H-MAJ ()	4.00	2,815.29	1,449.89	5,799.56	T

** Findes and Taxes Subject to Change Without Notice **

Attention : C. BROWN

PO# - SPACTAR GLADIATOR

Subtotal

8,832.86

(Taxes and fees not included in Quote Total)

Subtotal

8,832.86



| Agenda Item Cover Sheet

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting:

October 21st, 2024

Agenda Item No: 3

3L

Subject:

Vehicle Repair for Street Department S-3 Dump Truck

Staff Resources:

Jeremy Brown, Fleet Maintenance

Derek Griffith, Interim City Manager

I. Summary

As you are aware, one of the dump trucks in the street department fleet was involved in a traffic accident and suffered damage. Currently, this is the only truck that has the proper connections and equipment for the salt and sand spreader to be installed. The manager has directed fleet maintenance staff to move the equipment to one of the other dump trucks in the fleet (S-3) so that we can be prepared for inclement weather. During the changeover it was determined that S-3 is in need of some necessary repairs to make the unit fully operational. Staff solicited a quote from a trusted vendor and repairs have been authorized by the manager to expedite the repair process.

II. Fiscal Impact:

This action will not create a negative impact. Adequate funding was approved in the FY 24/25 budget to complete the repairs. (110-512-3510 – Vehicle Maintenance)

III. Recommended Action:

Authorize the Interim City Manager to issue a purchase order to Holt Truck Centers in an amount up to \$6,000.00 for the repair of Unit S-3 for the Street Department and to authorize payment.

HOLT TRK CTRS OF OK, LLC

Repair Management

1023 N GARNETT RD. - TULSA, OK 741162002

Phone: (918) 438-2000 - Fax: (918) 234-6151 Estimate Number: 4668030 - RO Number: 411800810

Service Writer: Paola Benson - Date: 10/17/2024 12:06 PM (C)

Currency: USD



Unit No:

CITY OF CUSHING

VIN: 1HTWHAAR23J068792

Model: 7400 SFA 6X4

Engine: INTL DT466 HT 250HP/2400 GOV

Make: International Delivered: 11/8/2002

In Service: 21 Years 11 Months

Mileage: 0 Eng Hrs: 0

Recall/AFC: No

Contact Name: UNKNOWN UNKNOWN

Position: service-primary Phone: (918) 306-4156

E-Mail: acctspayable@cityofcushing.org

PO Number: NEED

Operation S	Section A	Labor Cost	Parts Cost	Core Charge	Total Cost
Road Call -	Fixed Cost	\$0.00	\$0.00	\$0.00	\$570.00
Complaint:	Not Available				=====
Cause:	Not Available		· · · · · · · · · · · · · · · · · · ·		
Correction:	Not Available				

Operation Section B	Labor Cost	Parts Cost	Core Charge	Total Cost
C/S AC SYSTEM INOP	\$420.00	\$0.00	\$0.00	\$420.00
Computer Hook Up - Fixed Cost	\$0.00	\$0.00	\$0.00	\$99.00
Complaint: Not Available		<u> </u>		

Complaint:	Not Available
Cause:	Not Available
Correction:	Not Available

Operation S	Section C			Labor Cost	Parts Cost	Core Charge	Total Cost
Road Call - I	Fixed Cost	 		\$0.00	\$0.00	\$0.00	\$570.00
Complaint:	Not Available			 	=======================================		350
Cause:	Not Available		40	<u> </u>		·	
Correction:	Not Available			-			

Operation Section D	Labor Co	st Parts Cost	Core Charge	Total Cost
Electronic System Controller (ESC - CAB), Replace	\$756.	90 \$2,685.25	\$0.00	\$3,441.25
(1) CONTROL, REMAN ELECTRONIC ESC2				

Complaint:	Not Available
Cause:	Not Available
Correction:	Not Available

Notes: [10/17/2024 12:06 PM] - Dealer: .

Summ	ary
Parts:	\$2,685.25
Core:	\$0.00
Labor:	\$1,176.00
Other Items:	\$1,239.00
Shop:	\$175.46
Tax:	\$0.00
Haz. Waste:	\$24.10
TOTAL:	\$5,299.81

This estimate is subject to teardown and inspection and is valid for 15 days from date above. I, the undersigned, authorize Holt Truck Centers to perform the repairs and furnish the necessary materials. I understand any costs quoted are an estimate only and not binding. Above estimate does not cover additional parts

	Γ	ASC	FINA	CIT
		AS OF SEPTEMBER 2024	FINANCIAL INFORMATION	CITY OF CUSHING
CASH		3 MONT	•	100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR
YTD		3 MONTHS OF BUDGET=25.00%		ONSISTENT V
% On !		T=25.00%		VITH 5 YEAR HIST
VTD			Tark Sec.	ORY
? On				3

•	•						
reshold	nded at 50% th	expenditures. Fu to net cash availa	4 operating comparison	CURRENT YEAR 23/24 s 30%-50% of budgeted sed on estimates and c	Cl 6,304.00 which is : culations are base	3,447,782.40 - \$5,7/ 24. Note that all cal	CURRENT YEAR 23/24 (*) General Fund FY 24/25 Reserve Range \$3,447,782.40 - \$5,746,304.00 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,746,304.00) as of September 30, 2024. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.
(4,887,810.62)		13,863,360.89		8,975,550.27	13,976,245.64	63,395,077.70	TOTALS
(13,876.40)	18.36	35,198.32	18.51	21,321.92	150,914.10	/43,627.82	COGRING INDOGRANA AO I HORITT
218,432.30	0.07	400.00	28.13	218,832.30		7,514,705.80	CUSTING HOSPITAL AUTHORITY
1	•	•	,		1,059,128.36	1,059,128.36	CMA WELLEX DEPOSIT FUND
(3,895,601.83)	40.70	4,679,330.71	9.73	783,728.88	152,795.93	8,134,103.88	CMA CAPITAL IMPROVEMENT
395,984.55	23.37	4,436,566.34	27.02	4,832,550.89	11,219,797.08	28,852,144.25	CMA OFFICATING FUND ("") ("")
3.102.11		•	24.43	3,102.11		326,148.97	N FUN
	,		•	•		34,683.10	GKANI FUND
(185,037,01)	25.38	504,674.84	24.19	319,637.83	6,562.50	2,597,187.02	2009 SALES TAX FUND
(150,290.75)	29.39	304,706.13	17.97	154,415.38	6,244.51	897,954.97	AIRTOR SPECIAL FUND
(1,627.77)	66.97	4,621.22	21.38	2,993.45	2,630.92	65,086.70	COURT
(5.979.71)	23.62	90,467.18	24.14	84,487.47	-	616,094.09	LIBRARY/QUADRAPLEX
(0)==0;		•	1	•	•	13,082.81	CAPITAL IMPROVEMENT FUND
(3 223 75)	31.54	15,768.88	25.09	12,545.13	•	1,244,096.06	SINKING FUND
(361 346 45)	10.11	410,358.35	70.98	49,011.90	47,623.18	4,231,600.95	STREET & ALLEY
(888.345.91)	25.59	3,381,268.92	23.85	2,492,923.01	1,330,549.06	7,065,432.92	GENERAL FUND (*)
EXCESS REVENUE	% OF BUDGET	EXPENSES	% OF BUDGET	YTD REVENUES	LIABILITIES	INVESTMENTS	FUND
						0.00	

(**) CMA Fund FY 24/25 Reserve Range is \$5,495,482.50 - \$9,159,137.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$9,159,137.50) as of September 30, 2024. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.

(****) Cash/investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November.

AS OF SEPTEMBER 2023 FINANCIAL INFORMATION CITY OF CUSHING

100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

3 MONTHS OF BUDGET=25.00%

(8,087,991.47)		17,183,340.64		9,095,349.17	15,188,665.82	68,574,793.74	TOTALS
(7,068.75)	11.39	33,333.32	25.75	26,264.57	150,714.10	742,819.37	COSHING INDUSTRIAL AUTHORITY
(156,993.74)	20.38	442,825.50	36.26	285,831.76	9,000.00	8,339,187.82	CUSHING HOSPITAL AUTHORITY
•	-		•		1,027,678.36	1,027,678.36	CMA METER DEPOSIT FUND
(7,797,686.81)	46.57	8,406,971.23	6.51	609,284.42	437,266.41	10,923,520.35	CHA CATTAL INTXOVEMENT
527,794.80	24.02	4,431,239.70	29.25	4,959,034.50	12,222,725.34	31,154,323.59	CWA CARTAL MERCHAND (")("")
1,858.90	•		92.95	1,858.90		309,935.59	N TON
(1,376.30)	21.10	1,376.30		1	206.30	40,034.64	POSDITAL DEACHISITION FIRE
(226,718.53)	31.04	567,858.30	24.33	341,139.77	18,641.86	2,748,121.15	COANT CHAN FOND
(256.81)	9.91	142,805.32	11.20	142,548.51	5,/40./5	1,000,000,89	2000 GALES TAY CHAIN
(1,225.80)	18.87	4,3/4.32	22.49	3,140.32	1,101,10	00,000,000	AIRPORT SPECIAL ELIAN
J,244,04	0.70	1 031 00	3	3 1 10 53	2 734 78	60 746 49	COURT
3 244 04	18 43	81,080,00	23.82	84,324.04	٠	676,059.96	LIBRARY/QUADRAPLEX
	,		۱		•	13,082.81	CAPITAL IMPROVEMENT FUND
480.88	19.21	5.571.78	20,87	6,052,66	,	1,247,800.69	SINKING FOND
30.324.79	0.09	3,542,08	2.15	33,866.87	1,736.98	2,/13,625.50	O TARRE & AFERT
(460,368.14)	23.33	3,062,362,79	24.16	2,601,994.65	1,312,520.96	/,489,048.43	STREET 9 ALLEY
OVER EXPENSES	BUDGET	EXPENSES	BUDGET	REVENUES	LIABILITIES	INVESTIMENTS	GENERAL FILING
EXCESS REVENUE	% OF	YTD	% OF	Ϋ́́́́́́́́́		0101	

PRIOR YEAR 23/24

(*) General Fund FY 23/24 Reserve Range \$3,385,425.90 - \$5,642,376.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$5,637,379.50) as of August 31, 2023. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.

(**) CMA Fund FY 23/24 Reserve Range is \$5,468,717.10 - \$9,114,528.50 which is 30%-50% of budgeted operating expenditures. Funded at 50% threshold (\$9,114,528.50) as of August 31, 2023. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.

term debt. borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November. Liability represented at full liability for both short term and long (***) Cash/Investment and Liability balances represent May 2023 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial

AS OF SEPTEMBER 2022 FINANCIAL INFORMATION CITY OF CUSHING

100% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HISTORY

3 MONTHS OF BUDGET=25.00%

(1,081,157.41)		9,850,436.53		8,769,279.12	15,349,580.74	69,990,713.16	TOTALS
(9,505.62)	19.75	41,181.19	35.31	31,675.57	150,/14.10	/69,155.22	COSTILING INDOSTRIAL ACTIONITY
67,809.49	6.00	67,695.89	10.68	135,505.38		6,977,078,59	CHICKING INCHISTRIAL ACIDORITY
-			*		881,123.30	991,120.00	TISHING HOSPITAL ALITHOPITY
(1,424,039,44)	11.00	1,010,010.00	0.00		004 422 26	901 173 36	CMA METER DEPOSIT FUND
(4 A24 8E0 44)	11 38	1 576 673 50	0.99	151 814 15	42.281.86	10,269,308.31	CMA CAPITAL IMPROVEMENT
585 819 64	25.72	4.564.067.65	35.40	5,129,887.29	12,972,833.29	33,172,713.11	CMA OPERATING FUND (**) (***)
_	•	-	P		•	301,741.11	HOSPITAL REAQUISITION FUND
42.920.61	1.62	1,079,39	81.23	44,000.00	169.39	77,772.88	GRANI FUND
(101,536,01)	25.32	443,944.38	24.42	342,408.37	10,110.30	2,713,339.11	ZODA GALES LAY LOND
13,667.70	14.14	132,250.75	11.26	145,918.45	4,308.37	638,446.6/	SOOD BALLES TAX FLIND
(917.71)	53.00	3,657.06	19.57	2,/39.35	0,147.78	09,000.00	VIDBORT SECOND STATE
282.88	10,100	00,010,27	40 55	22005	6 1 17 70	50 505 30	COURT
E0E 00	23.48	83 013 24	23.62	83.609.23	t	665,571,86	LIBRARY/QUADRAPLEX
(1,550)		,		•	•	13,082.81	CAPITAL IMPROVEMENT FUND
(1 221 33)	24.73	2.596.23	13.09	1,374.90	•	1,243,513.71	SINKING FUND
(12 227 65)	0.97	21.222.66	0.85	8,995.01	9,631.84	2,033,042.12	SIREET & ALLEY
(221 703 08)	21.75	2,913,054.50	26.26	2,691,351.42	1,162,260.44	8,064,719.00	GENERAL FUND (*)
OVER EXPENSES	BUDGET	EXPENSES	BUDGET	REVENUES	LIABILITIES	INVESTMENTS	TONO
EXCESS REVENUE	% OF	YTD	% OF	YTD		CASH	

TWO YEAR 22/23

borrowing was \$12,000,000. Payments are scheduled to be applied semi-annually in May and November. (*) General Fund FY 22/23 Reserve Range \$3,032,050.50-\$6,064,101 which is 25%-50% of budgeted operating expenditures. Funded at 50% threshold (**) CMA Fund FY 22/23 Reserve Range is \$3,782,756.25-\$7,565,512.50 which is 25%-50% of budgeted operating expenditures. Funded at 50% threshold (***) Cash/Investment and Liability balances represent May 2022 borrowing proceeds and obligations associated with the construction of the Harmony Substation. Initial (\$7,565,512.50) as of September 30, 2022. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time. (\$6,064,101) as of September 30, 2022. Note that all calculations are based on estimates and comparison to net cash availability at a specific point in time.

100% DE	EBT OBLIGATION C	ONSISTENT WITH	15 YEAR HIS	STORY		
	3 MONT	'H OF BUDGET=2	5.00%			
ASH	į	YTD	% OF	OTY	% OF	EXCESS REVENUE
IMENIS	LIABILITIES		BUDGET		BUDGET	OVER EXPENSES
21 600 85	9,000,75	2,715,179.67	30.65	2,779,155,79	25.58	(63,976.12)
21,099.00	8,900.75	1,389,801.20	96.82	17,817.55	0.83	1,371,983.65
14,536.07		1,392.85	6.96	1,133.28	5.67	259.57
13,082.81	•	•		ı	٠	•
2,852.18		74,137.84	22.88	73,200.04	22.88	937.80
32,082.90	1,674.31	4,095.60	19.53	3,927.34	23.10	168.26
06,454.10	9,073.59	77,115.18	9.62	115,801.22	12.89	(38,686,04)
6,797.85	35,526.74	293,155.62	23.51	286,526.68	30.83	6,628.94
38,650.19	 - -	7.29	•	60,997.00	76.37	(60,989.71)
0,294.10	•	223.36	11.17			223.36
0,462.55	826,408.39	4,324,406.23	27.42	5,448,427.76	31.65	(1,124,021.53)
4,484.72	34.15	280,886.64	13.69	248,631.35	9.74	32,255.29
1,648.36	971,648.36	-	•		,	-
6,590.43	6,400.00	289,499.51	49.27	1,528,876.23	95.98	(1,239,376.72)
)2,365.80	153,662.52	30,463.77	30.52	37,929.57	18.33	(7,465.80)
7,920.58	3,210,808.15	9,480,364.76		10,602,423.81		(1,122,059.05)
	Ŧ	REE YEAR 21/22				
paid off. d. 68-\$5,205,13 30-\$7,886,86	37, which is 25%-50 30 which is 25%-509	% of budgeted ex % of budgeted ex	penditures. penditures.	Funded at 50% thr	eshold eshold	
	FINANCIAL INFORMATION AS OF SEPTEMBER 2021 FUND FINANCIAL INFORMATION AS OF SEPTEMBER 2021 CASH FUND FUND FUND FUND FUND FUND FUND FUND	100% DEBT OBLIGATION C 3 MONT STMENTS LIABILITIES 05,918.67 1,197,479.34 21,699.85 8,900.75 44,536.07 - 13,082.81 - 62,852.18 - 62,852.18 - 62,082.90 1,674.31 06,454.10 9,073.59 56,797.85 35,526.74 88,650.19 - 00,294.10 - 00,294.10 - 00,294.10 - 10,462.55 826,408.39 74,484.72 34.15 71,648.36 971,648.36 76,590.43 6,400.00 02,365.80 153,662.52 57,920.58 3,210,808.15 57,920.58 3,210,808.15 TH d. 100.57,886,860 which is 25%-509	100% DEBT OBLIGATION CONSISTENT WITH 3 MONTH OF BUDGET=2 3 1,392.85 1,399.86 74,137,84 3,210,803.75 1,392.59 1,392.59 1,392.58 1,392.59 1,392.58 1,392.59 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.58 1,392.59 1,392.58 1,3	### TOD% DEBT OBLIGATION CONSISTENT WITH 5 YEAR HIS #### ANATH ##### ANATH ##### ANATH ##### ANATH ##### ANATH ###################################	3 MONTH OF BUDGET = 25.00% LIABILITIES REVENUES BUDGET EXPENSES 1,197,479.34 2,715,179.67 96.82 17,817.55 9.890.75 1,389,801.20 96.82 17,817.55 1,389,801.20 96.82 17,817.55 1,392.85 6.96 1,133.28 1,674.31 4,095.60 19.53 3,927.34 9,073.59 777,115.18 9.62 115,801.22 293,155.62 23.51 286,526.68 7.29 60,997.00 223.36 11.17 9.23 60,997.00 223.36 11.17 9.248,637.76 826,408.39 4,324,406.23 27.42 5,448,427.76 6,400.00 289,499.51 49.27 1,528,876.23 153,682.52 30,463.77 30.52 37,929.57 3,210,808.15 9,480,364.76 10,602,423.81 THREE YEAR 21/22 THREE YEAR 21/22 THREE YEAR 21/22 THREE YEAR 21/22	3 MONTH OF BUDGET =25.00% TTD YTD YTD (1,197,479.34 (2,715,179.67 (3,200.04 (1,674.31 (4,095.60 (223.36 (1,174.35) (223.36 (273,155.62 (23.51 (233,155.62 (23.51 (233,155.62 (23.51 (233,625.68 (233,155.62 (23.51 (233,62.52 (233,155.62 (23.51 (233,62.52 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.62 (235,179.15,18 (233,155.79 (233,155.79 (233,155.79 (233,155.79 (233,155.79 (233,155.79 (233,155.79 (233,155.79 (233,155.79 (233,155.79 (233,155

	OM E	NTHS OF BUDGET:	=25.00%			
CASH	LIABILITIES	REVENILES	% OF		% OF	EXCESS REVENUE
6,549,401.89	1,023,124.10	2,186,923,74	25.12	7	26.41	0 VEX EXPENSES
869,224.71	3,930.69	12,427.89	20.54	6.968.39	0.85	5 459 50
1,242,310.97	•	3,495,64	17.48	3 865 64	10 33	(370.00)
13,082.81				0,000.01	10.00	(3/0.00)
669,199.80		76.716.92	41 69	74 767 36	44 21	1 040 56
64,040.37	1,512.53	2,853.30	13.61	3.824.52	10.48	(971 22)
219,563.87	4,222.33	61,266.87	16.60	74.419.30	16.93	(13 152 43)
1,296,243.36	292,906.79	300,288.71	41.59	20.798.75	3.06	279 489 96
78,805.10		339.00	ŧ	•	,	339 00
298,088.31	•	473.58	23.68	•	t	473.58
21,867,618.93	704,897.11	4,256,750.75	26.97	3,261,579.19	20.49	995.171.56
8,972,762.94	5,143.45	283,758.78	22.28	800,239.87	22.40	(516.481.09)
941,918.36	941,918.36	-	۱		·	-
9,922,462.70	510.00	513,323.32	46.11	15,670.89	1.22	497,652,43
831,335.38	151,214.10	24,882.72	43.56	34,528.32	17.51	(9,645.60)
53,836,059.50	3,129,379.46	7,723,501.22		6,823,912.20		899,589.02
g balance for constru 108.19 outstanding re Tax Fund. funds have been loar	ection loan from CM sceivable for construent to the chiraction in the	FOUR YEAR 20/21 A. uction loan for the le '2009 Sales Tax F	Public Safety	Bidg.	•	
funds have been loal aves an outstanding aves an outstanding I continue to be made \$2,392,449-\$4,784,898 \$4,052,950-\$8,105,900	ned from CMA to the debt obligation in the in January and Jul., which is 25%-50%, which is 25%-50%,	e '2009 Sales Tax F he '2009 Sales Tax y. of budgeted expen of budgeted expen	und'. Total pi Fund' and rec ditures. Fund ditures. Fund	rincipal paid on the seivable balance in C ded at 50% threshold ded at 50% threshold	- MA	
	VANCIAL INFORMATION OF SEPTEMBER 2020 CASH FUND FUND REET & ALLEY REARY/QUADRAPLEX PORT SPECIAL FUND SPITAL REAQUISITION FUND SPITAL REAQUISITION FUND SPITAL REAGUISITION SPITAL REAGUIS	CASH INVESTMENTS LIABILITIES 6,549,401.89 1,023,124.10 869,224.71 3,930.69 1,242,310.97 - 13,082.81 - 669,199.80 - 64,040.37 1,512.53 219,563.87 4,222.33 1,296,243.36 292,906.79 78,805.10 - 298,088.31 - 21,867,618.93 704,897.11 8,972,762.94 5,143.45 941,918.36 941,918.36 9,922,462.70 510.00 831,335.38 151,214.10 53,836,059.50 3,129,379.46 108.19 outstanding receivable for constremental from CMA to the law as an outstanding debt obligation in the law as an outstandin	FINANCIAL INFORMATION AS OF SEPTEMBER 2020 CASH CASH CASH CASH CASH GENERAL FUND GENERAL FUND CAPITAL IMPROVEMENT FUND CAPITAL MAPROVEMENT FUND CAPITAL REAGUISTTION FUND CAPITAL REAGUISTTION FUND COMPTAL REAGUIST FUND CUSHING HOSPITAL AUTHORITY (1) Liabilities include \$283,108.19 outstanding balance for construction loan from CMA (2) Cash/Investment balance includes \$283,108.19 outstanding receivable for construction loan from CMA Note 1: To date, \$5,10,0000 of the budgeted funds have been loaned from CMA to the "2009 Sales Tax Fund. Note 1: To date, \$5,10,0000 of the budgeted funds have been loaned from CMA to the "2009 Sales Tax Fund. Note 1: To date, \$5,10,0000 of the budgeted funds have been loaned from CMA to the "2009 Sales Tax Fund. Note 1: To date, \$5,10,0000 of the budgeted funds have been loaned from CMA to the "2009 Sales Tax Fund. Note 1: To date, \$5,100,000 of the budgeted funds have been loaned from CMA to the "2009 Sales Tax Fund. Note 1: To date, \$5,100,000 of the budgeted funds have been loaned from CMA to the "2009 Sales Tax Fund. Note 1: To date, \$5,100,000 of the budgeted funds have been loaned from CMA to the "2009 Sales Tax Fund. Note 1: To date, \$5,100,000 of the budgeted expen (**) CASH Funds 12 2021 Reserve Range \$2,392,495,4,784,898, which is 25%-50% of budgeted expen (**) CASH Funds 12 2021 Reserve Range \$4,082,950, which is 25%-50% of budgeted expen	AS OF SEPTEMBER 2020 CASH FUND FU	EXPENSES 2 2,527,249.97 4 6,968.39 8 3,865.64 9 74,767.36 1 3,824.52 0 74,419.30 9 20,798.75 15,670.89 8 34,528.32 6,823,912.20 Funded at 50% threshold Funded at 50% threshold	EXPENSES BU 2,527,249.97 4 6,968.39 3,865.64

CITY OF CUSHING FINANCIAL INFORMATION AS OF SEPTEMBER 2019	100% DE	EBT OBLIGATION 3 MON	100% DEBT OBLIGATION CONSISTENT WITH 5 YE. 3 MONTHS OF BUDGET=25.00% SH YTD % OF SH SH YTD % OF	H 5 YEAR P 25.00%	EAR HISTORY % YID OF YID	% 0 1	EXCESS REVENUE
GENERAL FUND (***)	6,476,430.41	984,618.05	ဃ	24.85	σ	24.38	(248,073,73)
STREET & ALLEY	1,468,412.29	3,122.49	12,252.77	17.38	18,451.33	1.23	(6, 198.56)
SINKING FUND	1,241,317.66	•	5,054.86	16.85	6,418.17	21.39	(1,363.31)
CAPITAL IMPROVEMENT FUND	13,082.81	•	-	•	-		•
LIBRARY/QUADRAPLEX	660,533.33	,	77,002.88	25.33	77,622.02	25.35	(619.14)
COURT	57,489.81	1,269.60	3,458.15	16.49	2,903.36	7.64	554.79
AIRTORI STECIAL FUND	163,226.01	2,302.31	136,502.24	14.14	111,185.40	9.78	25,316.84
GRANT FUND	70.891.38		0.01	24.90	3/6,092./3	35.26	(77,868.41)
HOSPITAL REAQUISITION FUND	293,148.51	•	963.05	24.08		'	963.05
CMA OPERATING FUND (**) (***)	21,167,314.21	2,450,211.01	4,661,184.06	29.65	3,456,272.91	20.50	1,204,911.15
CMA CAPITAL IMPROVEMENT	8,881,810.21	12,069.70	293,569.71	13.82	51,270.53	2.86	242,299.18
CMA METER DEPOSIT FUND	914,308.36	914,308.36	•		1		•
CUSHING HOSPITAL AUTHORITY	8,852,825.59	•	355,238.36	32.23	63,631.75	2.82	291,606.61
COSHING INDUSTRIAL AUTHORITY	860,448.60	152,227.62	29,835.87	30.94	38,022.25	28.03	(8,186.38)
TOTALS	52,316,288.81	5,298,108.98	8,086,281.61		6,663,562.07		1,422,719.54
FIVE YEAR 19/20 (*) Liabilities include \$759,000.79 outstanding balance for construction loan from CMA. (**) Cash/Investment balance includes \$759,000.79 outstanding receivable for construction loan for the Public Safety Bldg. Included to offset liability in 2009 Sales Tax Fund. Note 1: To date, \$5,100,000 of the budgeted funds have been loaned from CMA to the '2009 Sales Tax Fund'. Total principal paid on the borrowed balance is \$4,340,999.21 which leaves an outstanding debt obligation in the '2009 Sales Tax Fund' and receivable balance in CMA of \$759,000.79. Semi-Annual payments will continue to be made on January and July. (******) General Fund FY 19/20 Reserve Range \$2,430,488-\$4,860,976, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$4,860,976) as of October 30, 2019.	ling balance for con 19,000.79 outstandin 18 Tax Fund. 19 de funds have been 19 leaves an outstance 19 vill continue to be musical de musical d	struction loan frong receivable for congreceivable for congressions. It is a second from CMA ling debt obligation ade on January and second from CMA ling debt obligation and second from the congression of the congression o	FIVE YEAR 19/20 m CMA. onstruction loan for the '2009 Sales on in the '2009 Sale and July.	or the Publ Tax Fund' S Tax Fund	e Public Safety Bldg. Fund'. Total principal paid on the x Fund' and receivable balance in enditures. Funded at 50% thresho	aid on the alance in Cl % threshold	NA .
(*****) CMA Fund FY 19/20 Reserve Range is \$4,175,983-\$8,351,966, which is 25%-50% of budgeted expenditures. Funded at 50% threshold (\$8,351,966) as of October 30, 2019.	s \$4,175,983-\$8,351	,966, which is 25%	50% of budgeted	expenditu	res. Funded at 50%	% threshold	

SALES TAX REPORT 2022 - 2023

4,002,181,10	1,27,011.01	101,100.10	101,100.10	0,77,0,000.07				
4 952 704 70	1 204 077 81	161 750 73	161 759 73	6 470 389 04	1 617 597 26			
417,685.91	111,382.91	13,922.86	13,922.86	556,914.55	139,228.64	5/2023	6/2023	//TU/ZUZ3
71.214,800	07.100,00	11,002.00	11,002.00	1.0,000.20	10,000,00			
350 470 73	05 964 36	11 093 66	11 082 66	479 306 20	119 826 57	4/2023	5/2023	6/9/2023
428,487,02	114,263.21	14,282.90	14,282.90	571,316.03	142,829.01	3/2023	4/2023	5/8/2023
3/1,941.48	98,104.39	12,380,00	12,380,03	10,120,00	120,000,40	2000	9	
274 244 42	20 10 20	12 200 05	12 200 05	405 001 07	123 980 49	20023	3/2023	4/10/2023
383,904,23	102.374.46	12.796.81	12,796,81	511,872.31	127,968.08	1/2023	2/2023	3/9/2023
403,764.52	107,670.54	13,458.82	13,458.82	538,352.69	134,588.17	12/2022	1/2023	2507157
422,008.04	112,/11.50	14,000.88	14,000.00	000,000.70	10,000.00		10000	5000
100 000	113 711 00	14 088 00	14 088 00	563 550 70	140 889 95	11/2022	12/2022	1/9/2023
422,025,20	112,540,05	14,067,51	14,067.51	562,700.26	140,675.07	10/2022	11/2022	12/9/2022
386,901.39	103,173.70	12,896.71	12,896.71	515,868.52	128,967,13	9/2022	2202/01	7707/8/11
CE.770'01 h	07.200,001	10,007.10	10,007.10	011,100.01				1
20 800 800	100 550 78	13 604 10	13 694 10	547 763 91	136,940,98	8/2022	9/2022	10/7/2022
423.319.26	112.885.14	14,110.64	14,110.64	564,425.68	141,106.42	7/2022	8/2022	9/9/2022
421,790.28	112,477.41	14,059.68	14,059.68	562,387.04	140,596.76	6/2022	77027	2707/9/0
(3.0 CENTS)	8/10 CENTS	1/10 CENT	1/10 CENT	4 CENTS	1 CENT	MONTH		000000
OF 4 CENTS	TAX FUND	COMPLEX	LIBRARY	SALES TAX		TAX	X T C X I T L	スポンホラ
BALANCE OF	2009 SALES	SPORTS				SALES	NON H	
								7

SALES TAX REPORT 2023 - 2024

4,/01,400./2	1,203,728.79	27.01 / 001	100,710,22	0,200,040.30	1,001,102.27			
704 400 70	4 262 200 70	4ED 74D 30	166 716 77	30 613 636 9	1 567 160 24			
405,165,53	108,044,14	13,505,52	13,505.52	540,220.71	135,055.18	5/2024	6/2024	7/8/2024
376,903.93	100,507.71	12,563.46	12,563.46	502,538.57	125,634.64	4/2024	5/2024	6/10/2024
399,467.50	106,524.67	13,315.58	13,315.58	532,623.33	133,155.83	3/2024	4/2024	5/9/2U24
380,201.49	101,387.06	12,673.38	12,673.38	506,935.32	126,733.83	2/2024	3/2024	4202024
359,426.99	95,847.20	11,980.90	11,980.90	479,235.99	119,809.00	1/2024	2/2024	3/0/2/024
400,029.66	106,674.58	13,334.32	13,334,32	533,372.88	133,343.22	12/2023	1/2024	70000
391,512.41	104,403.31	13,050.41	13,050.41	522,016.55	130,504.14	11/2023	12/2023	1/0/2024
413,347.54	110,226.01	13,778.25	13,778.25	551,130.05	137,782.51	10/2023	31/2023	12/0/2023
382,265.91	101,937.58	12,742.20	12,742.20	509,687.88	127,421.97	9/2023	10/2023	10/9/2023
394,651.52	105,240.40	13,155.05	13,155.05	526,202.02	131,550.51	8/2023	9/2023	10/0/2023
383,125.46	102,186.79	12,770.85	12,770.85	510,833.95	127,708.49	//2023	0/2023	10/2020
415,388.78	110,770.34	13,846.29	13,846.29	553,851,71	138,462.93	6/2023	7/2023	8/9/2023
(3.0 CENTS)	8/10 CENTS	1/10 CENT	1/10 CENT	4 CENTS	1 CENT	MONTH		
OF 4 CENTS	TAX FUND	COMPLEX	LIBRARY	SALES TAX		TAX	REPORTED	RECEIVED
BALANCE OF	2009 SALES	SPORTS				SALES	MONTH	DATE

SALES TAX REPORT 2024- 2025

	6/2025	5/2025	4/2025	3/2025	2/2025	1/2025	12/2024	11/2024	10/2024	10/9/2024 9/2024	9/9/2024 8/2024			RECEIVED REPORTED	
										8/2024				ED TAX	
389,552.99			,	•	•	•	,			134,272.74	127,597.68	127,682.57	1 CENT		
1,558,211.95										537,090.95	510,390.73	510,730.27	4 CENTS	SALES TAX	
38,955.30	,		•	•	ı	,	1	1	•	13,427.27	12,759.77	12,768.26	1/10 CENT	LIBRARY	
38,955.30			•	•		•			•	13,427.27	12,759.77	12,768.26	1/10 CENT	COMPLEX	
	•				•			•		107,418.19	102,078.15	102,148.05	8/10 CENTS	TAX FUND	1000 03110
311,642.39 1,168,658.96				•				•		402,818.21	382,793.05	383,047.70	(3.0 CENTS)	OF 4 CENTS	0 X C X X C C C T

Ž	TOTAL HOTEL T	43,731.23		CO TAX	TOTAL TOBAC	960,570.37			TOTAL USE TAX
	7/15/2023	3,336.45	5/2023	6/2023	7/12/2023	64,104.31	5/2023	6/2023	7/10/2023
	6/15/2023	3,922.93	4/2023	5/2023	6/12/2023	95,048.11	4/2023	5/2023	6/9/2023
	5/15/2023	3,429.86	3/2023	4/2023	5/10/2023	81,822.17	3/2023	4/2023	5/8/2023
	4/15/2023	3,415.41	2/2023	3/2023	4/12/2023	87,330.76	2/2023	3/2023	4/10/2023
	3/15/2023	3,002.50	1/2023	2/2023	3/13/2023	71,297.05	1/2023	2/2023	3/9/2023
	2/15/2023	3,236.54	12/2022	1/2023	2/13/2023	109,433.45	12/2022	1/2023	2/9/2023
	1/15/2023	4,520.78	11/2022	12/2022	1/11/2023	76,490.09	11/2022	12/2022	1/9/2023
	12/15/2022	4,141.73	10/2022	11/2022	12/13/2022	75,048.43	10/2022	11/2022	12/9/2022
	11/15/2022	3,436.08	9/2022	10/2022	11/14/2022	57,972,19	9/2022	10/2022	11/9/2022
	10/15/2022	4,289.02	8/2022	9/2022	10/11/2022	84,577.07	8/2022	9/2022	10/7/2022
	9/15/2022	4,110.10	7/2022	8/2022	9/13/2022	74,286.16	7/2022	8/2022	9/9/2022
	8/15/2022	2,889.83	6/2022	7/2022	8/8/2022	83,160.58	6/2022	7/2022	8/8/2022
	RECEIVED	AMOUNT	MONTH	REPORTED	RECEIVED	AMOUNT	HINOM	REPORTED	RECEIVED
	DATE	TOTAL	TAX	MONTH	DATE	TOTAL .	TAX	MONTH	DATE
Ĭ	2022 - 2023		TAX	TOBACCO TAX	2022 - 2023			USE TAX	2022 - 2023

43,731.23		CO TAX	TOTAL TOBACCO TAX
3,336.45	5/2023	6/2023	7/12/2023
3,922.93	4/2023	5/2023	6/12/2023
3,429.86	3/2023	4/2023	5/10/2023
3,415.41	2/2023	3/2023	4/12/2023
3,002.50	1/2023	2/2023	3/13/2023
3,236.54	12/2022	1/2023	2/13/2023
4,520.78	11/2022	12/2022	1/11/2023
4,141.73	10/2022	11/2022	12/13/2022
3,436.08	9/2022	10/2022	11/14/2022
4,289.02	8/2022	9/2022	10/11/2022
4,110.10	7/2022	8/2022	9/13/2022
2,889.83	6/2022	7/2022	8/8/2022
AMOUNT	MONTH	REPORTED	RECEIVED
TOTAL	TAX	MONTH	DATE

TAX MONTH 7/2022 8/2022 9/2022 10/2022 11/2022 1/2023 2/2023 2/2023 3/2023 4/2023 5/2023

TOTAL AMOUNT 9,488.70 10,695.90 9,156.57 7,090.35 5,521.83 5,369.78 6,124.48 6,095.19 6,895.19 6,895.19 6,862.04 7,433.66 87,929.30

HOTEL TAX

81,642.76		TOTAL HOTEL TAX
7,179.17	6/2024	7/15/2024
9,524.08	5/2024	6/15/2024
7,619.14	4/2024	5/15/2024
6,866.02	3/2024	4/15/2024
5,721.58	2/2024	3/15/2024
6,331.33	1/2024	2/15/2024
6,732.34	12/2023	1/15/2024
7,532.42	11/2023	12/15/2023
6,481.84	10/2023	11/15/2023
5,631.31	9/2023	10/15/2023
5,935.21	8/2023	9/15/2023
6,088.32	7/2023	8/15/2023
AMOUNT	MONTH	RECEIVED
TOTAL	TAX	DATE
	TO ICE IAX	4707 - 6707

81,642.76		OTAL HOTEL TAX
7,179.17	6/2024	7/15/2024
9,524.08	5/2024	6/15/2024
7,619.14	4/2024	5/15/2024
6,866.02	3/2024	4/15/2024
5,721.58	2/2024	3/15/2024
6,331.33	1/2024	2/15/2024
6,732.34	12/2023	1/15/2024
7,532.42	11/2023	12/15/2023
6,481.84	10/2023	11/15/2023
5,631.31	9/2023	10/15/2023
5,935.21	8/2023	9/15/2023
6,088.32	7/2023	8/15/2023
AMOUNT	MONTH	RECEIVED
TOTAL	TAX	DATE

DATE RECEIVED 8/8/2023 9/9/2023 10/6/2023 11/8/2023 11/8/2023 11/8/2024 2/9/2024 4/8/2024 4/8/2024 5/9/2024 6/10/2024 7/8/2024

MONTH REPORTED 7/2023 8/2023 8/2023 10/2023 11/2023 11/2023 1/2024 2/2024 4/2024 6/2024

TAX MONTH 6/2023 7/2023 8/2023 8/2023 10/2023 11/2023 11/2023 11/2024 2/2024 4/2024 4/2024

TOTAL AMOUNT 106,137.08 129,448.38 78,001.62 83,250.09 68,536.43 92,753.64 120,603.48 76,960.53 67,960.52 67,960.52 67,301.11 96,172.13 1,042,890.73

DATE
RECEIVED REPORTED
8/10/2023 7/2023
9/9/2023 8/2023
10/10/2023 10/2023
11/10/2023 10/2023
11/10/2024 12/2023
1/10/2024 12/2023
2/13/2024 1/2024
4/10/2024 2/2024
4/10/2024 3/2024
6/12/2024 4/2024
6/12/2024 6/2024
7/10/2024 6/2024
7/10/2024 6/2024

TAX MONTH 6/2023 7/2023 8/2023 9/2023 10/2023 11/2023 1/2024 2/2024 4/2024 4/2024

TOTAL AMOUNT 3,580.82 3,580.82 3,338.91 3,083.49 3,208.02 3,675.86 2,820.12 2,755.89 3,102.61 3,126.85 3,753.03 2,883.10 38,961.87

2024 - 2025

USE TAX

2024 - 2025

TOBACCO TAX

2024 - 2025

HOTEL TAX

DATE RECEIVED 8/9/2024 9/9/2024 10/9/2024

TOTAL AMOUNT 38,415.18 74,067.42 59,718.32

DATE RECEIVED 8/13/2024 9/11/2024 10/11/2024

TOTAL AMOUNT 3,215.92 3,548.17 2,863.76

DATE RECEIVED 8/15/2024 9/15/2024 10/15/2024

TOTAL AMOUNT 7,672.30 6,454.69

MONTH REPORTED 7/2024 8/2024 10/2024 11/2024 11/2024 11/2025 2/2025 4/2025 5/2025

MONTH MONTH 7/2024 7/2024 8/2024 8/2024 10/2024 11/2024 11/2024 11/2025 2/2025 3/2025 5/2025

MONTH REPORTED 7/2024 8/2024 9/2024 10/2024 11/2024 11/2025 2/2025 3/2025 4/2025 5/2025

TAX MIONITH 6/2024 7/7/2024 8/2024 8/2024 9/2024 10/2024 11/2024 11/2024 1/2025 2/2025 3/2025 4/2025

TAX MONTH 7/2024 8/2024 9/2024 10/2024 11/2024 11/2024 11/2025 2/2025 3/2025 5/2025 6/2025

2023 - 2024

USE TAX

2023 - 2024

TOBACCO TAX

	9,627.85	
** Missing one or more tay perment at this time	TOTAL HOTEL TAX	
at this time	1	

TOTAL USE TAX

TOTAL TOBACCO TAX

** Missing one or mo	TOTAL HOTEL TAX
dissing one or more tax payment at this time.	
this time.	14,126.99

JULY REPORTED 2021/2

SALES TAX MONTH
44 -7.79% JUNE
22 -0.09% JULY
3 -2.07% AUGUST

TOTALS	JUNE	MAY	APRIL	MARCH	FEBRUARY	JANUARY	DECEMBER	NOVEMBER	OCTOBER	SEPTEMBER	AUGUST	JULY	MONTH REPORTED	TO IACO	VID	SNDC.	AWMean	APRIL	MARCH	**FEBRUARY	JANUARY	DECEMBER	NOVEMBER	OCTOBER	AUGUST	JULY	MONTH REPORTED		101100	TOTALS	NONE	MAY	NO.	MANAGE	FEBRUARY	JANUARY	DECEMBER	NOVEMBER	OCTOBER	SEPTEMBER	AUGUST	JULY CANADA
49,731,23	3,338.45	3,822.93	3,429.86	3,415,41	3,002.50	3,236.54	4,520.78	4,141.73	3,436.08	4,289.02	4,110.10	7	TEN 2022/2021 TOURPARISON	VE.070,000	900,570,37	64,104,31	95,048,11	61,822.17	67,330.76	71,297.05	109,433,45	76,490.09	75,048,43	67 077 10	74,286,16	H	2022/2023	USE TAX COMPARISON	0,970,000,04	0,470,008.09	550,914,56	479,300,29	5/1,316,03	495,921,97	511,672.31	538,352.69	563,559.79	562,700.26	515,668.52	547,783.01	564,425,66	587 387 04
38,961.87	2,883.10	3,753.03	3,126.65	3,102.61	2,755.89	2,620,12	3,675.86	3,200.02	3,083.49	3,633.17	3,330,91	3.580.87	COMPARIS	1,042,590,73	1,042,890.73	96,172.13	67,301.11	67,960.52	56,490,54	70,235.71	120,603,48	92,753,64	68,638,43	20,000,00	129,448,38	\Box	2023/2024	MPARISO	0,200,040.80	4		502,538.57	532,623,33	508,835.32	479,235,99	633,372.68	522,016.55	551,130.05	509,687.88	526 202 02		553 851 71
-4,769.36 -10.91%			П	-312.80 -9	-245.61 -8.	-416,42 -12.		-933.71 -22			7	6 KZ 56 069		02,320.36	T	-	-27,747.00 -29	-13,861.65 -18	25				8.512.00 -8		-	Ĥ	Difference % + -	ح.	-201,790,001 -3	+	1.	۳	ŧĒ	۳	-32,636,32 -6	Н	$\overline{}$	_	_	_	- 1	A CLASS C
91%	-13.58% MAY	-4.33% APRIL		-9.16% FEBRUARY	-8.21% JANUARY	-12.87% DECEMBER	-18.69% NOVEMBER	-22.54% OCTOBER	-10.26% SEPTEMBER	-15.29% AUGUST	-18,76% JULY	23 STALL ILINE	J	0.57%	0.57%	60.02% MAY	-29.19% APRIL	-18.94% MARCH	-35.31% FEBRUARY	6.93% JANUARY	10.21% DECEMBER	21.26% NOVEMBER	-8.68% OCTOBER	-7.77% AUGUST	74.26% JULY	3	SALES TAX MONTH		-3.12%	3.12%	3.00% MAY		-0.77% MARCH	2.22% FEBRUARY	-8.38% JANUARY	-0.93% DECEMBER	-7.37% NOVEMBER	-2.08% OCTOBER	-1.20% SEPTEMBER	3. PH AUGUST	O APR. ANY	1 576 BALES LAK MUNIT
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11,288.05	3,336.45	3,922,93	3,429,06	3,415,41	3,002,50	3 230 54	4 520 78	4 141 73	3,436,08	4 289 02	4 110 10	CZUZZZUZ	TOBACCO TAX COMPARISON	960,570,37	242,023.61	64,104,31	95 048 11	81 622 17	87 330 76	71 297 05	100 433 45	78 400 00	57,972,19	84 577 07	74,286,16	+	2022/2023	USE TAX C	6,268,648.96	1,590,887.68	540,220.71	502,538,57	532,623.33	500,935,32	470,235.99	533,372,88	522 010 65	551 130.05	500 887 88	538,303,03	200,001.71	t.
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44,745.40 -53,81% JUNE -216,74 -0.28% JUNE

USE TAX COMPARISON

TOBACCO TAX COMPARISON

| Table | Tabl

TOTAL YTO TAXES

7,248,489.39 7,474,690.64 226,201.25 3.12% 7,248,489.39 7,474,690.64 226,201.25 3.12%

TOTAL YID TAXES 7,474,690,64 7,350,501.56 -124,189,08 -1,09% TOTAL ALL TAXES 7,474,690,64 7,350,501.56 -124,189,08 -1,69%

TOTAL YTO TAXES 1,844,200.44 1,740,040.72 -104,159.72 -3.65%,
TOTAL ALL TAXES 7,272,950.58 1,740,040.72 -5.522,969.64 -78.08%



Agenda Item Cover Sheet

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BOARD OF COMMISSIONERS / BOARD OF TRUSTEES OF THE CMA / CHA / CIA / CEFA

Date of Meeting:	October 21, 2024	Agenda Item No:	5a	
	0010001 21, 2021	rigorida recin rio.	17.00	

Subject: AUTHORIZE AND DIRECT THE CHAIRMAN, BOARD OF COMMISSIONERS/TRUSTEES, TO EXECUTE AN EMPLOYMENT AGREEMENT FOR THE POSITION OF CITY MANAGER WITH RYAN OCHSNER

Staff Resources: HR; Clerk; Attorney

I. Summary

Based upon the direction provided by the Commission and negotiations with the Chairman, a city manager's contract has been prepared. Mr. Ochsner has agreed to the terms.

Fiscal Impact

Cost of salary and benefits.



TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION

Date of Meeting:	October 21, 2024	Agenda Item No:	5b

Subject: Extension of Conditional Use Permit for 805 N. Noble for the placement of a mobile home.

Staff Resources: Derek Griffith, Caleb Dawes

Summary: A Conditional Use Permit was issued on December 16, 2003, with one of the stipulations being that the Conditional Use Permit be reviewed every 5-year period to ensure that the applicant continues to meet the special stipulations of the permit. The Planning Commission considered the extension of this Conditional Use Permit at their meeting on October 1, 2024. The mobile home currently meets the stipulations put in place for the conditional use permit. The Planning Commission recommends that the Conditional Use Permit be extended for another 5 years. Pictures attached.

Suggested Motion: Motion to concur with the Planning Commission to approve the extension of the Conditional Use Permit for the mobile home located at 805 N. Noble.



Planning Commission City of Cushing Cushing, OK 74023

Ref: 5 year review of Conditional Use Permit (Mobile Home)

Location: 805 N Noble- North Add Blk L Lots 3-12

A Conditional Use Permit (CUP) was issued for this property in December 2003. This permit allowed for a mobile home to be set on the property. The CUP was last reviewed in July 2019. Community Development has performed an inspection of the property. The mobile home was found to be in good shape overall, and all special stipulations are being met. Photos have been attached showing overall condition of this structure.

Caleb Dawes

Community Development Supervisor

City of Cushing Planning Commission Board Conditional Use Permit Review

Date:

September 24, 2024

Property Location:

805 North Noble

Property Owner:

Dian Blankenship

Summary for Conditional Use Permit Five-Year Review

Original application

CUP approval recommended by Planning Commission on December 10, 2003

Property must meet stipulations:

- Mobile home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to fiveyear review.
- Vote was 4-0.

CUP approval by Board of Commissioners on December 16, 2003

- · Conditions on permit:
 - 1) Property must meet stipulations: Mobile home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to five-year review.

Five-Year Review

CUP approval recommended by Planning Commission on January 7, 2009

- Property owner has met all stipulations of CUP.
- Property remains in good condition.
- · No objections at meeting.
- Vote 4-0.

CUP approval by Board of Commissioners on January 12, 2009

- Conditions on permit:
 - 1) Property must continue to meet stipulations and five-year review.
- Vote was 3-2.

Five-Year Review

CUP approval recommended by Planning Commission on April 15, 2014

- Property owner has met all stipulations of CUP.
- Property remains in good condition.
- No objections at meeting.

CUP approval by Board of Commissioners on April 21, 2014

- · Conditions on permit:
 - 1) Property must continue to meet stipulations and five-year review.

Five-Year Review

As of June 25, 2019, Community Development has inspected and found.

- Property is in good condition.
- Code Enforcement recommends extending CUP for five years.

CUP approval recommended by Planning Commission on July 11, 2019

- Property must continue to meet the stipulations.
- Vote-4-0

Summary for Conditional Use Permit Five-Year Review Continued

CUP approval by Board of Commissioners on July 22, 2019

- Conditions on permit:
 - 1) Property must continue to meet stipulations and five-year review.
- Vote 4-0

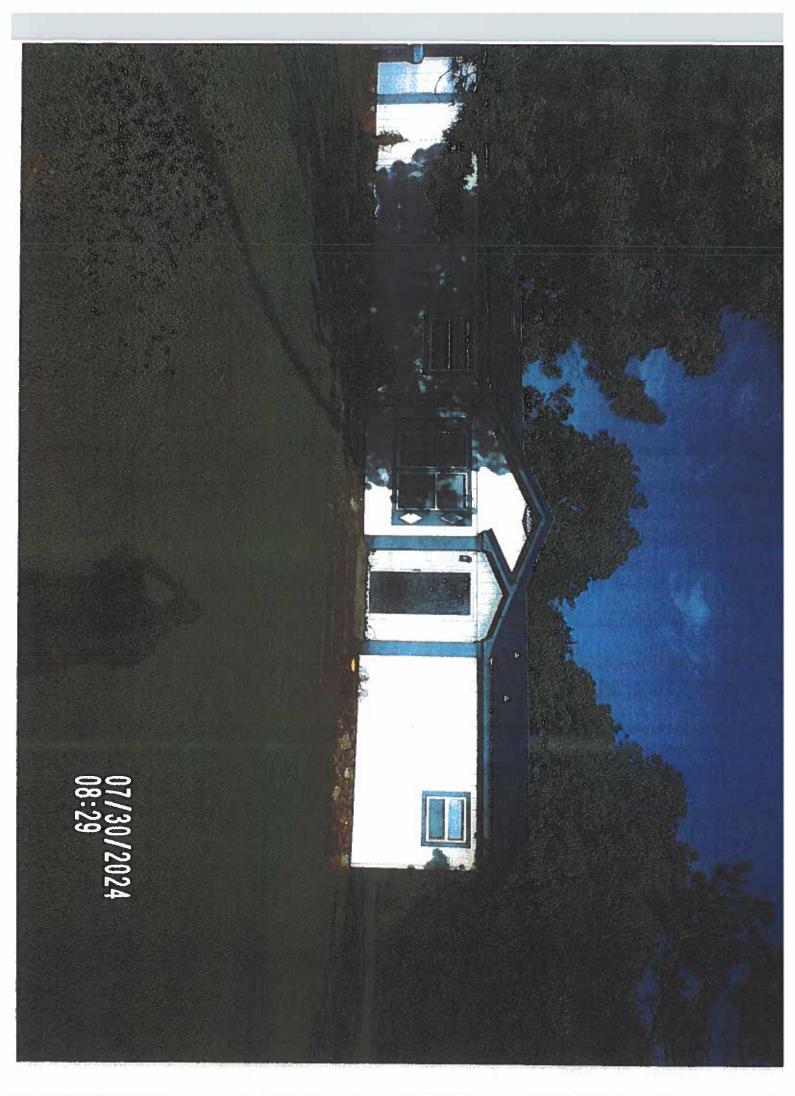
Five-Year Review

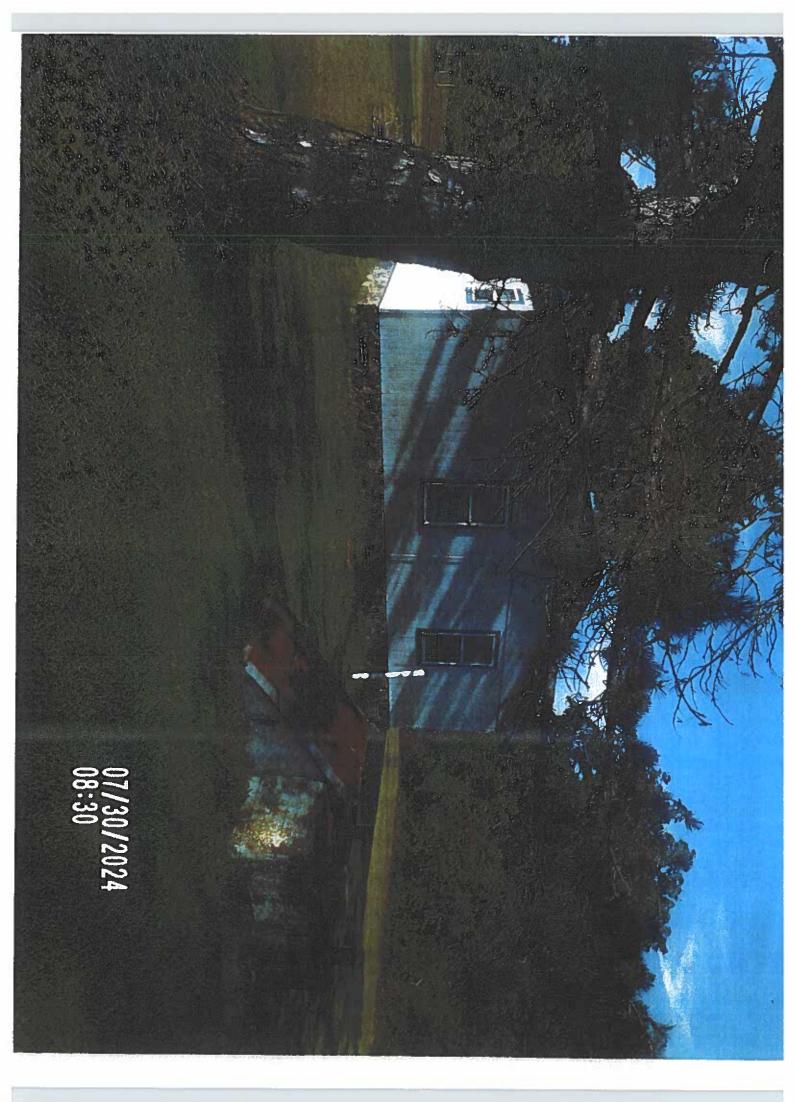
As of July 30, 2024, Community Development has inspected and found.

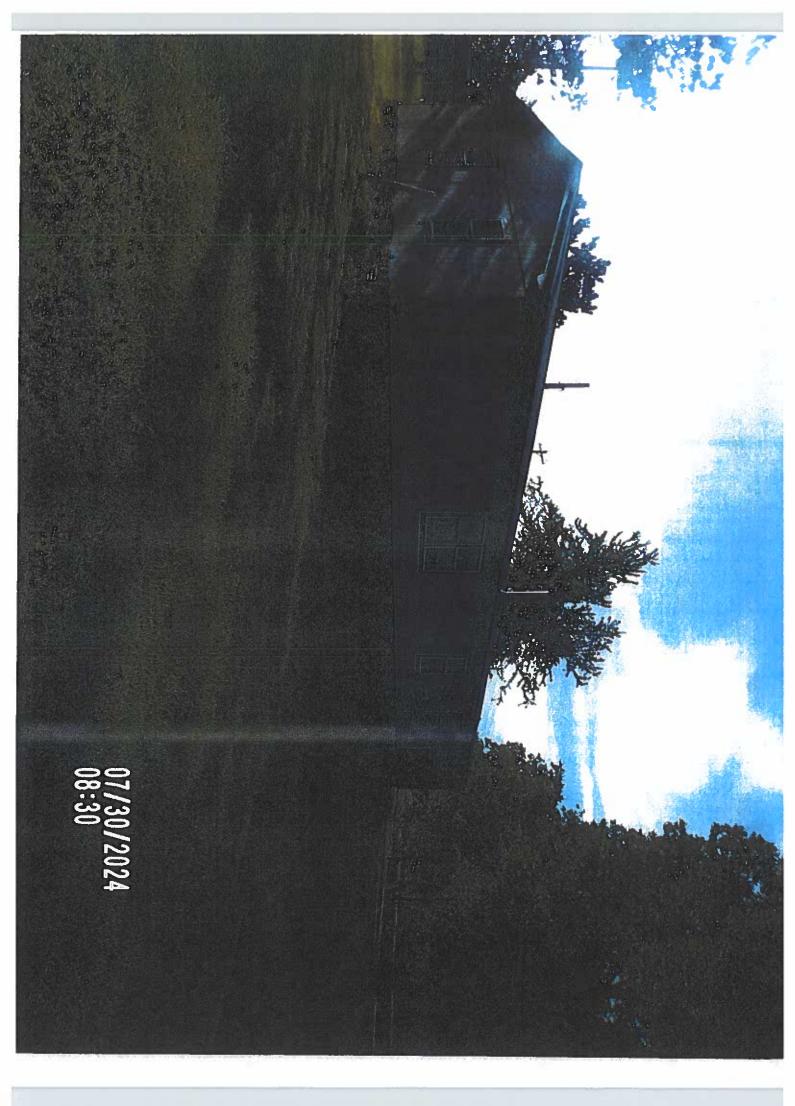
- Property is in good condition.
- Meeting all stipulations

CUP recommended by Planning Commission for another five years on October 1, 2024.

- · Property must continue to meet the stipulations.
- Vote was 3-0









TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION

Date of Meeting: October 21, 2024	Agenda Item No:
Subject: Extension of Conditional Use Permobile home.	rmit for 703 E. Bressy for the placement of a

Staff Resources: Derek Griffith, Caleb Dawes

Summary: A Conditional Use Permit was issued on October 21, 2003, with one of the stipulations being that the Conditional Use Permit be reviewed every 5-year period to ensure that the applicant continues to meet the special stipulations of the permit. The Planning Commission considered the extension of this Conditional Use Permit at their meeting on October 1, 2024. The mobile home currently meets the stipulations put in place for the conditional use permit. The Planning Commission recommends that the Conditional Use Permit be extended for another 5 years. Pictures attached.

Suggested Motion: Motion to concur with the Planning Commission to approve the extension of the Conditional Use Permit for the mobile home located at 703 E. Bressy.



Planning Commission City of Cushing Cushing, OK 74023

Ref: 5 year review of Conditional Use Permit (Mobile Home)

Location: 703 E Bressy- Crystal Springs Add N/2 Lot 26

A Conditional Use Permit (CUP) was issued for this property in October 2003. This permit allowed for a mobile home to be set on the property. This CUP was last reviewed in July 2019. Community Development has performed an inspection of the property. The mobile home was found to be in good shape overall, and all special stipulations are being met. Photos have been attached showing overall condition of this structure.

Caleb Dawes

Community Development Supervisor

City of Cushing Planning Commission Board Conditional Use Permit Review

Date:

September 24, 2024

Property Location:

703 East Bressy

Property Owner:

Dewayne Wright

Summary of Conditional Use Permit

Original application (Owner: H Lloyd & Doramae Gullett)

CUP approval recommended by Planning Commission on September 24, 2003

Property must meet stipulations:

- Mobile home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to fiveyear review.
- Vote was 4-0.

CUP approval by Board of Commissioners on October 21, 2003

- Conditions on permit
 - Property must meet stipulations: mobile home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to five-year review.
- Vote was 5-0

Five-Year Review (Property sold to Dewayne Wright)

As of October 23, 2008, Community Development has inspected and found:

- Property is in excellent condition.
- Several improvements have been made to the property.
- Property meets stipulations of CUP.

CUP approval recommended by Planning Commission for an additional five years on Dec.10, 2008.

- Property must continue to meet stipulations:
 - Mobile home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to fiveyear review.
- Vote was 4-0

CUP approval by Board of Commissioners on December 15, 2008.

- Property must continue to meet stipulations:
 - Stipulations: mobile home must be owner occupied, tied down, skirted, placed on a
 permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt
 shingles and subject to five-year review.
- Vote was 3-2

Five-Year Review

As of January 10,2014, Community Development has inspected and found:

- Property is in good condition.
- Property meets stipulations of CUP.

CUP approval recommended by Planning Commission for an additional five years on April 15, 2014.

Property must continue to meet stipulations:

1) Mobile Home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to five-year review.

CUP approval by Board of Commissioners on April 21, 2014

Property must continue to meet the original stipulations put in place.

Five-Year Review

As of June 25, 2019, Community Development has inspected and found:

Property is in good condition.

· Property meets stipulations of CUP.

CUP approval recommended by Planning Commission for an additional five years on July 11, 2019.

Property must continue to meet stipulations:

1) Mobile Home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to five-year review.

CUP approval by Board of Commissioners on July 22, 2019

- Property must continue to meet the original stipulations put in place.
- Vote was 4-0

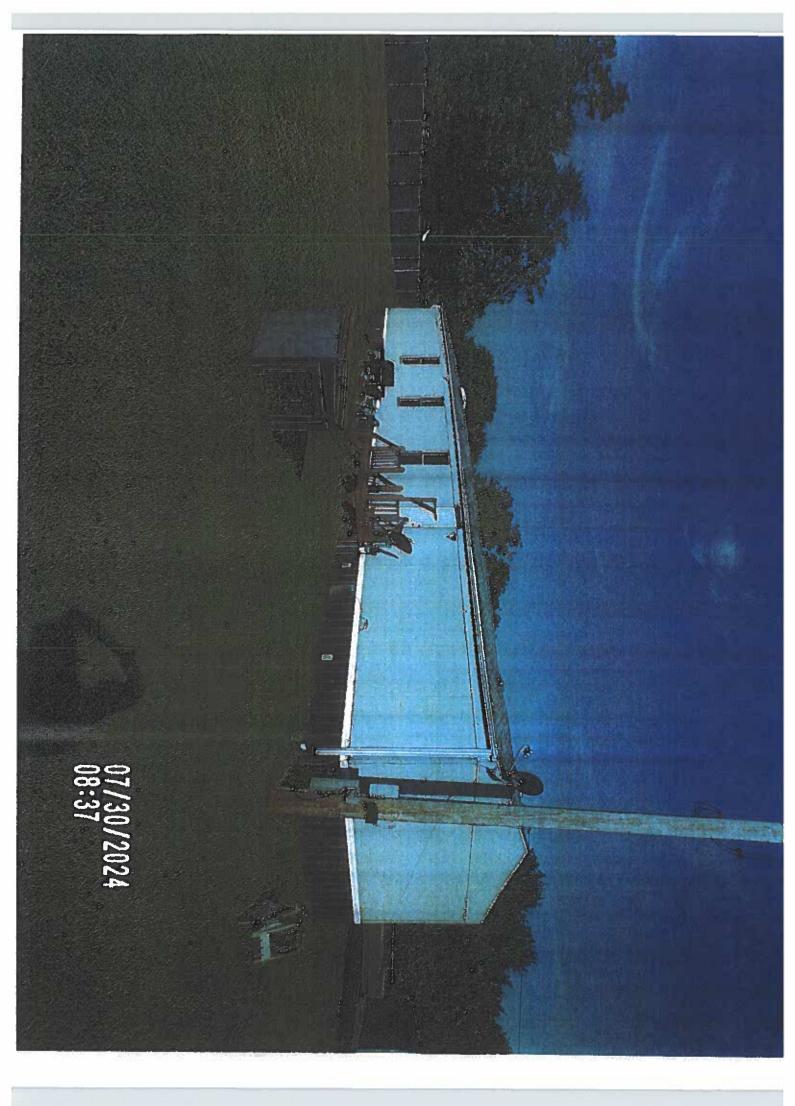
Five-Year Review

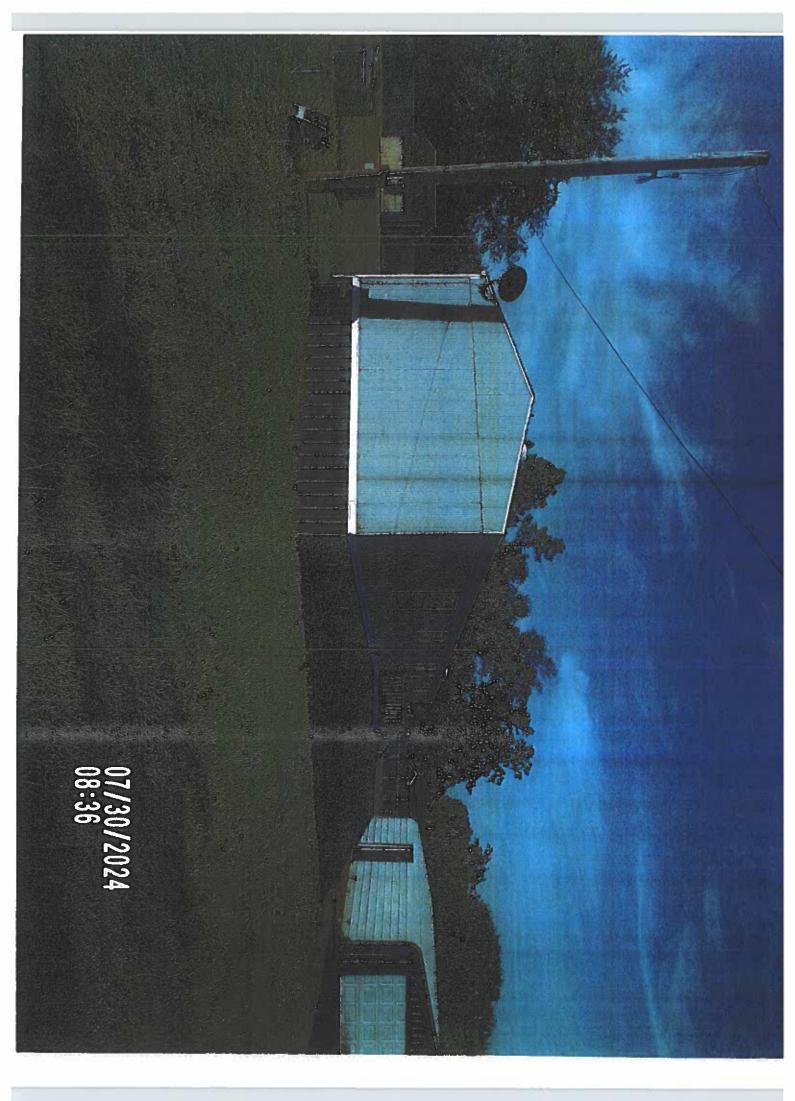
As of July 30, 2024, Community Development has inspected and found:

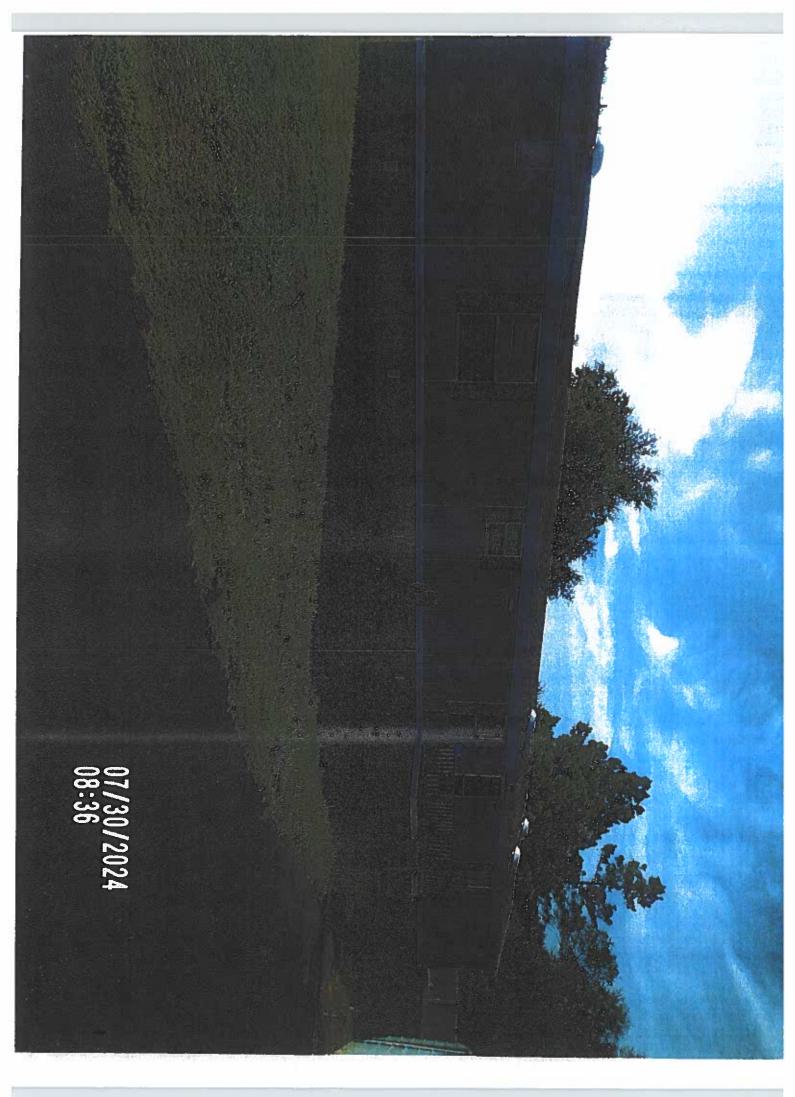
- · Property is in good condition.
- Property meets stipulations of CUP

CUP recommended by Planning Commission for another five years on October 1, 2024.

- Property must continue to meet the stipulations.
- Vote was 3-0











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TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION

Date of Meeting: October 21, 2024	Agenda Item No:
Subject: Extension of Conditional Use Pe	rmit for 1701 S. Harmony for the placement of
a mobile home.	

Staff Resources: Derek Griffith, Caleb Dawes

Summary: A Conditional Use Permit was issued on July 22, 2019, with one of the stipulations being that the Conditional Use Permit be reviewed every 5-year period to ensure that the applicant continues to meet the special stipulations of the permit. The Planning Commission considered the extension of this Conditional Use Permit at their meeting on October 1, 2024. The mobile home currently meets the stipulations put in place for the conditional use permit. The Planning Commission recommends that the Conditional Use Permit be extended for another 5 years. Pictures attached.

Suggested Motion: <u>Motion to concur with the Planning Commission to approve the extension of the Conditional Use Permit for the mobile home located at 1701 S. Harmony.</u>



Planning Commission City of Cushing Cushing, OK 74023

Ref: 5 year review of Conditional Use Permit (Mobile Home)

Location: 1701 S Harmony- Misc Tr 11-17N-05E A-8 (5.37acm/l) Beg Se/C Ne/4; N-190' W-1318.4' S-190' E-1318.4' Pob Less Tr Beg 262'W Se/C Ne/4; W-88' N01°W-190' E-88' S01°E-190' Pob

A Conditional Use Permit (CUP) was issued for this property in July 2019. This permit allowed for a mobile home to be set on the property. This is the first review of this CUP since its approval in 2019. Community Development has performed an inspection of the property. The mobile home was found to be in good shape overall, and all special stipulations are being met. Photos have been attached showing overall condition of this structure.

Caleb Dawes

Community Development Supervisor

City of Cushing Planning Commission Board Conditional Use Permit Review

Date:

September 24, 2024

Property Location:

1701 S. Harmony

Property Owner:

Patricia McKay

Summary of Conditional Use Permit

Original application

CUP approval recommended by Planning Commission on July 11, 2019

Property must meet stipulations:

- Mobile home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to fiveyear review.
- Vote was 4-0

CUP approval by Board of Commissioners on July 22, 2019

Conditions on permit:

- 1) Property must meet stipulations: mobile home must be owner occupied, tied down, skirted, placed on a permanent foundation with tongue, axle and wheels removed, roof pitched with asphalt shingles and subject to five-year review.
- Vote was 5-0

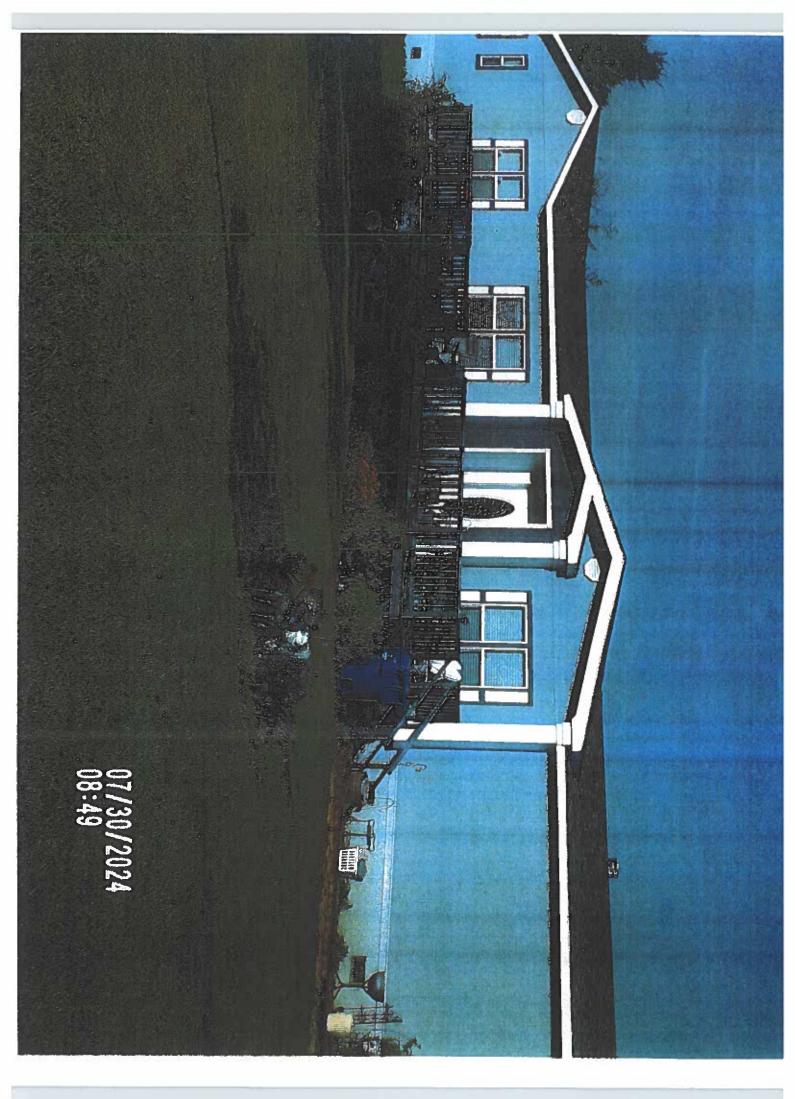
Five-Year Review

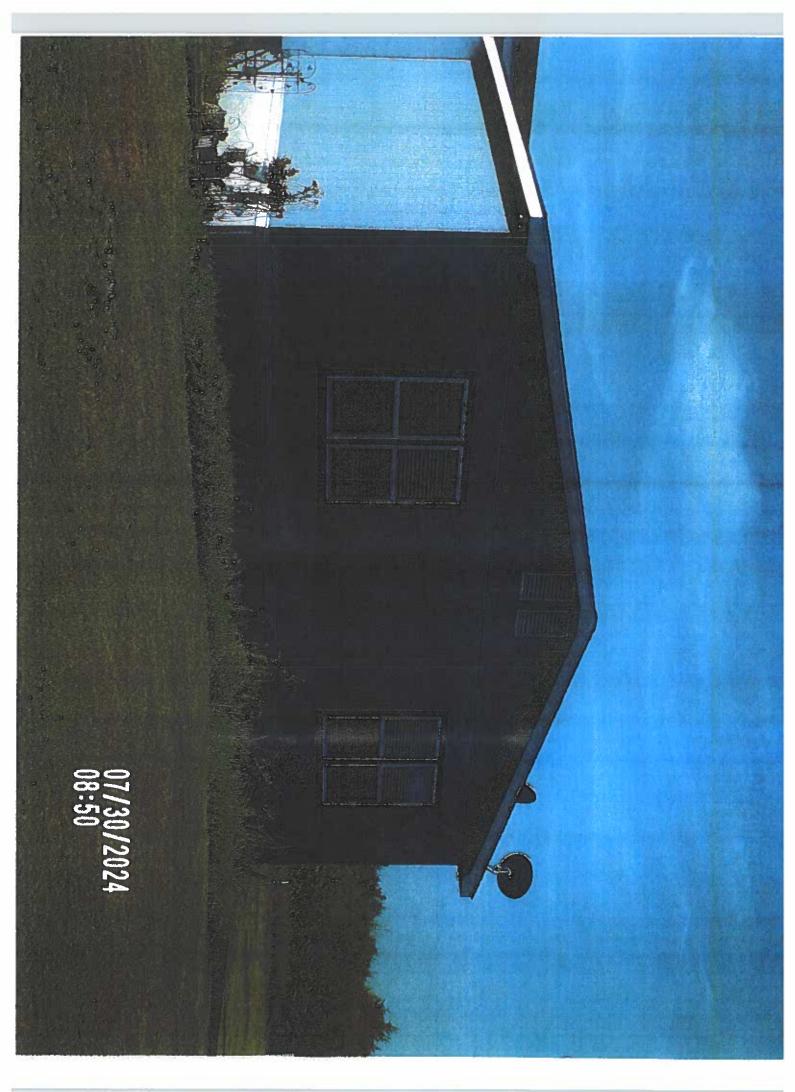
As of July 30, 2024, Community Development has inspected and found:

- · Property is in good condition.
- · Property meets stipulations of CUP.

CUP recommended by Planning Commission for another five years on October 1, 2024.

- Property must continue to meet the stipulations.
- Vote was 3-0







TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BOARD OF COMMISSIONERS / BOARD OF TRUSTEES OF THE CMA / CHA / CIA / CEFA

Date of Meeting: October 21, 2024 Agenda Item No: 60

Subject: A RESOLUTION AMENDING RULES AND REGULATIONS FOR THE CUSHING MUNICIPAL AIRPORT; REPEALING RULES IN CONFLICT; AND SETTING AN EFFECTIVE DATE.

I. Summary

After much discussion, it was determined that, although not disallowed by FAA rules, it would be in the best interest of the City to prohibit subleasing of City-owned hangars at the airport. Therefore, the section of the recently adopted Rules and Regulations that deal with subleasing is proposed to be amended as follows:

E. Subleasing

- 1. It shall be the public policy of the City of Cushing to prohibit subleasing or other sharing of City-owned hangars, except as provided herein.
 - a. Any unauthorized subleasing may result in lease termination.
 - b. In the event that the City decides to change public policy to allow subleasing in Cityowned hangars, it shall establish subleasing fees for each aircraft and/or subleasing agreement involved.

By stating that subleasing is contrary to public policy, we place emphasis that the practice is disfavored and prohibited. In statutory construction, a clear statement of public policy allows for courts to interpret what the legislative body meant, in the event that there is later confusion. This phrasing is intentional.

Stacy has reviewed this wording.

CITY OF CUSHING RESOLUTION NO. 15-2024

A RESOLUTION AMENDING RULES AND REGULATIONS FOR THE CUSHING MUNICIPAL AIRPORT; REPEALING RULES IN CONFLICT; AND SETTING AN EFFECTIVE DATE.

WHEREAS, the City of Cushing has been undergoing a process to modernize its airport rules, regulations, and procedures; and,

WHEREAS, the City desires to be in compliance with all Federal Aviation Administration rules, regulations, and grant assurances; and

WHEREAS, in an effort to be in compliance with all federal rules, regulations, and grant assurances, the City desires to clearly illustrate its local airport rules; and

WHEREAS, the Board of Commissioners deem it to be in the best interest of the citizens of Cushing and patrons of the airport that an amendment to the Rules and Regulations for the Cushing Municipal Airport be adopted setting forth the current rules and regulations that should govern the use of the airport.

BE IT NOW THEREFORE RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CUSHING AS FOLLOWS:

Section 1.: Section 10 (E) of the Rules and Regulations for the Cushing Municipal Airport be and hereby is amended as follows:

E. Subleasing

- It shall be the public policy of the City of Cushing to prohibit subleasing or other sharing of City-owned hangars, except as provided herein.
 - a. Any unauthorized subleasing may result in lease termination.
 - b. In the event that the City decides to change public policy to allow subleasing in Cityowned hangars, it shall establish subleasing fees for each aircraft and/or subleasing agreement involved.
- Section 2.: All rules, regulations and directives formerly adopted in conflict with the these Amended Rules and Regulations, be and hereby are repealed and superseded by these Rules and Regulations for the Cushing Municipal Airport, effective November 1, 2024. No other portion of the Airport Rules and Regulations passed on July 15, 2024 shall be affected.
- Section 3.: Copies of the Amended Rules and Regulations for the Cushing Municipal Airport, effective November 1, 2024, shall be made available to users of the airport and the general public.

<u>Section 4.</u>: Not less than three (3) copies of such Amended Rules and Regulations shall be kept on file in the office of the City Clerk and the Airport Manager and made available during regular business hours for review upon request.

PASSED, APPROVED AND ADOPTED this 21st day of October 2024.

ATTEST:	B.J. Roberson, Chairman
4	Board of Commissioners
Jerrica A. Worthy, City Clerk	
Approved as to form:	
Jonathan Huseman, City Attorney	