NOTICE OF REGULAR MEETING AGENDA OF THE BOARD OF TRUSTEES CUSHING MUNICIPAL AUTHORITY November 20, 2023

7:00 PM CUSHING CITY HALL 100 JUDY ADAMS BLVD.

THE BOARD MAY DISCUSS, CONSIDER, AND VOTE ON ANY ITEM LISTED ON AGENDA IN ANY ORDER:

1. Call to Order

- a. Roll Call
- b. Declaration of Quorum

2. Public Input and Unscheduled Personal Appearances

Citizens wishing to participate in Public Input may do so by emailing their comments to citymanager@cityofcushing.org by 12:00 pm (noon) on November 20, 2023. Comments must include the citizen's full name and address (addresses will not be read aloud). Comments received by the deadline and meeting criteria will be read into the record. Comments will be limited to 3 minutes on agenda items only. The purpose of this agenda item is to provide an opportunity for citizens to comment on agenda items. Trustees do not engage in discussion under this agenda item, and staff members are directed not to, as well. If you seek discussion or inquiry, please contact a Trustee or the office of City Manager. Responses to citizens' comments, if any, will occur under the applicable agenda item or may be reserved for further responses by phone call, personal meeting, or a posting on the City's website.

3. Consent Agenda

- a. Approve claims and payroll totaling: \$1,550,303.50
- b. Approve minutes: October 16, 2023 (Regular)
- c. Authorize the purchase of diesel fuel for the Power Plant and expend up to \$25,000.00.
- d. Authorize the Chairman to execute Change Order No. 3 with Cooper Machinery Services in the amount of \$191,358.00 for continued repair of Unit #10 at the Cushing Power Production Plant, and to authorize payment.
- e. Authorize the City Manager to issue a purchase order to Fleet Fuels of Cushing in an amount up to \$26,000.00 for the purchase of heavy duty diesel engine 40 weight oil for Power Plant Unit #10, and to authorize payment.
- f. Approve request for special assistance on refuse carry-out at 818 East Oak.
- g. Approve request for special assistance on refuse carry-out at 401 East 8th Street.
- h. Approve request for special assistance on refuse carry-out at 825 East 5th Street.
- Approval of payment to CBEW Professional Group, LLP in the amount of \$7,750.00 for the FY 2022-23 audit.
- j. Authorize the City Manager to enter into a contract with Minsalt Advance Communication System (ACS) out of Peachtree Corners, Georgia for the purchase of software and hardware in the amount up to \$38,000.00 and to authorize payment.
- k. Authorize the City Manager to execute Work Order No. 23-08 with Professional Engineering Consultants (PEC) in an amount up to \$30,000.00 for preparation of a Sanitary Sewer Collection System Targeted Master Plan for the Michigan Sewer Trunk Line, and to authorize payment.

- I. Authorize the City Manager to execute Work Order No. 23-10 with Professional Engineering Consultants (PEC) in an amount up to \$23,100.00 for design and construction administration services related to lime disposal at the Cushing Water Treatment Plant, and to authorize payment.
- m. Authorize the City Manager to issue a purchase order to Myer Pump and Supply in an amount up to \$13,000.00 for the replacement of the motor and pump for water well #1, and to authorize payment.
- n. Authorize the City Manager to issue a purchase order to City Transformer Service Company from St. Paul, Texas in the amount of \$9,970.00 for testing of the Harmony Substation Transformer and to authorize payment.
- o. Recognize non-pay utility report for City operations and public facilities for 10/31/23 billing period.
- p. Recognize statement of cash and investments as of October 31, 2023.

4. Items Removed from Consent Agenda

5. Resolutions

- a. **RESOLUTION NO. 16-2023:** A resolution authorizing the Chairman, Board of Trustees, to execute final ODEQ Consent Order 23-286 following review by the City Attorney and authorize payment in an amount up to \$35,000.00 for the purpose of satisfying the fine assessed by the Oklahoma Department of Environmental Quality for unpermitted discharges from Manhole #509.
- b. **RESOLUTION NO. 17-2023**: A resolution authorizing the Chairman, Board of Trustees, to execute an Offer Valuation Form prepared by our agent, Coates Field Service, Inc. of Oklahoma City, Oklahoma, in an amount up to \$27,350.00, for easement acquisition and damages related to land lying in part of the NE ¼ of Section 2, Township 17N, Range 5E, and to authorize payment.

6. Execute Session

- a. 25 O.S. § 307 (B) (4) Confidential communications between a public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.
- 7. Other New Business, if any, which has arisen since the posting of the Agenda and could not have been anticipated prior to the time of the posting (25 O.S. §311 (9)).

8. Adjournment

Filed in the office of City Clerk and posted on the main lobby entrance door of City Hall at 10:07 AM on November 17, 2023.

Terry Brannon, City Manager

wrica Worthy City Clerk

OCTOBER 2023 PAYROLL

CUSHING MUNICIPAL AUTHORITY

** OCTOBER 13, 2023 **

REGULAR PAYROLL

\$114,281.16

TOTAL

\$114,281.16

** OCTOBER 31, 2023 **

REGULAR PAYROLL

\$115,003.40

CMA HEALTH INSURANCE REIMBURSMENT TO CITY

\$149,118.35

TOTAL

\$264,121.75

TOTAL CMA PAYROLL FOR MONTH OF OCTOBER 2023

\$378,402.91

OCTOBER 2023 CLAIMS

CUSHING MUNICIPAL AUTHORITY

| OPERATING FUND (250) OPERATING FUND (250) ADDED TO CLAIMS | \$666,078.70 \$298.71 |
|--------------------------------------------------------------|--------------------------|
| POSTAGE FOR UTILITY BILLS (250) | \$1,211.74 |
| CAPITAL IMPROVEMENT FUND (252) FUND (252) ADDED TO CLAIMS | \$505,311.44 \$0.00 |

TOTAL \$1,172,900.59

PACKET : 21986 21987

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 29

BANK: Multi

VENDOR SET: Mult

NAME

FUND : 250 CMA OPERATING FUND DEPARTMENT: 00 CMA OPERATING FUND

CMA OPERATING FUND

BUDGET TO USE: CB-CURRENT BUDGET

> ITEM # G/L ACCOUNT NAME

DESCRIPTION

CHECK

AMOUNT

01-2010 OKLAHOMA DEPT OF COMMER

I-231

250-500-0896

DEBT SERVICE- CDBG-CUSHING CONTRACT

042795

520.83

DEPARTMENT 00 CMA OPERATING FUND

TOTAL:

520.83

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 30

PACKET: 21986 21987

VENDOR SET: Mult

FUND: 250 CMA OPERATING FUND

DEPARTMENT: 01 BILLING & COLLECTION

BUDGET TO USE: CB-CURRENT BUDGET

| | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUN |
|--------|-----------|------------------|-----------------------------------------|----------------------------------------|-----------------------------------------|-----------------|-----------|
| 1-0411 | CONTINGEN | | ======================================= | ====================================== | ======================================= | 300296:= | ========= |
| | | I-24046 | 250-501-3325 | CASH LONG/SHO | REPL FUNDS, KIRI MAULDIN | 042762 | 100.0 |
| 1-0540 | QUILL COF | RPORATION | | | | | |
| | | I-34859462 | 250-501-3440 | OFFICE SUPPLI | CALENDARS | 042808 | 198.7 |
| | | I-34859462 | 250-501-3440 | OFFICE SUPPLI | CREDIT-CALENDARS | 042808 | 47.5 |
| | | 1-35058965 | 250-501-3440 | OFFICE SUPPLI | (C) | 042808 | 47.5 |
| | | I-35125986 | 250-501-3440 | OFFICE SUPPLI | MONEY COUNTER | 042808 | 303.0 |
| | | I-35126501 | 250-501-3440 | | POST-IT NOTES | 042808 | 20.2 |
| | | I-35134358 | 250-501-3440 | OFFICE SUPPLI | MEMO BOOK | 042808 | 0.0 |
| | | I-35155896 | 250-501-3440 | OFFICE SUPPLI | BLACK REFILL INK | 042808 | 41.9 |
| | | I-35195496 | 250-501-3440 | OFFICE SUPPLI | BLACK REFILL INK | 042808 | 9.9 |
| | | I-35270478 | 250-501-3440 | OFFICE SUPPLI | RED REFILL INK | 042808 | 7.4 |
| 1-1613 | PITNEY BO | OWES GLOBAL FIN | | | | | |
| | 25 | I-3318236390 | 250-501-3450 | POSTAGE/FREIG | POSTAGE MACHINE RENTAL | 042798 | 461.6 |
| -2808 | DELTA DEN | ITAL OF OKLAHOM | | | | | |
| | | I-1884717A | 250-501-1050 | MEDICAL/LIFE | BILLINGS & COLLECTIO | 042767 | 323. |
| -3608 | AMERICAN | MUNICIPAL SERV | | | | | |
| | | I-58250 | 250-501-3501 | AMS FEES | ARTHUR FLOYD | 042743 | 128. |
| | | I-58250 | 250-501-3501 | AMS FEES | WINFRED LEE JR. | 042743 | 7.1 |
| | | I-58250 | 250-501-3501 | AMS FEES | JONATHAN SANDERS | 042743 | 18. |
| | | I-58511 | 250-501-3501 | AMS FEES | MONICA SHOEMAKER | 042744 | 20.0 |
| -4418 | AMAZON CA | PITAL SERVICES | | | | | |
| | | I-1RHM-YFFN-HQXV | 250-501-3540 | MISCELLANEOUS | TWINE AND PAINT | 042741 | 39.5 |
| | | I-1X6X-TPXR-CTT4 | 250-501-3440 | | MONROE 8130X CALCULATOR | 042741 | 152.2 |
| -4550 | TELADOC H | EALTH, INC. | | | | | |
| | | I-3013880 CMA | 250-501-1050 | MEDICAL/LIFE | BILLINGS & COLLECTIO | 042818 | 29.2 |
| - 39 | SIMPSON C | USTOM CREATION | | | | | |
| | | I-010 | 250-501-3440 | OFFICE SUPPLI | ETCHED CUP | 042813 | 35.0 |
| -5174 | SUN LIFE | | | | | | |
| | | I-10/2023 CMA | 250-501-1050 | MEDICAL/LIFE | BILLINGS & COLLECTIO | 042817 | 41.3 |
| | | | | DEPARTMENT 01 | . BILLING & COLLECTION | TOTAL: | 1,939.2 |

10/26 223 10:17 AM

A/P Direct Item Register

PAGE: 1

PACKET: 21903 POSTAGE CHECK

VENDOR SET: 01 CITY OF CUSHING

SEQUENCE : ALPHABETIC

DUF TO/FROM ACCOUNTS SUPPRESSED

ITM DATE

GROSS

P.O. #

------- BANK CODE -------DESCRIPTION------

I-OCT 23 BILLING

DISCOUNT G/L ACCOUNT

--ACCOUNT NAME-- DISTRIBUTION

01-1246 U.S. POST OFFICE

10/26/2023 U.S. POST OFFICE

1,211.74

2

DUE: 10/26/2023 DISC: 10/26/2023

1099: N

250 501-3450

POSTAGE/FREIGHT

=== VENDOR TOTALS ===

U.S. POST OFFICE

1,211.74

--- PACKET TOTALS ---

1,211.74

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 CITY OF CUSHING
PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 01 BILLING & COLLECTION

BANK: 2

| Ab. , , , d | NAME | 18222222 | ITEM # | G/L | ACCOUNT | | ESCRIP | PION | : #################################### | CHECK# | AMOUNT |
|-------------|-----------------|----------|---------------|------|----------|------------|--------|---------|----------------------------------------|--------|--------|
| 06 ـ 10 | TELADOC HEALTH, | INC. | I-3002282 CMA | 250- | 501-1050 | G | ENERAL | MEDICAL | PEPM | 042707 | 29.40 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | ı | DEPARTMENT | 01 | BILLING | & COLLECTION | TOTAL: | 29.40 |
| | | | | | | | | | | | |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 31

PACKET : 21986 21987 VENDOR SET: Mult

FUND: 250 CMA OPERATING FUND
DEPARTMENT: 02 GENERAL GOVERNMENT
BUDGET TO USE: CB-CURRENT BUDGET

| | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|---------|---------------|-----------------------------------------|------------------------------|---------------|---------------------------------|---------------|----------|
| 01-0411 | CONTINGENT | | ### ### | | | 3632998AN=556 | |
| | | I-24036 | 250-502-3540 | MISCELLANEOUS | UTILITY EASEMENT FILING | 042762 | 24.00 |
| | | I-24036 | 250-502-3540 | MISCELLANEOUS | UTILITY EASEMENT FILING | 042762 | 22.00 |
| | | I-24044 | 250-502-3540 | MISCELLANEOUS | HALLOWEEN CANDY | 042762 | 120.08 |
| 01-1293 | WALMART | | | | | | |
| | | I-03154 | 250-502-3540 | MISCELLANEOUS | HALLOWEEN CANDY | 042823 | 138.61 |
| | | 1-09194 | 250-502-3540 | | WASP SPRAY, PWR STR | 042823 | 31.14 |
| 01-2223 | ASCAP~ACCO | DUNT SERVICES | | | | | |
| 01 1115 | 1100111 11000 | I-10/2023 | 250-502-3320 | COMPDACE TABO | ANNUAL MUSTO LICENCE DED | 040740 | |
| | | * ************************************* | 230-302-3320 | CONTRACT LABO | ANNUAL MUSIC LICENSE FEE | 042748 | 445.00 |
| 01-2250 | B & C BUSI | NESS PRODUCTS | 252 222 25.2 | | | | |
| | | I-0524029-001 | 250-502-3540 | MISCELLANEOUS | CHAIRS-COURTROOM | 042751 | 4,230,00 |
| 01-2663 | VISA | | | | | | |
| | | I-10/2023 BUS MTG | 250-502-3540 | MISCELLANEOUS | BUSINESS MEETING | 042822 | 62.87 |
| | | I-10/2023 GG | 250-502-3341 | EQUIPMENT PAR | ADOBE PRO-OCTOBER 2023 | 042822 | 19.99 |
| | | I-11/2/23 SP MTG | 250-502-3440 | OFFICE SUPPLI | MEALS/SPECIAL MEETING | 042822 | 103.00 |
| | | I-113-65818892677042 | 250-502-3540 | MISCELLANEOUS | BROOM DUSTPAN, GLO STICKS | 042822 | 93.95 |
| 01-2840 | AMERICAN D | OCUMENT SHRED | | | | | |
| | | I-134881 | 250-502-3440 | OFFICE SUPPLI | CONSOLE SHREDDING | 042742 | 105.00 |
| 01-2885 | SCHATZ WIN | DOW WASHING | | | | | |
| | | I-28402 | 250-502-3320 | CONTRACT LABO | OUTSIDE ALL/HALLWAY I/O | 042812 | 86.00 |
| S | | | | | | 0111011 | |
| 01-3245 | CHRIS FINL | EY MOBILE SER | | | | | |
| | | I-2343 | 250-502-3540 | MISCELLANEOUS | REPAIRS ON UNIT 5 | 042758 | 3,125.00 |
| 01-3475 | BMI GENERA | L LICENSING | | | | | |
| | | I-50319739 | 250-502-3320 | CONTRACT LABO | ANNUAL MUSIC FEE | 042753 | 378.90 |
| 01 08 | LAYMANCE S | ERVICES LLC | | | | | |
| | | I-6137 | 250-502-3322 | CUSTODIAL SUP | CLEANERS, TOILET TISSUE | 042785 | 246,29 |
| 01-4418 | Margan as n | T03.5 GDD115.00.0 | | | • | | |
| 01-4410 | AMAZON CAP. | ITAL SERVICES | 252 522 224 | | | | |
| | | I-1CCL-GFCT-R7D3 | 250-502-3341 | | BUSINESS PRIME MEMBERSHIP | 042741 | 179.00 |
| | | I-1VQX-17KL-PFTQ | 250-502-3540 | | TRUNK/TREAT/COSTUME | 042741 | 21.99 |
| | | I-1X9L-MRWG-HCLT | 250-502-3540 | MISCELLANEOUS | 500CT BLANK DOOR HANGERS | 042741 | 95.74 |
| 01-4550 | TELADOC HEA | ALTH, INC. | and the second of the second | | | | |
| | | I-3013880 CMA | 250-502-1050 | MEDICAL/LIFE | GENERAL GOVT/RETIREE | 042818 | 96.11 |
| 01-4553 | GID'S DOUG | H-MAIN LLC | | | | | |
| | | I-381415 | 250-502-3440 | OFFICE SUPPLI | SAUSAGE ROLLS | 042775 | 32.88 |
| | 122 | | | | - Vasta s | | 22,140 |
| 01-4634 | STILLWATER | MEDICAL CENT | 250:500 2212 | | | | |
| | | I-10/2023 | 250-502-3343 | EMPLOYEE MEDI | EMPLOYEE FLU SHOTS | 042814 | 1,020.00 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 32

PACKET : 21986 21987 VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 02 GENERAL GOVERNMENT
BUDGET TO USE: CB-CURRENT BUDGET

| | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------|------------------------|------------------|-------------------------------------|--------|-----------------------------------------|
| 01-5190 | CITY OF EDM | OND | | | | ======================================= |
| | | I-EE23-00254 | 250-502-3540 | MISCELLANEOUS MUTUAL AID-WIND STORM | 042760 | 600.00 |
| 01-5194 | ARROW FENCE | & SHELTER, I-JAB200 | 250-502-3540 | MISCELLANEOUS GATE REPAIRS | 042747 | 2,800.00 |
| | | | | DEPARTMENT 02 GENERAL GOVERNMENT | TOTAL: | 14,077.55 |

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 CITY OF CUSHING
PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 02 GENERAL GOVERNMENT

BANK: 2

| VP R | NAME | ITEM # | G/L ACCOUNT | DESCRIP | TION | | CHECK# | AMOUNT |
|------|----------------------|---------------|--------------|---------|---------|------------|--------|--------|
| 0150 | TELADOC HEALTH, INC. | I-3002282 CMA | 250-502-1050 | GENERAL | MEDICAL | PEPM | 042707 | 96.74 |
| | | | DEPARTME | NT 02 | GENERAL | GOVERNMENT | TOTAL: | 96.74 |

11/13/2023 10:06 AM PACKET : 21986 21987 VENDOR SET: Mult

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 33

FUND : 250 CMA OPERATING FUND DEPARTMENT: 03 I.T. ADMINISTRATOR BUDGET TO USE: CB-CURRENT BUDGET

| v | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------|----------------------------|------------------|----------------------------------|--------|--------|
| 01-2808 | | L OF OKLAHOM I-1884717A | 250~503~1050 | MEDICAL/LIFE IT ADMIN | 042767 | 45.67 |
| 01-4550 | TELADOC HEA | LTH, INC. I-3013880 CMA | 250-503-1050 | MEDICAL/LIFE IT ADMIN | 042818 | 4.18 |
| 01-5174 | SUN LIFE | I-10/2023 CMA | 250-503-1050 | MEDICAL/LIFE IT ADMIN | 042817 | 5.83 |
| | | | | DEPARTMENT 03 I.T. ADMINISTRATOR | TOTAL; | 55.68 |

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3

VENDOR SET: 01 CITY OF CUSHING PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 03 I.T. ADMINISTRATOR

ITEMS PRINTED: PAID, UNPAID

BANK: 2

NAME G/L ACCOUNT DESCRIPTION CHECK# AMOUNT 30 TELADOC HEALTH, INC. 1-3002282 CMA 250-503-1050 GENERAL MEDICAL PEPM 042707 4.21

DEPARTMENT 03 I.T. ADMINISTRATOR TOTAL: 4.21 _____

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 34

PACKET : 21986 21987 VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 04 ENGINEERING
BUDGET TO USE: CB-CURRENT BUDGET

| v | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | TOUNT |
|---------|--------------|--------------------------|------------------|-------------------|--------------------------|--------|-----------|
| 01-2368 | DEREK GRIFFI | Ф | | | | | |
| U1~2300 | DEKEN GRIEFI | I-10/2023 | 250-504-3302 | AUTO ALLOWANC A | AUTO ALLOWANCE | 042778 | 350.00 |
| 01-2808 | DELTA DENTAL | OF OKLAHOM I-1884717A | 250-504-1050 | MEDICAL/LIFE I | ENGINEERING | 042767 | 92.64 |
| 01-3505 | PROFESSIONAL | ENGINEERIN I-530757 | 252 504 3222 | CONMENT CON CONC. | ON CALL CEDUTORS | 042802 | 1 461 01 |
| | | | 250-504-3320 | | ON CALL SERVICES | | 1,461.81 |
| | | I-530758 | 250-504-3320 | =" | UNIT 10 ENGINEERING SVCS | 042803 | 7,750.00 |
| | | I-530759 | 250-504-3320 | · · | COOLING TOWERS-ENG SVCS | 042804 | 2,390.00 |
| | | I-530760 | 250-504-3320 | CONTRACT/CONS (| COOLING TOWERS-ENG SVCS | 042805 | 2,656.25 |
| 01-4550 | TELADOC HEAL | TH, INC. | | | | | |
| | | I-3013880 CMA | 250-504-1050 | MEDICAL/LIFE E | ENGINEERING | 042818 | 8.36 |
| 01-5174 | SUN LIFE | | | | | | |
| | | I-10/2023 CMA | 250-504-1050 | MEDICAL/LIFE H | ENGINEERING | 042817 | 11.84 |
| | | | | DEPARTMENT 04 | ENGINEERING | TOTAL: | 14,720.90 |

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 CITY OF CUSHING

PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 04 ENGINEERING

PAGE: 4 ITEMS PRINTED: PAID, UNPAID

BANK: 2

| AEri-JA | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---------|----------------------|---------------|---------------------|----------------------|--------|--------|
| 200 | | | ******************* | | | |
| 01 0 | TELADOC HEALTH, INC. | I-3002282 CMA | 250-504-1050 | GENERAL MEDICAL PEPM | 042707 | 8.40 |
| | | | | | | |

DEPARTMENT 04 ENGINEERING TOTAL: 8,40

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE; 35

11/13/2023 10:06 AM PACKET : 21986 21987 VENDOR SET: Mult

01-2663 VISA

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 05 ELECTRIC DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

| v | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|-------------------|-------------|----------------------|------------------|---------------|----------------------------|--------|-----------|
| 01-0059 | | STRIES, INC. | | | | | |
| | | 1-12405468 | 250-505-3341 | EQUIPMENT PAR | FITTINGS FOR HYD HOSES | 042740 | 198.70 |
| 01-0108 | ARKANSAS EI | LECTRIC COOPE | | | | | |
| | | 1-03084990 | 250-505-3458 | POLE HOWR/ELE | PIN CROSSARMS | 042746 | 330.25 |
| | | I-03086717 | 250-505-3458 | POLE HDWR/ELE | PIN CROSSARMS | 042746 | 990.75 |
| | | I-03086718 | 250-505-3489 | SYSTEM MAINTE | BOLTED STIRRUP CONNECTORS | 042746 | 1,647.50 |
| | | I-03086719 | 250-505-3489 | | BLACK TEMFLEX ELEC TAPE | 042746 | 600.00 |
| | | I-03086720 | 250-505-3458 | | CROSS ARMS, DEADENDS | 042746 | 6,488.00 |
| | | I-30960021 | 250-505-3478 | RIGHT OF WAY | 4TH PAYMENT ON AREA 1-13 | 042746 | 25,911.19 |
| 01-0111 | SUMMIT UTII | LITIES OKLAHO | | | | | |
| | | I-10/2023 ELECT DIST | 250-505-3310 | BUILDING MAIN | ACCT#210100290434 | 042816 | 43.55 |
| 01-0411 | CONTINGENT | FUND | | | | | |
| | | 1-24029 | 250-505-3491 | TRAINING/TRAV | TAG FOR NEW E-9 (UNIT20) | 042762 | 49.00 |
| | | 1-24043 | 250-505-3491 | TRAINING/TRAV | DRINKS/BASIC LINE SCHOOL | 042762 | 93.01 |
| 01-0424 | COTTON ELEC | CTRIC SERVICE | | | | | |
| | | I-51576 | 250-505-3345 | EQUIPMENT/TOO | GLOVE TESTING | 042764 | 148.89 |
| 01-0742 | E-Z ICE INC | 2 | | | | | |
| | | I-21140 | 250-505-3489 | SYSTEM MAINTE | BAG ICE | 042769 | 124.00 |
| 01-1099 | STUART C II | RBY CO | | | | | |
| | | I-\$013736028,001 | 250-505-3489 | SYSTEM MAINTE | 15KV POLY OTYMER CUT-OUT | 042815 | 4,271.50 |
| | | I-S013736039,001 | 250-505-3489 | SYSTEM MAINTE | CLEVIS WO/INSULATOR | 042815 | 1,266,00 |
| | | I-S013736039.001 | 250-505-3489 | SYSTEM MAINTE | INSULATOR, DEAD-END, 25/28 | 042815 | 1,108.80 |
| | | I-S013736039.001 | 250-505-3489 | SYSTEM MAINTE | NEUTRAL SPOOLS (GRAY) | 042815 | 284.00 |
| | | I-S013736039.001 | 250-505-3489 | SYSTEM MAINTE | #6 NICOPRESS CU SLEEVE | 042815 | 136.00 |
| | | I-S013736060.001 | 250-505-3489 | SYSTEM MAINTE | HOT LINE CLAMP STIRRUPS | 042815 | 2,816.00 |
| | | I-\$013736060.002 | 250-505-3458 | POLE HOWR/ELE | 15KV INSULATORS C-NECK | 042815 | 1,120.00 |
| () | | 1-\$013736092.001 | 250-505-3489 | SYSTEM MAINTE | NATS COPPER SLEEVES | 042815 | 342.00 |
| | | I-\$013754300.001 | 250-505-3491 | TRAINING/TRAV | #4 ACSR WIRE | 042815 | 2,150.88 |
| 01-1332 | WILEY TRANS | SFORMER CO. I | | | | | |
| | | I-12929 | 250-505-3497 | TRANSFORMERS | TRANSFORMER REPAIRS | 042824 | 6,135.00 |
| | | I-12930 | 250-505-3497 | TRANSFORMERS | TRANSFORMER REPAIRS | 042824 | 8,000.00 |
| 01-1553 | OKLAHOMA ON | NE CALL SYSTE | | | | | |
| | | I-2023M0257 | 250-505-3330 | DUES/MEMBERSH | YEARLY DUES | 042794 | 1,865.70 |
| 01-1582 | OTA PIKEPAS | SS CENTER | | | | | |
| X 505560 FC (100) | 10° 30 | I-20231092181 | 250-505-3491 | TRAINING/TRAV | PIKEPASS | 042796 | 3.30 |
| 01-2557 | A & B ECO S | SAFE PEST CON | | | | | |
| | | 1-94000 | 250-505-3310 | BUILDING MAIN | QUARTERLY PEST SPRAY | 042737 | 135.00 |
| | | | | | | | |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 36

PACKET : 21986 21987

VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 05 ELECTRIC DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

| V() | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|---------|--------------|----------------------|------------------|---------------|---------------------------|--------|-----------|
| 01-2663 | VISA | continu | ed | | | | |
| 01 2003 | 1 2011 | I-10/2023 STARKS | 250-505-3491 | TRAINING/TRAV | RM FOR SUPT. CONF/DURANT | 042822 | 276.00 |
| 01-2781 | ANIXTER INC. | , | | | | | |
| | | 1-5821550-00 | 250-505-3458 | POLE HDWR/ELE | XARM PINS #883P | 042745 | 1,368.00 |
| | | I-5821562-00 | 250-505-3489 | SYSTEM MAINTE | #8 SOL COMP SPLICE | 042745 | 171.00 |
| | | 1-5821562-00 | 250-505-3489 | SYSTEM MAINTE | SHIPPING | 042745 | 20.75 |
| 01-2808 | DELTA DENTAL | C OF OKLAHOM | | | | | |
| | | I-1884717A | 250-505-1050 | MEDICAL/LIFE | ELEC DISTRIBUTION | 042767 | 462.55 |
| 01-3245 | CHRIS FINLEY | MOBILE SER | | | | | |
| | | 1-2339 | 250-505-3341 | EQUIPMENT PAR | WORKED ON AUGER LATCH | 042758 | 455.00 |
| 01-3541 | FLEETPRIDE 1 | INC | | | | | |
| | | I-112511075 | 250-505-3345 | EQUIPMENT/TOO | POLE TRAILER STRAPS | 042773 | 54.00 |
| 01-3704 | BROKEN ARROW | W ELECTRIC S | | | | | |
| | | I-S3120160.001 | 250-505-3458 | POLE HDWR/ELE | BLK FLUSH RCPT | 042755 | 6.59 |
| | | I-S3121766.001 | 250-505-3458 | POLE HDWR/ELE | 60' TAPES, TAP CONN | 042755 | 121.33 |
| | | I-S3125430.001 | 250-505-3458 | POLE HDWR/ELE | 2 PVC CAPS | 012755 | 32.67 |
| | | I-\$3125478.001 | 250-505-3458 | POLE HDWR/ELE | 14 TPI BI-METBD /PK | 042755 | 31.50 |
| | | I-\$3126233.001 | 250-505-3458 | POLE HOWR/ELE | 20A 277V WHT SW | 012755 | 5.44 |
| | | I-S3126240.001 | 250-505-3458 | POLE HDWR/ELE | RACO WP SW CVR | 042755 | 24.43 |
| 01-3804 | HOTSY OF OKI | LA INC | | | | | |
| | | I-74420 | 250-505-3310 | BUILDING MAIN | REPAIRS ON HEATER | 042781 | 1,122.27 |
| 01-4550 | TELADOC HEAD | LTH, INC. | | | | | |
| | | I-3013880 CMA | 250-505-1050 | MEDICAL/LIFE | ELEC DISTRIBUTION | 042818 | 41.82 |
| 000 | CIMARRON VAI | LLEY COMMUNI | | | | | |
| | | I-6500 | 250-505-3460 | PROMOTION AND | OCTOBER SPORTS CLUB | 042759 | 50.00 |
| | | I-6617 | 250-505-3460 | PROMOTION AND | NOVEMBER SPORTS CLUB SPON | 042759 | 50.00 |
| 01-4981 | MEDIA TECHNO | DLOGY SOLUTI | | | | | |
| | | I-HUBNFALL 231000107 | 250-505-3460 | PROMOTION AND | 2023 HALF PAGE AD/HUBXTRA | 042788 | 900.00 |
| 01-4995 | NIC'S PROPAN | 1E | | | | | |
| | | 1-000003 | 250-505-3489 | SYSTEM MAINTE | PROPANE FOR FORKLIFT | 042792 | 37.38 |
| 01-5072 | FLEET FUELS | LLC | | | | | |
| | | 1-139141 | 250-505-3341 | EQUIPMENT PAR | 10GAL DIELECTIR HYD OIL | 042772 | 204.60 |
| 01-5174 | SUN LIFE | | | | | | |
| | | I-10/2023 CMA | 250-505-1050 | MEDICAL/LIFE | ELEC DISTRIBUTION | 042817 | 59.10 |
| | | | | | | | 29 |
| | | | | DEPARTMENT 0 | 5 ELECTRIC DISTRIBUTION | TOTAL: | 71,753.45 |

NAME

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 5

ITEMS PRINTED: PAID, UNPAID

BANK: 2

VENDOR SET: 01 CITY OF CUSHING

PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 05 ELECTRIC DISTRIBUTION

G/L ACCOUNT

DESCRIPTION

CHECK#

AMOUNT

TELADOC HEALTH, INC. I-3002282 CMA 250-505-1050

ITEM #

GENERAL MEDICAL PEPM

042707

42.09

DEPARTMENT 05 ELECTRIC DISTRIBUTION TOTAL:

42.09

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 37

PACKET: 21986 21987
VENDOR SET: Mult
FUND: 250 CMA OPERATING FUND
DEPARTMENT: 06 ELECTRIC PRODUCTION
BUDGET TO USE: CB-CURRENT BUDGET

| v() | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION SASSACRED | CHECK# | AMOUNT |
|---------|----------------|-------------------------------------|------------------|---------------|--------------------------|--------|------------|
| 01-0111 | | ITIES OKLAHO I-10/2023 PWR PLANT | | GAS | ACCT#210100212287 | 042816 | 404.05 |
| 01-0135 | JOHN DEERE | FINANCIAL (A | | | | | |
| | | I-N28738 | 250-506-3345 | EQUIPMENT/TOO | SPRAY PAINT, BUSHINGS | 042749 | 21.26 |
| 01-0600 | NAPA AUTO P | ARTS | | | | | |
| | | 1-926713 | 250-506-3341 | EQUIPMENT PAR | MIDWEST FASTNERS | 042791 | 9.03 |
| | | 1-926928 | 250-506-3341 | EQUIPMENT PAR | MIDWEST FASTNERS | 042791 | 16.48 |
| 01-0804 | FECHNER PUM | P & SUPPLY I | | | | | |
| | | I-1439336 | 250-506-3341 | EQUIPMENT PAR | FLASHLIGHT, RAGS, GLOVES | 042771 | 229.02 |
| | | I-1439445 | 250-506-3341 | EQUIPMENT PAR | MALE ADAPTER | 042771 | 27.30 |
| 01-0874 | GRAINGER IN | С | | | | | |
| | | I-9875381684 | 250-506-3341 | EQUIPMENT PAR | SEAL KIT/0-RINGS | 042776 | 103.50 |
| 01-0875 | GRAND RIVER | DAM AUTHORI | | | | | |
| | | 1-67,332 | 250-506-3369 | GRDA (POWER P | OCTOBER ELECTRIC BILL | 042777 | 444,882.06 |
| 01-1293 | WALMART | | | | | | |
| | | I-02989A | 250-506-3540 | MISC. SUPPLIE | WATER, DAWN | 042823 | 49.10 |
| | | I-04005 | 250-506-3540 | MISC. SUPPLIE | WATER | 042823 | 20.10 |
| 01-1440 | MID-CONTINE | NT SALES | | | | | |
| | | 1-34346 | 250-506-3341 | EQUIPMENT PAR | O-RINGS PLUS FREIGHT | 042790 | 182.09 |
| 01-2808 | DELTA DENTA | L OF OKLAHOM | | | | | |
| | | I-1884717A | 250-506-1050 | MEDICAL/LIFE | POWER PLANT | 042767 | 416.23 |
| 01-3679 | BLACKSTONE I | LABORATORIES | | | | | |
| | | I-123524 | 250-506-3341 | EQUIPMENT PAR | OIL TEST FOR UNIT 1 | 042752 | 45.00 |
| 01 19 | BRONCO EOUII | PMENT RENTAL | | | | | |
| | | I-865929-0001 | 250-506-3341 | EQUIPMENT PAR | FORKLIFT RENTAL | 042756 | 2,329.29 |
| 01-4550 | TELADOC HEAD | LTH. INC. | | | | | |
| | | I-3013880 CMA | 250-506-1050 | MEDICAL/LIFE | POWER PLANT | 042818 | 37.64 |
| 01-4624 | CATES SUPPLY | r. INC | | | | | |
| | 0.11.00 001131 | 1-577405 | 250-506-3345 | EQUIPMENT/TOO | NIPPLES, BUSHINGS, TEES | 042757 | 9.18 |
| | | I-577468 | 250-506-3345 | | GAUGES, BOLTS, OIL PAD | 042757 | 479,28 |
| 01-5174 | SUN LIFE | | | | | | |
| | | I-10/2023 CMA | 250-506-1050 | MEDICAL/LIFE | POWER PLANT | 042817 | 53.18 |
| 01-5215 | JC SUPPLY | | | | | | |
| | | I-1895 | 250-506-3341 | EQUIPMENT PAR | TURE KING/SHIPPING | 042782 | 1,159.98 |
| | | | | | | | |
| | | | | DEPARTMENT 0 | 6 ELECTRIC PRODUCTION | TOTAL: | 450,473.77 |

10/12/2023 9:11 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 6

VENDOR SET: 01 CITY OF CUSHING
PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 06 ELECTRIC PRODUCTION

ITEMS PRINTED: PAID, UNPAID

BANK: 2

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|--------|---------------------|-----------------|--------------|----------------------|-----------------------------------------|--------|
| RRE | 988866========== | | | | *###################################### | |
| 0د د٥ | TELADOC HEALTH, INC | . I-3002282 CMA | 250-506-1050 | GENERAL MEDICAL PEPM | 042707 | 37.88 |

DEPARTMENT 06 ELECTRIC PRODUCTION TOTAL: 37.88

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 38

PACKET : 21986 21987 VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 07 WATER PRODUCTION
BUDGET TO USE: CB-CURRENT BUDGET

| RATE ENVIRONMENTAL I-FJ19060 I-FJ26078 I-FJ26079 I-SU37007 I-SU37135 DEERE FINANCIAL (A I-B03518 NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-98769096753 I-9882242101 STER-CARR SUPPLY CO I-15985656 | 250-507-3412 250-507-3412 250-507-3412 250-507-3413 250-507-3413 250-507-3310 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | LAB FEES/TEST LAB FEES/TEST LAB SUPPLIES LAB SUPPLIES BUILDING MAIN EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | FERRO VER IRON REAGENT BROMCRESOL GREEN COFFEE, BRUSHES, FILE UTILITY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042738 042738 042738 042738 042738 042738 042749 042776 042776 042776 042776 | 150.00 120.00 35.00 70.90 164.30 43.38 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I-FJ26078 I-FJ26079 I-SU37007 I-SU37035 DEERE FINANCIAL (A I-B03518 NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-9876909624 I-98769096753 I-9882242101 | 250-507-3412 250-507-3413 250-507-3413 250-507-3413 250-507-3310 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | LAB FEES/TEST LAB SUPPLIES LAB SUPPLIES BUILDING MAIN EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | TOTAL COLIFORM P/A FLUORIDE FERRO VER IRON REAGENT BROMCRESOL GREEN COFFEE, BRUSHES, FILE UTILITY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042738 042738 042738 042738 042749 042776 042776 042776 | 120.00 35.00 70.90 164.30 43.38 127.08 90.61 104.12 |
| I-FJ26079 I-SU37007 I-SU37135 DEERE FINANCIAL (A I-B03518 NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-9876996753 I-9882242101 STER-CARR SUPPLY CO | 250-507-3412 250-507-3413 250-507-3413 250-507-3310 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | LAB FEES/TEST LAB SUPPLIES LAB SUPPLIES BUILDING MAIN EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | FLUORIDE FERRO VER IRON REAGENT BROMCRESOL GREEN COFFEE, BRUSHES, FILE UTILITY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042738 042738 042738 042749 042776 042776 042776 | 35.00 70.90 164.30 43.38 127.08 90.61 104.12 |
| I-SU37007 I-SU37135 DEERE FINANCIAL (A I-B03518 NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-98769096753 I-9882242101 | 250-507-3413 250-507-3413 250-507-3310 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | LAB SUPPLIES LAB SUPPLIES BUILDING MAIN EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | FERRO VER IRON REAGENT BROMCRESOL GREEN COFFEE, BRUSHES, FILE UTILITY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042738 042738 042749 042776 042776 042776 | 70.90 164.30 43.38 127.08 90.61 104.12 |
| I-SU37135 DEERE FINANCIAL (A I-B03518 NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-9876996753 I-9882242101 STER-CARR SUPPLY CO | 250-507-3413 250-507-3310 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | BUILDING MAIN EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | BROMCRESOL GREEN COFFEE, BRUSHES, FILE UTILITY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042738 042749 042776 042776 042776 | 164.30 43.38 127.08 90.61 104.12 |
| DEERE FINANCIAL (A I-B03518 NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-98769096753 I-9882242101 | 250-507-3310 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | BUILDING MAIN EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | COFFEE, BRUSHES, FILE UTILITY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042749 042776 042776 042776 | 43.38 127.08 90.61 104.12 |
| I-B03518 NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-9876996753 I-9882242101 STER-CARR SUPPLY CO | 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | UTILTIY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042776 042776 042776 | 127.08 90.61 104.12 |
| NGER INC I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-9876996753 I-9882242101 STER-CARR SUPPLY CO | 250-507-3341 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | UTILTIY PUMP STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042776 042776 042776 | 127.08 90.61 104.12 |
| I-9863428562 I-9876844813 I-9876909616 I-9876909624 I-9876996753 I-9882242101 | 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042776 042776 | 90.61 104.12 |
| I-9876844813 I-9876909616 I-9876909624 I-9876996753 I-9882242101 | 250-507-3341 250-507-3341 250-507-3341 250-507-3341 | EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | STEEL ADAPTERS SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042776 042776 | 90.61 104.12 |
| I-9876909616 I-9876909624 I-9876996753 I-9882242101 STER-CARR SUPPLY CO | 250-507-3341 250-507-3341 250-507-3341 | EQUIPMENT PAR EQUIPMENT PAR EQUIPMENT PAR | SOAP DISP, SLVR CLEANING PARTS BRUSHES | 042776 | 104.12 |
| I-9876909624 I-9876996753 I-9882242101 STER-CARR SUPPLY CO | 250-507-3341 250-507-3341 | EQUIPMENT PAR EQUIPMENT PAR | CLEANING PARTS BRUSHES | | |
| I-9876996753 I-9882242101 STER-CARR SUPPLY CO | 250-507-3341 | EQUIPMENT PAR | | 042776 | |
| I-9882242101 STER-CARR SUPPLY CO | | | | | 36.18 |
| STER-CARR SUPPLY CO | 250-507-3341 | EOUIPMENT PAR | PEACH HAND SOAP | 042776 | 85.97 |
| | | | STEEL WEDGE ANCHOR | 042776 | 52.95 |
| T-15985656 | | | | | |
| x x3703030 | 250-507-3341 | EQUIPMENT PAR | ROTARY SHAFT, GLOVES | 042787 | 350.76 |
| I-16455821 | 250-507-3341 | EQUIPMENT PAR | MASONRY DRILL BIT | 042787 | 73.01 |
| A DENTAL OF OKLAHOM | | | | | |
| I-1884717A | 250-507-1050 | MEDICAL/LIFE | WATER TREATMENT PLAN | 042767 | 185.28 |
| OMETER INC | | | | | |
| 1-597404 | 250-507-3550 | WELL MAINTENA | WELL #9 FLOW METER PARTS | 042786 | 1,870.70 |
| OOC HEALTH, INC. | | | | | |
| I-3013880 CMA | 250-507-1050 | MEDICAL/LIFE | WATER TREATMENT PLAN | 042818 | 16.73 |
| INS INC | | | | | |
| I-6604093 | 250~507~3328 | CHEMICALS | 2 CHLORINE CYLINDERS | 042780 | 20.00 |
| I-6609335 | 250-507-3328 | CHEMICALS | CHLORINE CYLINDERS | 042780 | 1,563.50 |
| LIFE | | | | | |
| I-10/2023 CMA | 250-507-1050 | MEDICAL/LIFE | WATER PRODUCTION | 042817 | 23.67 |
| R PUMP SERVICE, LLC | | | | | |
| I-317869 | 250-507-3550 | WELL MAINTENA | PULL/MOBILIZE ON WELL#1 | 042789 | 2,810.00 |
| | | DODA POWEOUS AS | 7 WARDO ODGOVORTON | moma. | 7,994.14 |
| | I-3013880 CMA NS INC I-6604093 I-6609335 IFE I-10/2023 CMA | I-3013880 CMA 250-507-1050 NS INC I-6604093 250-507-3328 I-6609335 250-507-3328 IFE I-10/2023 CMA 250-507-1050 PUMP SERVICE, LLC | I-3013880 CMA 250~507-1050 MEDICAL/LIFE NS INC I-6604093 250~507-3328 CHEMICALS I-6609335 250~507-3328 CHEMICALS IFE I-10/2023 CMA 250-507-1050 MEDICAL/LIFE PUMP SERVICE, LLC I-317869 250-507-3550 WELL MAINTENA | I-3013880 CMA 250-507-1050 MEDICAL/LIFE WATER TREATMENT PLAN NS INC I-6604093 250-507-3328 CHEMICALS 2 CHLORINE CYLINDERS I-6609335 250-507-3328 CHEMICALS CHLORINE CYLINDERS IFE I-10/2023 CMA 250-507-1050 MEDICAL/LIFE WATER PRODUCTION PUMP SERVICE, LLC | I-3013880 CMA 250-507-1050 MEDICAL/LIFE WATER TREATMENT PLAN 042818 NS INC I-6604093 250-507-3328 CHEMICALS 2 CHLORINE CYLINDERS 042780 CHEMICALS CHLORINE CYLINDERS 042780 IFE I-10/2023 CMA 250-507-1050 MEDICAL/LIFE WATER PRODUCTION 042817 PUMP SERVICE, LLC I-317869 250-507-3550 WELL MAINTENA PULL/MOBILIZE ON WELL#1 042789 |

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7

VENDOR SET: 01 CITY OF CUSHING PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 07 WATER PRODUCTION

ITEMS PRINTED: PAID, UNPAID

BANK: 2

| VENTOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|--------|--------------------|--------------------|--------------|----------------------|--------|------------|
| | 38 86888888 | | | | | BBBSSSSSSS |
| 01 30 | TELADOC HEALTH, | INC. I-3002282 CMA | 250-507-1050 | GENERAL MEDICAL PEPM | 042707 | 16.84 |
| | | | | | | |

DEPARTMENT 07

WATER PRODUCTION

TOTAL:

16.84

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 39

11/13/2023 10:06 AM
PACKET : 21986 21987
VENDOR SET: Mult

FUND: 250 CMA OPERATING FUND
DEPARTMENT: 08 WATER MAINTENANCE
BUDGET TO USE: CB-CURRENT BUDGET

| v() | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|----------|-----------|-----------------|------------------|---------------|---------------------------|---------|--------|
| 01-0135 | | RE FINANCIAL (A | | | | | |
| | | I-A96779 | 250-508-3489 | SYSTEMS MAINT | WATER | 042749 | 35.88 |
| | | I-A97203 | 250-508-3489 | SYSTEMS MAINT | FEED/SEED STORAGE & LID | 042749 | 36.98 |
| | | I-B00047 | 250-508-3489 | SYSTEMS MAINT | HOSE CLAMPS | 042749 | 17.94 |
| | | I-B03392 | 250-508-3489 | SYSTEMS MAINT | WATER | 042749 | 26.91 |
| | | I-B03820 | 250-508-3489 | SYSTEMS MAINT | CARB CLEANER, GLOVES | 042749 | 58.94 |
| | | I-B08809 | 250-508-3489 | SYSTEMS MAINT | PORTABLE HEAT, GLOVES | 042749 | 68.96 |
| | | I-B09203 | 250-508-3489 | SYSTEMS MAINT | WATER | 042749 | 26.91 |
| 01-0411 | CONTINGE | NT FUND | | | | | |
| | | 1-24031 | 250-508-3489 | SYSTEMS MAINT | REIMBURSEMENT FOR MEALS | 042762 | 72.03 |
| | | 1-24032 | 250-508-3489 | SYSTEMS MAINT | REIMBURSEMENT FOR MEALS | 042762 | 33.79 |
| | | I-24033 | 250-508-3489 | SYSTEMS MAINT | REIMBURSEMENTS FOR MEALS | 042762 | 13.62 |
| 01-0464 | CUSHING 1 | LUMBER COMPANY | | | | | |
| | | I-256328 | 250-508-3489 | SYSTEMS MAINT | PVC SCHEDULE 40 PIPE | 042766 | 11.50 |
| 01-0600 | NAPA AUTO | O PARTS | | | | | |
| | | 1-925908 | 250-508-3489 | SYSTEMS MAINT | STEEL BANDIT | 042791 | 34.62 |
| | | 1-926508 | 250-508-3489 | | CARB CLEANER, O-RINGS | 042791 | 12.28 |
| | | 1-927061 | 250-508-3489 | | 1 GA 25FT 800AMP HD B | 042791 | 149.99 |
| 01-0790 | EWING ELE | ECTRIC MOTOR LL | | | | | |
| 10000000 | 15. | I-88158 | 250-508-3310 | BUILDING MAIN | FAN MOTOR FOR HEATER | 042770 | 134.24 |
| | | | | | | 0111770 | 154124 |
| 01-1269 | UTILITY S | SUPPLY CO | | | | | |
| | | I-183871 | 250-508-3489 | SYSTEMS MAINT | 3/4 SETTERS | 042820 | 950.00 |
| | | I-184621 | 250-508-3489 | SYSTEMS MAINT | 14"X2" TAPPING SADDLE | 042820 | 143.85 |
| 01-1275 | VASSAR WE | HOLESALE PLUMBI | | | | | |
| 200 | | I-011430 | 250-508-3352 | FITTINGS | PVC COLLAR | 042821 | 3.98 |
| 0 3 | WALMART | | | | | | |
| | | 1-02768 | 250-508-3489 | SYSTEMS MAINT | HANDSOAP, CLEANERS | 042823 | 44.37 |
| | | I-06247 | 250-508-3489 | | COFFEE, DUSTER | 042823 | 60.84 |
| 01-1512 | O'REILLY | AUTOMOTIVE STO | | | | | |
| | | 1-489865 | 250-508-3489 | SYSTEMS MAINT | LUBRICANT | 042793 | 7.99 |
| 01-1987 | CORE & MA | ATN LP | | | | | |
| | | I-T863638 | 250-508-3326 | CLAMPS | 4X15 CLP | 042763 | 420.00 |
| | | I-T863638 | 250-508-3352 | FITTINGS | 1" BALL CURB FIPT | 042763 | 625.00 |
| | | I-T863638 | 250-508-3352 | FITTINGS | 1" CPLG | 042763 | 120.40 |
| | | I-T863638 | 250-508-3352 | FITTINGS | 1XCL BRASS NIP | 042763 | 18.75 |
| | | I-T864834 | 250-508-3352 | FITTINGS | 5/8X3/4 BALL CURB STOPS | 042763 | 640.44 |
| 01-2663 | VISA | | | | | | |
| | | I-10/2023 WATER | 250-508-3491 | TRAINING/TRAV | HOTEL STAY/TIM HUFF | 042822 | 238.00 |
| | | I-10/2023 WATER | 250-508-3491 | | HOTEL STAY/JUSTIN MOSHER | 042822 | 238.00 |
| | | | | | THE PARTY POPULAR TROUBLY | VILUEL | 230.00 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 40

11/13/2023 10:06 AM

PACKET : 21986 21987

VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND

DEPARTMENT: 00 WATER MAINTENANCE

BUDGET TO USE: CB-CURRENT BUDGET

| | NAME | | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|---------|--------------|-----------------|------------------|---------------|----------------------------------------|--------|-----------------------------------------|
| | | | | | ************************************** | | ======================================= |
| 01-2663 | VISA | continue | ed | | | | |
| | | I-10/2023 WATER | 250-508-3491 | TRAINING/TRAV | HOTEL STAY/BILLY HICKMAN | 042822 | 238.00 |
| 01-2808 | DELTA DENTAL | OF OKLAHOM | | | | | |
| | | I-1884717A | 250-508-1050 | MEDICAL/LIFE | WATER MAINTENANCE | 042767 | 231.60 |
| 01-3347 | VICTOR HUGO | OJEDA | | | | | |
| | | I-16433 | 250-508-3489 | SYSTEMS MAINT | FIRE EXT. CERTIFICATION | 042774 | 97.00 |
| 01-4550 | TELADOC HEAL | TH, INC. | | | | | |
| | | I-3013880 CMA | 250-508-1050 | MEDICAL/LIFE | WATER MAINTENANCE | 042818 | 20.90 |
| 01-4624 | CATES SUPPLY | , INC | | | | | |
| | | I-577135 | 250-508-3352 | FITTINGS | BALL VALVE, BUSHING, TAPE | 042757 | 117.22 |
| 01-4849 | CLEAN UNIFOR | M COMPANY | | | | | |
| | | I-10/2023 CMA | 250-508-3500 | UNIFORMS | UNIFORMS | 042761 | 65.92 |
| 01-5174 | SUN LIFE | | | | | | |
| | | I-10/2023 CMA | 250-508-1050 | MEDICAL/LIFE | WATER MAINTENANCE | 042817 | 29.59 |
| | | | | | | | |
| | | | | DEPARTMENT 08 | WATER MAINTENANCE | TOTAL: | 5,046.44 |

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 8

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 CITY OF CUSHING PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 08 WATER MAINTENANCE

BANK: 2

| VENDOR | NAME | ITEM # | • | ACCOUNT | | DESCRIPT | | | CHECK# | MOUNT |
|--------|-----------------|------------|---|-----------|----------|----------|----------|-----------|--------|-------|
| 0د د٥ | TELADOC HEALTH, | I-3002282 | | -508-1050 | | | MEDICAL | | 042707 | 21.05 |
| | | | | C | EPARTMEN | T 08 | WATER MA | INTENANCE | TOTAL: | 21.05 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 41

PACKET : 21986 21987
VENDOR SET: Mult
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 09 SEWER PLANT

BUDGET TO USE:

CB-CURRENT BUDGET

| Y) | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|---------|------------|------------------|------------------|---------------|----------------------------------------|--------|----------|
| 01-0017 | | ENVIRONMENTAL | | ********** | 88888888888888888888888888888888888888 | | |
| | | I-FJ03022 | 250-509-3344 | ENGINEERING | AMMONIA, BODS TESTING | 042738 | 165.00 |
| | | I-FJ10048 | 250-509-3344 | ENGINEERING | AMMONIA, BODS TESTING | 042738 | 165.00 |
| | | I-FJ17045 | 250-509-3344 | ENGINEERING | AMMONIA, BODS TESTING | 042738 | 165.00 |
| | | I-FJ24020 | 250-509-3344 | ENGINEERING | AMMONIA, BOD5 TESTING | 042738 | 165.00 |
| | | I-SU37136 | 250-509-3413 | LAB SUPPLIES | 4-BOXES TSS FILTERS | 042738 | 183.20 |
| 01-0135 | JOHN DEER | E FINANCIAL (A | | | | | |
| | | I-B09315 | 250-509-3540 | MISCELLANEOUS | WHEEL SET, AWP UTILITY | 042749 | 19.98 |
| | | I-N30424 | 250-509-3540 | MISCELLANEOUS | AWP 2 PAIRS UTILITY, GLOVE | 042749 | 55.95 |
| 01-0275 | REPUBLIC | SERVICES #789 | | | | | |
| | | 1-0789-000402579 | 250-509-3475 | SLUDGE MANAGE | SLUDGE DUMP FEE OCTOBER | 042810 | 2,405.36 |
| 01-0411 | CONTINGEN' | T FUND | | | | | |
| | | I-24037 | 250-509-3491 | TRAVEL/TRAINI | TRAVEL REIMBURSEMENT | 042762 | 28.60 |
| 01-0804 | FECHNER P | UMP & SUPPLY I | | | | | |
| | | I-1439446 | 250-509-3341 | EQUIPMENT PAR | COUPLINGS/BUSHING | 042771 | 77.37 |
| 01-0916 | P & K EQU | IPMENT, INC. | | | | | |
| | | I-5230904 | 250-509-3341 | EQUIPMENT PAR | MIRROR FOR JD7820 TRACTOR | 042797 | 70.80 |
| 01-1293 | WALMART | | | | | | |
| | | I-01235B | 250-509-3540 | MISCELLANEOUS | PAPER TOWELS, WATER | 042823 | 85.58 |
| | | I-09140 | 250-509-3540 | MISCELLANEOUS | BATTERIES, TOWELS, WATER | 042823 | 54.91 |
| 01-1693 | DEPT OF E | NVIRONMENTAL Q | | | | | |
| | | I-OE4548407 | 250-509-3491 | TRAVEL/TRAINI | "C" LAB TEST FEE | 042768 | 62.00 |
| 01-2605 | PRECISION | FITTING & GAU | | | | | |
| | | I-3304271 | 250-509-3475 | SLUDGE MANAGE | SUBMERSIBLE TRANSMITTERS | 042799 | 1,823.06 |
| 0 8 | DELTA DENT | TAL OF OKLAHOM | | | | | |
| | | I-1884717A | 250-509-1050 | MEDICAL/LIFE | SEWER PLANT | 042767 | 185.28 |
| 01-3347 | VICTOR HU | GO OJEDA | | | | | |
| | | 1-16531 | 250-509-3489 | SYSTEM MAINTE | ANNUAL FIRE EXT. CERT | 042774 | 89.00 |
| 01-3704 | BROKEN ARE | ROW ELECTRIC S | | | | | |
| | | 1-53131205.001 | 250-509-3489 | SYSTEM MAINTE | CANOPY LIGHTS | 042755 | 638.13 |
| 01-4550 | TELADOC HE | EALTH, INC. | | | | | |
| | | I-3013880 CMA | 250-509-1050 | MEDICAL/LIFE | SEWER PLANT | 042818 | 16.73 |
| 01-4587 | COVE ENVIR | RONMENTAL, LLC | | | | | |
| | | I-39-5-23 | 250-509-3344 | ENGINEERING | C.DUBIA RETEST 2 OF 3 | 042765 | 675.00 |
| | | | | | | | |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 42

PACKET : 21986 21987 VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND DEPARTMENT: 09 SEWER PLANT

BUDGET TO USE:

CB-CURRENT BUDGET

| v | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|----------|--------------------------|--------------------|---------------------------|--------|----------|
| 01-5174 | SUN LIFE | continu I-10/2023 CMA | ed 250-509-1050 | MEDICAL/LIFE SEWER PLANT | 042817 | 23.67 |
| | | | | DEPARTMENT 09 SEWER PLANT | TOTAL: | 7,154.62 |

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 CITY OF CUSHING

PACKET: 21832 TELADOC-CMA 10/12/2023 FUND : 250 CMA OPERATING FUND DEPARTMENT: 09 SEWER PLANT

BANK: 2

PAGE: 9

ITEMS PRINTED: PAID, UNPAID

VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# AMOUNT ------TELADOC HEALTH, INC. I-3002282 CMA 250-509-1050 GENERAL MEDICAL PEPM 042707 16.84

DEPARTMENT 09 SEWER PLANT TOTAL: 16.84

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 43

PACKET : 21986 21987 VENDOR SET: Mult

FUND : 250 CMA OPERATING FUND
DEPARTMENT: 10 SEWER MAINTENANCE
BUDGET TO USE: CB-CURRENT BUDGET

| v | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|--------------|-----------------|------------------|----------------------------------------|--------|----------|
| 01-1028 | HARBOR FREI | | | | | |
| | | I-10/2023 WATER | 250-510-5612 | INFILLTRATION PREDATOR 6.5 HP ENGINE | 042779 | 149.99 |
| 01-1134 | KINNUNEN SA | LES & RENTAL | | | | |
| | | 1-82208 | 250-510-3540 | MISCELLANEOUS PUMP STICK & BATTERY | 042784 | 299.98 |
| 01-2808 | DELTA DENTA | L OF OKLAHOM | | | | |
| | | I-1884717A | 250-510-1050 | MEDICAL/LIFE SEWER MAINTENANCE | 042767 | 277.94 |
| 01-4185 | KEY EQUIPME | NT AND SUPPL | | | | |
| | | I-KC210570 | 250-510-3326 | SEWER CAMERA SEWER CAMERA REPAIR | 042783 | 1,361.37 |
| 01~4517 | TKO EQUIPMEN | NT SALES & R | | | | |
| | | 1-8712 | 250-510-5612 | INFILLTRATION REINFORCE HITCH ON TRUCK | 042819 | 418.50 |
| 01-4550 | TELADOC HEAD | LTH, INC. | | | | |
| | | I-3013880 CMA | 250-510-1050 | MEDICAL/LIFE SEWER MAINTENANCE | 042818 | 25.09 |
| 01-5174 | SUN LIFE | | | | | |
| | | I-10/2023 CMA | 250-510-1050 | MEDICAL/LIFE SEWER MAINTENANCE | 042817 | 35.50 |
| | | | | | | |
| | | | ~~~~ | DEPARTMENT 10 SEWER MAINTENANCE | TOTAL: | 2,568.37 |

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

10/12/2023 9:11 AM DIRECT
VENDOR SET: 01 CITY OF CUSHING
PACKET: 21832 TELADOC-CMA 10/12/2023
FUND : 250 CMA OPERATING FUND
DEPARTMENT: 10 SEWER MAINTENANCE

PAGE: 10 ITEMS PRINTED: PAID, UNPAID

REPORT GRA TOTAL:

BANK: 2

298.71

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIP | · | CHECK# | AMOUNT |
|--------|----------------------|---------------|--------------|---------|--------------------|--------|--------|
| 0. 10 | TELADOC HEALTH, INC. | I-3002282 CMA | 250-510-1050 | | MEDICAL PERM | 042707 | 25.26 |
| | | | DEPART | MENT 10 | SEWER MAINTENANCE | TOTAL: | 25.26 |
| | | | FUND | 250 | CMA OPERATING FUND | TOTAL: | 298.71 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 44

PACKET : 21986 21987

VENDOR SET: Mult

BUDGET TO USE:

FUND : 250 CMA OPERATING FUND DEPARTMENT: 11 REFUSE

CB-CURRENT BUDGET

| 2886 | NAME | ITEM # | G/L ACCOUNT NAME | 8888888888 | | SCRIPTION | CHECK# | AMOUNT |
|---------|--------------|----------------|------------------|-------------|-----|---------------------|--------|------------|
| 01-0275 | REPUBLIC SER | RVICES #789 | | | | | | |
| | | 1-789000402598 | 250-511-3320 | CONTRACTUAL | OCT | TOBER 2023 SERVICES | 042811 | 89,773.75 |
| | | | | | | | | |
| | | | | DEPARTMENT | 11 | REFUSE | TOTAL: | 89,773.75 |
| | | | | | | | | |
| | | | | FUND | 250 | CMA OPERATING FUND | TOTAL: | 666,078.70 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 45

PACKET : 21986 21987 VENDOR SET: Mult

FUND : 252 CMA-CAPITAL IMPROVEMENT DEPARTMENT: 00 CMA-CAPITAL IMPROVEMENT

BUDGET TO USE: CB-CURRENT BUDGET

| | NAME | ITEM # | G/L ACCOUNT NAME | 5,000 | DESCRIPTION | CHECK# | AMOUNT |
|---------|--------------|------------------|------------------|---------------|-----------------------------------------|------------|--------------|
| 01-0055 | ALLGEIER, MA | | | | ======================================= | 76996966E0 | |
| | | I-CMA6021003-923 | 252-500-5555 | HARMONY SUBST | ENGINEERING, CTRL, METERING | 042739 | 878.84 |
| 01-0141 | AUTOMATIC EN | GINEER INC. | | | | | |
| | | I-5576047 | 252-500-5523 | MOTIVE PLANT | REFURBISH MOTIVE PUMP | 042750 | 29,625.75 |
| 01-3505 | PROFESSIONAL | ENGINEERIN | | | | | |
| | | 1-530529 | 252-500-5496 | S.H.18 WATER | SH18 WATERLINE WORK ORDER | 042800 | 3,211.25 |
| | | 1-530530 | 252-500-5497 | S.H.18 SEWER | SH18 SANITARY SEWER WORK | 042801 | 1,992.50 |
| | | 1-530761 | 252-500-5496 | S.H.18 WATER | SH18 WATERLINE WORK ORDER | 042806 | 6,067.50 |
| | | I-530762 | 252-500-5497 | S.H.18 SEWER | SH18 SANITARY SEWER WORK | 042807 | 1,305.00 |
| 01-4393 | RE-CON COMPA | NY, INC | | | | | |
| | | 1-23-58-8 | 252-500-5555 | HARMONY SUBST | 8TH PAYMENT ON CONTRACT | 042809 | 348,006.22 |
| | | I-23-58-9 | 252-500-5555 | HARMONY SUBST | 9TH PAYMENT ON CONTRACT | 042809 | 37,696.21 |
| 01-5165 | BORDER STATE | S INDUSTRIE | | | | | |
| | | I-927176439 | 252-500-5555 | HARMONY SUBST | 15KV VERILITE SRP FNECK | 042754 | 7,654.17 |
| 01-5194 | ARROW FENCE | & SHELTER, | | | | | |
| | | I-JAB100 | 252-500-5490 | GATES (ELDIST | 4-GATE OPENERS | 042747 | 68,874.00 |
| | | | | DEPARTMENT 0 | CMA-CAPITAL IMPROVEMENT | TOTAL: | 505,311.44 |
| | | | | FUND 25 | 52 CMA-CAPITAL IMPROVEMENT | TOTAL: | 505,311.44 |
| | | | | | REPORT GRANE | TOTAL: | 1,291,466.77 |

IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW, THE AGENDA WAS POSTED OCTOBER 13, 2023, AT 9:38 A.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

MINUTES OF THE REGULAR MEETING CUSHING MUNICIPAL AUTHORITY HELD AT 100 JUDY ADAMS BLVD. OCTOBER 16, 2023 7:00 P.M.

THE BOARD MAY DISCUSS, CONSIDER, AND VOTE ON ANY ITEM LISTED ON AGENDA IN ANY ORDER:

- 1. Call to Order
 - a. Roll Call
 - b. Declaration of Quorum

The Regular Meeting of the Cushing Municipal Authority was called to order on October 16, 2023, by Chairman Roberson.

PRESENT: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

ABSENT: NONE

2. Public Input and Unscheduled Personal Appearances

Citizens wishing to participate in Public Input may do so by emailing their comments to citymanager@cityofcushing.org by 12:00 pm (noon) on October 16, 2023. Comments must include the citizen's full name and address (addresses will not be read aloud). Comments received by the deadline and meeting criteria will be read into the record. Comments will be limited to 3 minutes on agenda items only. The purpose of this agenda item is to provide an opportunity for citizens to comment on agenda items. Trustees do not engage in discussion under this agenda item, and staff members are directed not to, as well. If you seek discussion or inquiry, please contact a Trustee or the office of City Manager. Responses to citizens' comments, if any, will occur under the applicable agenda item or may be reserved for further responses by phone call, personal meeting, or a posting on the City's website.

3. Consent Agenda

- a. Approve claims and payroll totaling: \$1,569,522.92
- b. Approve minutes: September 18, 2023 (Regular)
- c. Authorize the purchase of diesel fuel for the Power Plant and expend up to \$25,000.00.
- d. Authorize the City Manager to issue a purchase order to Virginia Transformer Corp. in an amount up to \$7,652.00 for a new LTC motor for the Harmony Substation transformer and to authorize payment.
- e. Authorize the City Manager to amend and increase contract CU-22-12M with Tech Line, Inc. of Austin, TX by \$25,000.00 for additional wire for the Harmony Substation project creating a new contract total of \$309,432.98, and to authorize payment.
- f. Authorize the City Manager to execute a change order in an amount up to \$30,913.83 with Cooper Machinery Services to cause the continuance of work to be performed for the repair of Unit #10 at the Cushing Power Production Plant, and to authorize payment.
- g. Approve payment to GRDA in the amount of \$44,195.89 for mutual aid assistance related to storm damage.

- h. Recognize non-pay utility report for City operations and public facilities for 09/30/23 billing period.
- i. Recognize statement of cash and investments as of September 30, 2023.

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO APPROVE THE CONSENT AGENDA AS PRESENTED. THE MOTION WAS SECONDED BY VICE-CHAIRMAN ORTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

4. Items Removed from Consent Agenda

5. General Business

a. Presentation and acceptance of FY 2022-2023 Cushing Municipal Authority audit.

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO ACCEPT THE FY 2022-2023 CUSHING MUNICIPAL AUTHORITY AUDIT. THE MOTION WAS SECONDED BY TRUSTEE DOWELL AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBESON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

b. Authorize the City Manager to issue a letter of bid rejection through our engineer of record, Professional Engineering Consultants, to Downey Contracting regarding the clarifier vault piping replacement at the water production plant.

MOTION: A MOTION WAS MADE BY TRUSTEE DOWELL TO AUTHORIZE THE CITY MANAGER TO ISSUE A LETTER OF INTENT TO THE OKLAHOMA OPIOID ABATEMENT BOARD. THE MOTION WAS SECONDED BY TRUSTEE ROBERSON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

6. Resolutions

a. RESOLUTION NO. 13-2023: A resolution adopting a Governing Body Best Practices Handbook for the City of Cushing Board of Commissioners, Cushing Municipal Authority Board of Trustees, Cushing Hospital Authority Board of Trustees, Cushing Industrial Authority Board of Trustees and the Cushing Educational Facilities Authority Board of Trustees.

MOTION: A MOTION WAS MADE BY VICE-CHAIRMAN ORTON TO APPROVE RESOLUTION NO. 13-2023 AS PRESENTED. THE MOTION WAS SECONDED BY TRUSTEE ROBERSON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

b. RESOLUTION NO. 14-2023: A resolution authorizing the City Manager to execute a Proposal for Services with Coates Field Services, Inc. in a sum not to exceed \$9,400.00 for electrical easement acquisition services for the Harmony Substation project, and to authorize payment.

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO APPROVE RESOLUTION NO. 14-2023 AS PRESENTED. THE MOTION WAS SECONDED BY VICE-CHAIRMAN ORTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON NAYS: NONE

- 7. Other New Business, if any, which has arisen since the posting of the Agenda and could not have been anticipated prior to the time of the posting (25 O.S. §311 (9)).
- 8. Adjournment

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO ADJOURN THE OCTOBER 16, 2023, REGULAR MEETING OF THE CUSHING MUNICIPAL AUTHORITY AT 7:40 P.M. THE MOTION WAS SECONDED BY TRUSTEE DOWELL AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

RICKY LOFTON, CHAIRMAN CUSHING MUNICIPAL AUTHORITY

(SEAL)

JERRICA WORTHY, SECRETARY



| Agenda Item Cover Sheet

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20, 2023 Agenda Item No: 35

Subject: Change Order No. 3 - Power Production Plant Unit #10 Repair

Staff Resources: Terry Brannon, City Manager

Derek Griffith, Assistant City Manager

Willie Green, Power Production Superintendent

Chad Grisier, P.E., Professional Engineering Consultants

I. Summary

During the start up of the engine, a part failed that was not covered under the original scope of work. Once the failure was recognized, the engine was shut down and inspected for damage. As a result of the short overspeed condition, one piston liner and piston were damaged and will need to be replaced. The new scope of work to be performed is included as a supplement.

II. Fiscal Impact

| The contract sum prior to the change was | \$1,383,146.74 |
|-----------------------------------------------------------------------|----------------------|
| The new contract sum will increase by this Change Order in the amount | ount of \$191,358.00 |
| The new contract sum including the change order will be | |

The original budget for this project to include a 20% contingency was \$1,679,770.30.

This action, if approved, will not cause a negative budget impact.

III. Cost Analysis

As part of our agreement with the Grand River Dam Authority (GRDA), the Cushing Municipal Authority (CMA) receives capacity payments to produce power by unit #10 when our plant is requested to operate. When unit #10 is functional its monthly value is \$18,313.79 or \$219,765.48 per year. If after repair unit #10 remains functional, and there are no mechanical issues over an extended period, current costs to repair the engine will be recouped in 7.1 years.

IV. Recommended Action

Authorize the Chairman of the Board of Trustees to sign Change Order No. 3, causing the continuance of work to be performed by Cooper Machinery Services for the repair of Unit #10 at the Cushing Power Production Plant, in an additional amount up to \$191,358.00, and to authorize payment.

CHANGE ORDER

PROJECT: Power Unit #10 Rebuild

PEC #: 237050-002 Power Unit #10 Rebuild **CHANGE ORDER NUMBER: 003**

DATE: November 7, 2023

CONTRACTOR: Cooper Machinery Services

16250 Port Northwest Drive, #200

Houston, TX 77041

The items as proposed in the attached <u>Change Order Request</u> are added to the project. This authorization becomes a part of the project documents and indicates the acceptance of both the Owner and the Contractor.

The Contract is changed as follows:

1. Removal and replacement of damaged parts resulting from the overspeed event and inspection of remaining components, as outlined in Exhibit A attached hereto.

| | Total | \$191,358.00 |
|-----------------------------------------------------------------------|-----------------------------------------|----------------|
| The original Contract Sum was | | \$520,287.60 |
| Net change by previously authorized Change Or | ders | \$862,859.14 |
| The Contract Sum prior to this Change Order wa | as | \$1,383,146.74 |
| The Contract Sum will be increased by this Cha Order in the amount of | | \$191,358.00 |
| The new Contract Sum will be | *************************************** | \$1,574,504.74 |
| The date for Substantial Completion will be revi | ised to be December | r 11, 2023. |

OTHER CONDITIONS AND AGREEMENTS

All other terms and conditions of said Contract that have not heretofore been modified shall be and remain the same.

| Δ | C | CF | PT: | 'Δ' | N | CE: |
|---|---|----|-----|-----|---|-----|
| | | | | | | |

If the foregoing modification of said Contract is satisfactory, please note your acceptance in the space provided and forward two (2) executed copies to the City.

| Cooper Machinery Services | Cushing Municipal Authority OWNER |
|----------------------------------|----------------------------------------|
| 16250 Port Northwest Drive, #200 | 100 Judy Adams Boulevard |
| Address | Address |
| Houston, TX 77041 City/State | Cushing, OK 74023 City/State |
| Ву: | Requested: |
| Date: | Chad R. Grisier, PE - Project Engineer |
| | Approved: |
| | Ricky Lofton - Chairman |
| | Attest: |
| | Jerrica Worthy - City Clerk |

COOPER MACHINERY SERVICES

Proposal number: 220729-317

11/02/2023

Cushing Municipal Authority Power Unit #10 Rebuild Project No. 435-237050-002-8180

Cushing Municipal Authority 100 Judy Adams Boulevard Cushing, OK 74023 Cooper Machinery Services 16250 Port Northwest Drive Houston, TX 77041

Donald Legendre Mobile: 918-645-3090

Email: Donald.Legendre@CooperServices.com

Cooper Machinery Services, hereinafter called the Seller, proposes to furnish the following described service to Cushing Municipal Authority, hereinafter called the Purchaser, for the price and upon the terms, conditions, and agreements hereinafter stated on the attached document

Seller proprietary & confidential information. This proposal is submitted in confidence for evaluation by the Purchaser and its contents are proprietary to seller. By receiving this document, the Purchaser agrees to not reveal its contents except to those in the Purchaser's organization who must evaluate it. Copies of this proposal may not be made without the prior written consent of Seller. This proposal shall not be provided to any Party outside the Purchaser's organization. If the preceding is not acceptable, this proposal shall be returned to Seller. The Purchaser shall return this proposal to Seller if requested to do so.

TABLE OF CONTENTS

| SECTION 1 – PROJECT SUMMARY/UNIT REFERENCE | 3 |
|-----------------------------------------------------|---|
| SECTION 2 – SCOPE OF SUPPLY | 4 |
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SECTION 1- PROJECT SUMMARY/UNIT REFERENCE

Cooper Machinery Services (Seller) is pleased to presend this proposal to Cushing Municipal Authority (Purchaser) to provide scope of supply listed in Section Two

REFERENCE UNIT

Model: Model LSV-16-GDT

Serial Numbers: 7117 Location: Cushing, OK

Crew Size

1 Service Representative

4 Mechanics

Estimated Job Duration

Remove & Replace Power Cylinder & Piston and Engine Inspection – 17 Working Days Remove and Inspect Piston Pins and Bushings – 12 Working Days 6 days per week 10 hours per day

SECTION 2-SCOPE OF SUPPLY

Cooper-Bessemer - LSV-16-GDT Inspection SN 7117

Listed below are the primary responsibilities for the selected Contractor. The main focus for this scope of work is to inspect a Cooper Bessemer LSV-16-GDT generator engine located at the Cushing Power Station in Cushing, Oklahoma after the engine experienced an overspeed event during the start up. The Contractor will provide all necessary personnel, tools, shipping, and specialty equipment to accomplish this with limited support from City of Cushing personnel and their designated representatives.

Required tasks to complete the Primary Scope of Work, are as follows:

- Remove and replace damaged power cylinder, power piston and rings.
- Remove and measure the articulating rod and piston pin bolts to determine if any of the bolts yielded.
- · Recheck torque on all the rod bearing cap bolts.
- Inspect counterweight studs.
- · Bump check main and rod bearings.
- Visually inspect push rods, rocker arms, cam lobes and followers.
- · Visually inspect drive gears and chains.
- Bore scope power cylinders.
- Remove and inspect piston pins and bushings. Replace as required.
- Prepare unit for startup.

It is recommended that the studs for the pole pieces on the generator be inspected as well.

Due to water entering the oil system during the event, the oil system needs to be decontaminated. An optional price to flush the oil system can be provided on request.

Seller Responsibilities

- 1. Seller to supply experienced personnel, tools, travel, and per-diem to perform scope of work.
- 2. Seller provides timeline to perform scope of work.
- 3. Additions to scope of work at time of inspection will require prior approval from Purchaser representative, Overhaul Coordinator via EWAR process
- 4. Seller to have start of the workday, and end of the workday meetings with Purchaser on site overhaul point person to discuss daily activities and work progress
- 5. Seller to supply all hand tools, precision measurement tools, impact guns, large and small to perform scope of work
- 6. Good housing keeping practices must be followed
- 7. Seller to abide by all Purchaser safety regulations as delivered in first day of work safety orientation

Purchaser Responsibilities

- 1. Site specific safety orientation
- 2. Provide all required permits
- 3. Provide all required equipment to load or unload unit at Purchaser site(s)
- 4. Lock out equipment per Purchaser policy
- 5. Secure all Purchaser owned tools
- 6. Special tools: lifting brackets, rod wrenches, etc.
- 7. Provide an overhead rail and hoist, and all utilities needed to perform scope of work
- 8. Onsite overhaul point person
- 9. Communicate plans for parts removed that will not be reused
- 10. Fill unit with proper fluids SELLER will inspect for leaks
- 11. Fill unit with proper oil Flush up to main bearings
- 12. Pressure up compressors to check for leaks
- 13. Prepare unit for start up
- 14. Required operator during commissioning of the unit.

SECTION 3- PRICING, SCHEDULE, AND COMMERCIAL TERMS

PRICE

| Description | Price Each | Price |
|------------------------------------------------------------------|------------|---------------|
| Labor to remove and replace power cylinder and piston | | \$43,004.00 |
| Parts to replace liner and pin bushing. | | \$32,000.00 |
| Labor to inspect engine | | \$115,922.00 |
| Labor to pull and inspect 15 piston pins and bushings | | \$100,436.00 |
| Discount on labor and parts to replace power cylinder and piston | | -\$100,004.00 |
| Parts Piston Pin if needed | \$9,295.20 | |
| Parts - Piston Bushing if needed | \$1,650.00 | |
| Total | <u></u> | \$191,358.00 |

PARTS USED

| Part Number | Description | Qty |
|----------------|---------------------------|-----|
| ZLSVB-9-2A#1 | POWER LINER | 1 |
| ZLSV-4-1C#1 | PISTON PIN BOLT | 2 |
| ZLSV-4-L | PISTON PIN | 1 |
| ZLS-5-4B#2 | PISTON | 1 |
| Z1-08F-002-132 | ROD CAP NUT, NYLON 1-1/2" | 4 |
| Z#501-LSV-11-7 | GASKET KIT | 1 |

PRICE NOTES:

- · Pricing in US dollars
- Price based on the purchase of the Scope or Work and Quantity contained in Seller's proposal.
- No taxes/assessments/duties are included in the pricing shown. Purchaser shall pay all sales, use, or transportation taxes, or duties for which it may be liable and/or which the law requires Seller to collect.
- Freight and crating are not included in the pricing shown above. Pricing does not include transportation, crating, shipping, storage, or logistics costs, which will be invoiced separately.
- For any optional scope purchased, Seller reserves the right to adjust the delivery schedule
 of Base Scopes depending on options selected. The impact on price and delivery will be
 communicated to Buyer at time of order placement.

EXTRA WORK:

Any additional work outside this scope of work will be billed as extras work and would require approval from both Purchaser Project Manager and Seller's Project or Service Manager with an EWAR Document (Extra Work Approval Request) prior to any work performed. This pricing does not include applicable sales, or user taxes

- PARTS: Unless otherwise stated hereunder or mutually agreed in writing by Seller and Owner through an EWAR, Parts will be invoiced upon shipment.
- **SERVICES:** Unless otherwise stated hereunder or mutually agreed in writing by Seller and Owner through an EWAR, Field Service labor, expenses, sub-contracting, and misc. will be invoiced monthly. Machine Shop will be invoiced upon shipment or as per scheduled milestones.

BID VALIDITY

This Proposal is valid for thirty days from issue unless extended in writing by Seller

TERMS AND CONDITIONS

See attached Contract Terms and Conditions - Issue Matrix

PAYMENT SCHEDULE

Per agreed upon schedule

DELIVERY POINT

- All parts supplied by Seller under this proposal will be provided based upon Company FCA-Cooper's facility, place of manufacture, or warehouse (Incoterms 2010).
- Partial shipments will be allowed.

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20th, 2023 Agenda Item No: 3 E

Subject:

Purchase Oil for Power Generation Engine #10

Staff Resources:

Terry Brannon, City Manager

Derek Griffith, Assistant City Manager

Willie Green, Superintendent Power Production

I. Summary

During the recent overhaul work being done on Unit # 10, it was advised that new oil would be required for the Unit. We agree with this assessment.

Unit #10 will require a complete oil change, which consists of replacing up to 26 barrels (1,650 gallons) of heavy-duty diesel engine 40 weight oil. Staff sought quotes for the replacement oil, and they are as follows:

| VENDOR | COST PER GALLON |
|-----------------------------------------------|-----------------|
| Fleet Fuels of Cushing, Oklahoma | \$15.25 |
| Hooten Oil, LLC of Seminole, Oklahoma | \$16.35 |
| Penley Oil Company of Oklahoma City, Oklahoma | \$17.20 |

II. Fiscal Impact

This purchase will not create a negative budget impact. Funding was included and approved in the FY 23 -24 budget under the Engine #10 Repairs. (252-500-5519)

III. Recommended Action

Authorize the City Manager to issue a purchase order to Fleet Fuels of Cushing, Oklahoma, in an amount up to \$26,000.00 for the purchase of heavy-duty diesel engine 40 weight oil for Engine #10, and to authorize payment.

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20th, 2023 Agenda Item No: 3,7

Subject: Harmony Substation Scada Installation

Staff Resources: Terry Brannon, City Manager

Derek Griffith, Assistant City Manager

Michael Starks, Electric Distribution Superintendent

I. Summary

The City of Cushing currently uses Minsait Advance Communication Systems, Inc. (ACS) software to control the power plants generation. This system allows us to see all the relevant and necessary information that we need to operate the substations. With the addition of the Harmony Road substation, we will need to equip it with the same software, controls, and relays to make it operate within our existing Scada system. This proprietary software must be purchased from ACS to control the Scada.

You will see two quotes from ACS in your commission packets. The first is for the hardware to control all the breakers in the substation and the second is for building the screens so the operator can control the breakers from the computer. Staff will install the hardware on site, which will not only save on budget but on time as well. Total cost for the project is \$30,433.00. Staff would like to request a 25% contingency for this project to address any unexpected issues that may arise and need to be resolved.

III. Fiscal Impact:

This action will not create a negative impact as adequate funding exists within the capital project line for the Harmony Substation Project. (252-500-555)

IV. Recommended Action

Authorize the City Manager to enter into a contract with Minsait Advance Communication Systems, Inc. (ACS) in an amount up to \$38,000.00 for the purchase of software installation and hardware, and to authorize payment.

Quotation

minsoit ACS

An Indra company

Minsait ACS, Inc.

2755 Northwoods Parkway, Peachtree Corners, Georgia, 30071

TEL: 01-770-446-8854

To:

Cushing Municipal Light & Power Municipal Power Plant

P.O. Box 311

Cushing, OK 74023-0311

Attn:

Mike Starks

Phone #: (918) 399-4042

Email: cocelectric@cityofcushing.org

| Date: Oct 23, | , 2023 | Quote No.: PR-2310-7879 | Customer P.O. or Contra | ct #: |
|--------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|
| Payment Schedule: Customer Rec | | | F.O.B. (X) N () Do Ship Via: U Sales Tax %: Not Include | estination PS Gnd |
| | | ate: 90-120 Days ARO y schedule at time of order) | Shipping Charges: Includ | ed |
| Item | Qty | Description | Unit Price | Total |
| | | NTX-200 for Harmony Road Sub For Ethernet or Serial Comms to RTAC and SCADA | | |
| 1 | 1 | NTX-200 Substation Controller for Substation installations as follows: NTX-200 Electronics Card Cage, 19" W x 6" H, 19" rack mounted (P/N CF545024), with Power Supply Slot, 4-slot System Node Mid-Plane and a 3 Slot Input Module mid-plane Motherboard. NTX-200 System Controller Node with Termination, P/N AS545013/DA050205, NTU Logic Run-Time License included for Minsait ACS or customer developed algorithms to be run on the System Controller in any NTX series so equipped. C/N 5080. Includes NTX200 I/O Controller, P/N 050230 NTX Ethernet/Quad-Serial Gateway Node with Termination Module, P/N AS545008/DA050224, F/W P05-0098, comes with (1) 10/100 Ethernet port and (4) serial Rs-232/485 Ports Two Spare NTX Gateway Node Slots available Three Al, Dl, or Bell 202 Modern Slot available. NTX Power Supply, P/N 540100, 125Vdc/115Vac input with 24Vdc output for contact wetting and control output relay drivers and 5Vdc logic power. Card Cage Mounted with power panel AS545086 for 130Vdc with Local Remote Switch. Includes complete assembly and system level testing of complete unit, and custom NTX-200 drawings. NTX-200 NTX Explorer Configuration & Diagnostic USB Serial Cable - 10', USB 2.0 Cable, Type A-5 pin (mini-B). C/N 4194 * NOTE - No hard-wired points are included in this quote | \$12,177 | \$12,177 |
| | _ | Subtotal Shipping & Handling | | \$12,177 |
| | | Total System | | \$281 |

| | | Options All Optional Items priced for inclusion with Item #1 only | | |
|---|---|----------------------------------------------------------------------------------------------------------------------------|---------|-------------|
| 2 | 1 | NTX-220 Option: NTX-200 Series Serial Port Communications interface Cable - RJ-45 to 25 pin (M) RS232 DTE/DCE, AA401398 | \$79 | As Required |
| 3 | 1 | NTX-220 Option: NTX-200 Series Serial Port Communications Interface Cable - RJ-45 to 9 pin (M) R232 DTE/DCE, AA401489 | \$79 | As Required |
| 4 | 1 | NTX-220 Option: NTX-200 Series Serial Port Communications Interface Cable - RJ-45 to Phoenix RJ-8A for RS-485, AA650106 | \$110 | As Required |
| 5 | 1 | NTX Option: NTX Ethernet/Quad-Serial Gateway Node with Termination Module, P/N AS545008/DA050224, F/W P05-0098, | \$1,107 | As Required |

Supplemental Terms & Conditions of Sales

1. Parts Delivery

- A premium (a fee equal to a percentage of the quoted total price) will be added to orders requesting expedited delivery.
- Parts orders that require next day delivery will be billed at a +20% premium, with a minimum adder of \$100.
- · Shipment of parts not in stock will be addressed on a case-by-case basis.
- All expedite processes must be authorized in writing, and cannot be cancelled once started.
- If Minsait ACS does not meet the required delivery, the expedite premium will be forfeited, but not the additional shipping charges.

2. NTX Delivery

- A premium (a fee equal to a percentage of the quoted total price) will be added to orders requesting expedited delivery.
- Requests for expedited delivery between 30 and 60 days will require a premium of +20% with a minimum adder of \$500.
- Requests for expedited delivery to less than 30 days will require a premium of +50% with a minimum adder of \$3,000.
- All expedite processes must be authorized in writing, and cannot be cancelled once started.
- If Minsait ACS does not meet the required delivery, the expedite premium will be forfeited, but not the additional shipping charges.

3. IED Profiles

- · Each IED device profile qualified by Minsait ACS is based on information supplied by the IED vendor and includes specific IED firmware versions
- An IED vendor may change their specific device profile from the original profile that Minsait ACS has implemented and tested.
- In such a case, the customer is responsible for notifying Minsait ACS and coordinating with the IED vendor for device profile changes.
- · In the case where device protocol or profile re-certification is required, ACS will work closely with the customer and the IED vendor.
- Either the customer or IED vendor will be responsible for the cost of any additional profile work determined not to be the fault of ACS.
- Any errors or omissions in the profile at the fault of Minsait ACS will be corrected as quickly as possible at no additional cost.

4. Shipping & Handling

- Standard shipping is UPS Ground.
- Unless quoted on this sheet, all shipping charges will be billed separately, minimum \$35

PURCHASE ORDERS:

Minsalt ACS, Inc
2755 Northwoods Parkway
Peachtree Corners, Georgia 30071
Attn: Order Entry Team
Email:ACSOrderEntryTeam@acspower.com

This quotation contains proprietary information.

The above quotation is valid for ninety (90) days. All prices are based on system purchase.

All purchase orders should be mailed to the above address. Please include Billing and Shipping Information.

By: Ken Waters Title: Substation Systems Manager, Sales & Marketing

For: Lissette Giron Title: Automation Sales Director

minsait ACS

An Indra company

Cushing Municipal Light & Power

New Substation Screens Firm

Offer No.; PR-2309-7842

Rev.: 00

Date.: October 20, 2023

Originated by Houston Frazier

This document contains proprietary information

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1 Introduction

Cushing Municipal Light & Power has requested new hardware for Harmony Substation for SCADA. This equipment is being quoted in the attached proposal PR-2310-7879. This proposal pertains to the creation of GOI screens that reflect the new Substation for the PRISM system.

2 Solution Description

Cushing has returned a point list for the new Harmony Road Substation which an assigned Project Engineer will use to add the new station and points to the local PRISM database. From there, the engineer will begin to create the oneline diagram of the substation and its components in similar fashion to the previously shared local screen for Plant Sub "C". In addition to the oneline diagram we anticipate creation of tabular points for quick Status and Telemetry representations.

3 Scope of Supply

3.1 Project Services

| Item | Qty. | Description |
|------|-------|---------------------------------------|
| | 7/899 | Project Services |
| 1 | Lot | Project Management |
| 1 | | Creation of new DB station and points |
| | | Creation of Display |
| - 1 | | Linking of Points |
| | | Testing of Display for operations |

4 Pricing

| Item(s) | Description | Price |
|---------|------------------|-------------|
| 1 | Project Services | \$17,975.00 |
| | Total Price | \$17,975.00 |

^{*}All above pricing is based on standard Minsait ACS configuration and is defined under the following conditions:

- Firm, in USD, for the validity of the Offer
- All taxes are excluded from price
- Prices quoted are F.O.B Peachtree Corners
- Limited to the Scope of Supply

5 Terms and Conditions

The terms and conditions governing this offer are set forth in Attachment A – Minsait ACS General Terms and Conditions of Sales.

For your purchase order, please consider both PR-2309-7842 New Substation Screens and PR-2310-7879 NTX-200 for Harmony Rd. Sub as both are needed to provide a full solution.

5.1 Terms of Payment

Minsait ACS will invoice in accordance with the payment milestone(s) described below. Payments not received within this period will be subject to interest charges

| Milestone | ACS Project Services |
|---------------------------------------------------|----------------------|
| Receipt of Order | 25% |
| Creation of New Substation and Points in local DB | 25% |
| Completion of point linking to new screens | 25% |
| Completion of Project | 25% |

5.2 Shipping & Handling

Standard shipping within the continental US is typically 5-7 business days.

A shipping & handling fee of \$35 will be added to each small package shipment. No separate freight invoice will be submitted. Packages exceeding \$35 freight charges will be billed at cost, or fixed pre-quoted cost if applicable.

Charges for premium shipping (next day morning delivery, afternoon delivery, etc.) will be billed at cost.

6 Delivery

The delivery is expected to be Q1 of 2024. Project start date will be agreed upon at time of order (subject to further agreements).

Customer purchase orders need to include the Minsait ACS Offer Number, the Minsait ACS Terms of Payment (as stated in section 5.1 of offer), and the Customer's Billing and Shipping Information.

All purchase orders should be sent to the address below.

Minsait ACS, Inc.

2755 Northwoods Parkway Norcross, Georgia 30071

Attn: Order Entry Team FAX: 01-770-448-0957

Email: ACSOrderEntryTeam@acspower.com

7 Validity

This Offer is valid for a period of 90 days from the date of this offer.

8 Exclusions from Offer

The following points must be considered as explicitly excluded from the offer:

Any equipment or service not explicitly mentioned in this offer

9 Supporting Documentation

Attachment A - PR-2310-7879 NTX-200 for Harmony Rd. Sub

Attachment B - Minsait ACS General Terms and Conditions of Sales



| Agenda Item Cover Sheet

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20, 2023 Agenda Item No: 3 K

Subject: Michigan Trunk Line Master Plan Development - PEC Work Order

No. 23-08

Staff Resources: Terry Brannon, City Manager

Tim Huff, Water/Sewer Maintenance Superintendent Chad Grisier, P.E., Professional Engineering Consultants

I. Summary

The Project shall consist of preparing a Sanitary Sewer Collection System Targeted Master Plan (collectively referred to as a Master Plan) for the Michigan Sewer Trunk Line. The planning period of potential development or redevelopment within the sanitary sewer collection basin shall be 20 years.

The Project will focus on the Michigan Sewer Trunk Line between East 2nd Street and East 9th Street. Effects of recommended improvements to the Michigan Sewer Trunk Line will also be studied for effects on the downstream Cottonwood Creek Trunk Line. (Exhibit C Attached)

This study is a crucial step to determine our ultimate goals for the future design effort. If the results of our study and the CCTV inspection reveal the major issue is infiltration/inflow, the scope of design services will be significantly less for a rehabilitation in place type of project. Alternatively, if capacity is the primary issue because of pipe size and demand then the design project becomes much more complex. Staff desires to ensure the proper solution is applied to the issue at hand.

Project Deliverables shall consist of a draft master plan report and final master plan report.

II. Fiscal Impact

This project was not included in the FY 23 - 24 budget. A budget for this project has been created by transferring funds from the lime remediation project at the Water Production Plant. \$70,000.00 has been set aside for the sum of the project to include remittance of funds to ODEQ to satisfy our obligation. No budget amendment is required for this project.

III. Recommended Action

Authorize the City Manager to execute Work Order No. 23-08 with Professional Engineering Consultants in an amount up to \$30,000.00 for the purpose of developing a master plan for the Michigan Trunk Line, and to authorize payment.



WORK ORDER NO. 23-08

| This Work Order No. <u>23-08</u> is made as of this | , 20, under the |
|------------------------------------------------------|-------------------------------------------------------|
| terms and conditions established in the Master Agre | eement between Client and Professional Consultant |
| dated (the "Master Services Agreement" | between Cushing Municipal Authority |
| (Client) and Professional Engineering Consultants, | P.A. (PEC). Except to the extend modified herein, all |
| terms and conditions of the Master Services Agreer | nent shall continue a full force and effect. |
| SECTION A – SERVICES | |
| See attached "Exhibit B". | |
| SECTION B – SCHEDULE | |
| See attached "Exhibit B". | |
| SECTION C – COMPENSATION | |
| In return for the proper performance by Consultant | of its Services, Client shall pay to PEC according to |
| the following: See Attached "Exhibit B". | |
| SECTION D – OTHER PROVISIONS | |
| The parties agree to the following additional provis | ions with respect to this Work Order: |
| None. | |
| | |
| CUSHING MUNICIPAL AUTHORITY | PROFESSIONAL ENGINEERING |
| | CONSULTANTS, P.A. |
| | |
| By: | By: |
| Printed Name: | Printed Name: Chad Grisier, P. E. |
| Title: | Title: Team Lead, Civil Municipal Engineering |
| Date: | Date: |



EXHIBIT B

A. Project Description:

- 1. The Project shall consist of preparing a Sanitary Sewer Collection System Targeted Master Plan (collectively referred to as a Master Plan) for the Michigan Sewer Trunk Line. The planning period of potential development or redevelopment within the sanitary sewer collection basin shall be 20 years.
- 2. The Project will focus on the Michigan Sewer Trunk Line between East 2nd Street and East 9th Street. Effects of recommended improvements to the Michigan Sewer Trunk Line will also be studied for effects on the downstream Cottonwood Creek Trunk Line (Exhibit C).

B. Anticipated Project Schedule:

- PEC shall commence its services on the Project within 14 days after receiving CLIENT's notice to proceed.
- PEC and CLIENT anticipate that the draft Master Plan will be completed within 180 days
 after receiving notice to proceed. A detailed schedule will be determined with the
 CLIENT during the project kickoff meeting.
- 3. CLIENT acknowledges that directed changes, unforeseen conditions, and other delays may affect the completion of PEC's services. Project deliverable schedules will be impacted by untimely receipt of information necessary to complete the study. PEC will not have control over or responsibility for any CLIENT, contractor, or vendor's performance schedule.

C. Project Deliverables:

- 1. This Project Deliverables shall consist of the following sealed by an Engineer licensed in the State of Oklahoma where applicable:
 - a) Draft Master Plan Report.
 - b) Final Master Plan Report.

D. Scope of Services:

- Project Management:
 - Prepare an information request and coordinate information needs and confirm assumptions as required to complete project tasks.
 - b) Conduct project kick-off meeting.
 - Conduct a maximum of three project progress meetings and two report review meetings with City staff.
 - d) Prepare meeting agenda and distribute meeting minutes to all attendees.
- 2. Report Preparation and Presentation:
 - Produce draft reports for City review and comment. Address CLIENT's comments for final reports.
 - b) Preparation of final report to include a discussion of data collected and field

- observations, analysis of the existing and future services areas, recommended improvements, cost estimates, and maps showing the general location of current and recommended system infrastructure.
- Presentation of the master planning process, findings, and recommendations at one City Council meeting upon request.

Sanitary Sewer Master Plan Design Services:

- a) As required, obtain mapping of the existing collection system from the City and conduct interviews as needed with key staff familiar with the collection system.
- b) Coordinate with City staff to collect wastewater influent data at the Cushing Wastewater Treatment Plant (WWTP) to collect daily use, peak daily use, and peak hourly use (if available).
- c) Influent data from the WWTP will be utilized in combination with existing per capita flows to estimate wastewater flows specific to the Michigan Sewer Trunk Line collection basin.
- d) Review existing studies, master plans, and comprehensive plans provided by the City.
- e) Projecting Development/Redevelopment and Sewer Flows (20-Year Planning Period):
 - i. Utilizing existing plans and City input, define the sewer collection system service area.
 - Evaluate existing land use and population projections from the City.
 Projections will be established for any neighboring entities/growth areas that are to be included within or adjacent to the Michigan Sewer Trunk Line collection basin.
 - iii. Determine potential growth areas and projected future service areas.
 - iv. Develop a base map that illustrates the existing service area and identifies the projected future service areas.
 - v. Review existing sewer flow data for the defined service area and determine appropriate flows per capita to be used for evaluation. Typical design flow rates as defined by the Oklahoma Department of Environmental Quality (ODEQ) will also be considered in the evaluation of projected flows.
- f) System Analysis:
 - Use the existing and projected flows conveyed by the system to identify flow constrictions in the system.
 - ii. Review CCTV inspection video, provided by City staff, to evaluate existing conditions of the Michigan Sewer Trunk Line.
- g) Collection system Improvement Alternatives:
 - i. Identify alternatives to address deficiencies and provide sewer collection to areas within the defined service area.
 - Alternatives will be developed to a planning level which will indicate general locations and sizes of sewer interceptors and lift stations.
 Considerations will be based on cost effectiveness and feasibility of construction.
- h) Establish Recommended Improvements Program with Estimated Costs:
 - i. Determine estimated total project costs for all recommended improvements.
 - Determine recommended improvements based on need, feasibility of construction, capital costs, and maintenance costs.

E. Additional Responsibilities of CLIENT:

The CLIENT agrees to provide the following pursuant to PEC accomplishing the Scope of Services outlined herein.

- 1. Perform CCTV inspection and provide to PEC video of existing sewer, documenting the condition of the existing Michigan Sewer Trunk Line.
- 2. Provide right of entry and access to system components for PEC performing site visits.
- 3. Provide documents, sampling reports, treatment system drawings and operational data, and other system information as requested and available in a timely manner.
- 4. Promptly review all preliminary study reports, concepts, drawings, recommendations, contract documents, and other data submitted by PEC, and to advise PEC of any desired corrections, modifications, or additions thereto.
- Drawings, studies, reports, and other information available pertaining to the needs of the PROJECT; including but not limited to survey, proposed design files, and studies previously prepared.
- 6. Attend all PROJECT progress meetings.
- 7. Pay PEC for authorized additional work associated with services not included in Exhibit 'B', or overages of the quantities outlined in Exhibit 'B'.

F. Supplemental Services:

The following services can be provided by PEC at an additional cost by Supplemental Agreement:

- 1. Production of design documents or assistance with implementation of any recommended improvements.
- 2. Evaluation of wastewater discharge and/or treatment.
- 3. Field survey or geotechnical investigations.
- 4. Reviewing potential funding sources for the recommended improvements.
- 5. Sanitary sewer hydraulic modeling.
- 6. Flow monitoring to collect wastewater flow data of any sanitary sewer collection basin.

G. Exclusions:

The following shall be specifically excluded from the Scope of Services to be provided by PEC.

- 1. Additional services not included in the above scope of services.
- 2. Environmental site assessments & clearances.
- 3. Appraisal and acquisition of easements and right-of-way.
- 4. Plan review and permit fees.

H. PEC's Fees:

- 1. PEC will invoice CLIENT one time per month for services rendered incurred in the previous month. CLIENT agrees to pay each invoice within 30 days after receipt.
- 2. PEC's Fee for its Scope of Services will be on a lump sum basis in the amount of \$30,000.00 plus Reimbursable Expenses.
- 3. Taxes are not included in PEC's Fees. CLIENT shall reimburse PEC for any sales, use, and value added taxes which apply to these services.

EXHIBIT C PROJECT MAP





| Agenda Item Cover Sheet

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20, 2023 Agenda Item No: 3L

Subject: Water Treatment Plant Lime Disposal Design and Construction

Administration - PEC Work Order No. 23-10

Staff Resources: Terry Brannon, City Manager

Derek Griffith, Assistant City Manager

James Landis, Water Treatment Plant Superintendent Chad Grisier, P.E., Professional Engineering Consultants

I. Summary

In response to a DEQ requirement for our residuals management plan, staff has enlisted Professional Engineering Consultants (PEC) to develop a disposal plan for the lime generated at the water treatment plant. As part of the normal treatment process lime is removed from the water and stored remotely in lagoons. Those lagoons are now becoming full and in need of disposal in order to maintain continuity of operations at the plant.

PEC will provide engineering and construction oversight for the project that includes coordination with ODEQ for permitting and development.

II. Fiscal Impact

This project was included in the FY 23/24 Capital Projects plan and will not create a negative budgetary impact. (252-500-5486).

III. Recommended Action

Authorize the City Manager to execute Work Order No. 23-10 with Professional Engineering Consultants in an amount up to \$23,100.00 for design and construction administration services related to lime disposal at the water treatment plant, and to authorize payment.



WORK ORDER NO. 23-10

| This Work Order No. 23-10 is made as of this | day of, 20, under the |
|-----------------------------------------------------------|--------------------------------------------------|
| terms and conditions established in the Master Agreeme | ent between Client and Professional Consultant |
| dated (the "Master Services Agreement" between | ween Cushing Municipal Authority |
| (Client) and Professional Engineering Consultants, P.A. | (PEC). Except to the extend modified herein, all |
| terms and conditions of the Master Services Agreement | shall continue a full force and effect. |
| SECTION A – SERVICES | |
| See attached "Exhibit B". | |
| SECTION B - SCHEDULE | |
| See attached "Exhibit B". | |
| SECTION C - COMPENSATION | |
| In return for the proper performance by Consultant of its | s Services, Client shall pay to PEC according to |
| the following: See Attached "Exhibit B". | |
| SECTION D - OTHER PROVISIONS | |
| The parties agree to the following additional provisions | with respect to this Work Order: |
| None. | |
| | |
| CUSHING MUNICIPAL AUTHORITY | PROFESSIONAL ENGINEERING |
| | CONSULTANTS, P.A. |
| | |
| Ву: | By: Chall |
| Printed Name: | Printed Name: Chad Grisier, P. E. |
| Title: | Title: Team Lead, Civil Municipal Engineering |
| Date: | Date: |



EXHIBIT B

A. Project Description:

- 1. The Project shall consist of assisting the CLIENT with preparation of a management and disposal plan of lime residual from the Cushing Water Treatment Plant lagoons, and development of bid documents for purposes of lime removal, hauling, and disposal.
- 2. The Project delivery method is design-bid-build.

B. Anticipated Project Schedule:

- PEC shall commence its services on the Project within 14 days after receiving CLIENT's notice to proceed.
- PEC and CLIENT anticipate that the duration to complete the management and disposal plan to ODEQ for approval will be approximately 90 days from the notice to proceed issued by the CLIENT.
- 3. Bid documents will be approximately 60 days after receiving ODEQ approval of the management and disposal plans.
- 4. CLIENT acknowledges that directed changes, unforeseen conditions, and other delays may affect the completion of PEC's services. Project deliverable schedules will be impacted by untimely receipt of information necessary to complete the study. PEC will not have control over or responsibility for any CLIENT, contractor, or vendor's performance schedule.

C. Project Deliverables:

- 1. This Project Deliverables shall consist of the following sealed by an Engineer licensed in the State of Oklahoma where applicable:
 - a) Lime Residual Management and Disposal Plan
 - b) Preliminary Plans and Project Manual
 - c) Final Plans and Project Manual

D. Scope of Services:

- 1. Topographic Field Survey
 - a) Set inter-visible control points in removal areas of lime deposition. Obtain reference ties.
 - b) Set benchmark within building area for construction.
 - c) Limits of survey are shown in Exhibit C.
 - d) Collect topographic survey data, including surface locations sufficient to provide 1' contours of the deposited and stockpiled lime surface(s).
 - e) Identify tops and toes of slopes within the survey limits.
 - f) The coordinate base will be Oklahoma State Plane NAD 83, North Zone and the elevations will be referenced to the NAVD 88 datum.

2. Project Management:

a) Prepare an information request and coordinate information needs and confirm

- assumptions as required to complete project tasks.
- b) Conduct internal project kick-off meeting.
- c) Conduct a maximum of two (2) project progress meetings with City staff.
- d) Prepare meeting agenda and distribute meeting minutes to all attendees.

3. Civil Engineering Design Services including:

- a) Research and coordination with ODEQ for lime residual and permitting requirements.
- b) Prepare and submit a lime residual management and disposal plan to ODEQ for approval.
- e) Provide project specifications including front-end bidding/contract documents and technical specifications. City Standard Specifications will be utilized where applicable.
- d) Summarize the quantity of lime deposition and stockpile volumes based on topographical survey and lagoon construction record documents.
- e) Provide plan room services for purposes of bid solicitations.

4. Civil Engineering Construction Administration Services including:

- a) Conduct pre-construction kickoff meeting with Contractor and CLIENT.
- b) Review and respond to RFIs generated by the contracting team. Response will be provided in 7 working days after received by PEC office unless other terms are agreed to by PEC and CLIENT.
- Prepare Change Orders covering modifications or revisions necessitated by field conditions.
- d) Perform up to three (3) site visits during construction to observe the Contractor's work and conformance with the Project design documents.
- e) Perform one (1) substantial completion site visit to observe the Contractor's work and conformance with the Project design documents. PEC will provide CLIENT punch item list for deficiencies and tasks necessary for Contractor to complete.
- f) Consult with the CLIENT's onsite inspector regarding interpretations or clarifications of the plans and specifications.

E. Additional Responsibilities of CLIENT:

The CLIENT agrees to provide the following pursuant to PEC accomplishing the Scope of Services outlined herein.

- 1. Provide right of entry and access to system components for PEC performing site visits.
- 2. Provide documents, sampling reports, treatment system drawings and operational data, and other system information as requested and available in a timely manner.
- 3. Promptly review all preliminary study reports, concepts, drawings, recommendations, contract documents, and other data submitted by PEC, and to advise PEC of any desired corrections, modifications, or additions thereto.
- 4. Drawings, studies, reports, and other information available pertaining to the needs of the PROJECT; including but not limited to survey, proposed design files, and studies previously prepared.
- 5. Attend all PROJECT progress meetings.
- 6. Pay PEC for authorized additional work associated with services not included in Exhibit 'B', or overages of the quantities outlined in Exhibit 'B'.

F. Supplemental Services:

The following services can be provided by PEC at an additional cost by Supplemental Agreement:

- 1. Meetings in excess of the number above will be performed on an hourly basis.
- 2. Analysis of existing utility and treatment plant systems.
- 3. Preparation of site, grading, and erosion control plans.
- 4. Design of improvements to existing lagoons.
- 5. Geotechnical investigation and report.
- Geotechnical laboratory analysis and testing of soil and rock samples collected from initial geotechnical investigation.
- 7. Geotechnical recommendations, including deep and shallow foundation design parameters, earthwork, excavation, soil stabilization, and controlled fill.
- 8. Construction Testing and Resident Inspection, Construction Staking.
- 9. Construction Administrative Services not specifically included in Paragraph D.4 above, including review of Contractor submittals for elements designed by PEC.
- 10. Private utility location services.
- 11. Prepare record drawing documents with As-Built information provided by CLIENT and Contractor.
- 12. Coordination of soil sampling at disposal sites, if required by ODEQ for disposal plan.

G. Exclusions:

The following shall be specifically excluded from the Scope of Services to be provided by PEC.

- 1. Additional services not included in the above scope of services.
- 2. Environmental site assessments & clearances.
- 3. Appraisal and acquisition of easements and right-of-way.
- 4. Plan review and permit fees.

H. PEC's Fees:

- 1. PEC will invoice CLIENT one time per month for services rendered incurred in the previous month. CLIENT agrees to pay each invoice within 30 days after receipt.
- 2. PEC's Fee for its Scope of Services will be on a lump sum basis in the amount of \$23,100.00.

| Discipline | Design | CA | Subtotal |
|-------------------------------|-------------|------------|-------------|
| Topographical Survey Services | \$5,600.00 | N/A | \$ |
| Civil Engineering Services | \$14,500.00 | \$3,000.00 | \$17,500.00 |
| Totals | \$20,100.00 | \$3,000.00 | \$23,100.00 |

3. Taxes are not included in PEC's Fees. CLIENT shall reimburse PEC for any sales, use, and value added taxes which apply to these services.

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20th, 2023 Agenda Item No: 3 M

Subject: Water Well #1 Repair - Water Treatment Plant

Staff Resources: Terry Brannon, City Manager

Derek Griffith, Assistant City Manager

James Landis, Water Treatment Superintendent

I. Summary

During normal operations water well #1, located just North of the Rodeo Arena, failed and had to be pulled for inspection. During that assessment it was found that the motor and the pump are both bad and require replacement. Staff solicited quotes for the work and Myer Pump and Supply submitted the lowest quote.

II. Fiscal Impact

This action will not create a negative impact. Adequate funding was included and approved in the FY 23/24 budget for well maintenance. (252-507-3550)

III. Recommended Action

Authorize the City Manager to issue a purchase order to Myer Pump and Supply in an amount up to \$13,000.00 for the replacement of the motor and pump for water well #1, and to authorize payment.

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20, 2023 Agenda Item No: 3N

Subject: Transformer Testing

Staff Resources: Terry Brannon, City Manager

Derek Griffith, Assistant City Manager Michael Starks, Electric Superintendent

I. Summary

Allgeier, Martin and Associates firm has recommended that we perform some additional testing on the Harmony Substation Transformer. Due to how long the transformer set, we would like to take every precaution and to make every effort that the transformer is able to be energized. City Transformer Service Co. has been recommended to perform several tests to help ensure that the transformer can be energized.

II. Fiscal Impact

The funds for this item are budgeted in the CMA F/Y 22/23 to the Electric Distribution Capital improvement Harmony Substation line item (252-500-5555). This will have no effect on the current budget FY23/24.

III. Recommended Action

Authorize the City Manager to issue a purchase order in the amount of \$9,970.00 to City Transformer Service Co. from St. Paul, Texas for the testing of the Harmony Substation Transformer and authorize payment.

City Transformer Service Co. 2200 McCree Rd., St. Paul, Texas 75098 972-442-2901 citytrans@verizon.net

November 15, 2023

Quote # CUS-370-23

Cushing Public Power PO Box 311 101 S. Harmony Rd. Cushing, OK 74023 Attn: Michael Starks

Re: Virginia Transformer Testing

City Transformer Service Company will furnish technicians and equipment to perform Doble Power Factor, TTR and Megger and provide a report on Virginia Transformer Serial # 47015MA065 B074A located at Harmony Substation, Cushing, OK. This work will be performed at the request of Michael Starks, Cushing Public Power.

FOR A SUM OF...... \$ 9,970.00

Notes*

- 1. Unit needs to be accessible for testing.
- Clearance (If necessary) by others.
 Grounding (if necessary) by others.

Randy White, V.P.



TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE CITY COMMISSION / TRUSTEES OF THE CUSHING MUNICIPAL AUTHORITY / TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY

Date of Meeting: November 20, 2023 Agenda Item No: 3 ©

Subject: Non-Pay Utility Report

Staff Resources: Diane Barnett, Utility Office Supervisor

I. Summary Report is attached for your review

II. Fiscal Impact NA

III. Recommended Action None necessary

Statement Summary

 Statement ID
 CITY

 Statement Date
 10/31/2023

 Total Due
 \$ 66,232.77

 Total Due After 11/15/2023
 \$ 70,147.08

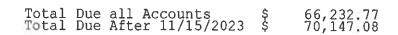
CITY OF CUSHING PO BOX 311 CUSHING OK 74023-0311

> CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

CLOSED NOV 10 23 24

| Account | Name | Property | Total Due | After 11/15/2023 |
|--------------------------|----------------------------------------|---------------------------------------|----------------|---------------------|
| 01-1200-00 | CLM HEMPHILL PARK | N CENTRAL | 32.57 | 35.83 |
| 02-0230-00 | CLM TRAFFIC LIGHT | 419 E MAIN 1/2 | 62.19 | 68.41 |
| 02-0455-00 | CLM STREET LIGHT | 745 E MAIN 1/2 | 186.73 | 205.40 |
| 02-0770-00 | CLM TRAFFIC LIGHT | MAIN & HIGHLAND | 82,83 | 91.11 |
| 03-0125-00 | CLM STREET LIGHTS | LITTLE & WALNUT | 143,05 | 157.36 |
| 05-0230-02 | CM FIRE DEPT TRAINING O | | 47.39 | 52.14 |
| 05-0235-00 | CM FIRE DEPT TRAINING T | | 7.79 | 8.57 |
| 05-0267-01 | CM PUBLIC SAFETY CENTER | | 5,424.98 | 5,424.98 |
| 05-0268-00 | CLM SAFETY CENTER LIGHT | | 92.00 | 92.00 |
| 05-0350-00 | CM POWER PLANT COOLING | | 73.09 | 80.40 |
| 05-0390-00 | CM POWER PLANT | 314 N DEPOT | 67.17 | 73.89 |
| 0 00-00 | CM POWER PLANT | 314 N DEPOT | 6.09 | 6.70 |
| 0 0-00 | CM POWER PLANT | 314 N DEPOT | 4,522.50 | 4,974.76 |
| 05-v420-00 | CM POWER PLANT | 314 N DEPOT | 3,485.39 | 3,833.93 |
| 05-0430-00 | CM ELECTRIC SHOP | 314 N DEPOT | 412.02 | 453.22 |
| 05-0690-00 | CM POWER PLANT CONTROL | | 289.17 | 318.09 |
| 05-0770-00 | CLM TRAFFIC LIGHT | MOSES & CLEVELAND | 74.37 | 81.81 |
| 05-1160-00 | CLM TRAFFIC LIGHT | 102 E BROADWAY | 7.40 | 8.14 |
| 05-1170-00 | CLM DECORATIVE LIGHTS | 100 N CLEVELAND | 83.87 | 92.26 |
| 05-1190-00 | CLM DOWNTOWN INTERSECTI | | 150.08 | 165.09 |
| 05-1630-00 | CLM DECORATIVE LIGHTS | 100 S CLEVELAND | 215.07 | 236.58 |
| 05-1640-00 | CLM DOWNTOWN INTERSECTI | | 80.92 | 89.01 |
| 06-0160-00 | CM LIBRARY | 215 N STEELE | 1,269.02 | 1,395.94 |
| 06-0800-00 | CM WATER WELL # 4 | 1249 E ASH | 8.00 | 8.80 |
| 06-1880-00 | CM FIRE DEPT. | 323 N HARRISON | 17.25 | 18.98 |
| 06-1890-00 | CM CITY HALL | 100 E OAK | 2,318.46 | 2,550.31 |
| 06-1900-00 | CM CITY HALL COMPUTER | 100 E OAK | 35.00 | 38.50 |
| 07-0170-00 07-0180-00 | CM OLD BUS DEPOT CLM PARKING LOT | 114 N HARRISON | 65.02 | 71.52 |
| 08-0190-00 | CLM TRAFFIC LIGHT | N HARRISON | 34.37 | 37.81 |
| 08-0190-00 | CLM TRAFFIC LIGHT CM DOWNTOWN WATERING | BROADWAY & HARRISON 105 E BROADWAY | 7.36 | 8.10 |
| 09-1210-00 | CLM STREET LIGHTS | 1000 E CHERRY | 11.25 | 12.38 |
| 09-2190-00 | CM SENIOR CITIZENS | 203 E CHERRY | 62.70 | 68.97 |
| 10-0190-00 | CLM BALL FIELD (BOWL) | MEMORIAL PARK (BOWL) | 1,740.75 | 1,914.83 |
| 10-0190-00 | CLM T BALL FIELD MEMORI | · · · | 136.38 | 150.02 |
| 10-0500-00 | CM STORM SIREN | E SECOND & WILSON | 22.80 | 25.09 |
| 10-0300-00 | CITY OF CUSHING | 1102 E SECOND A | 6.00 45.67 | 6.60 45.67 |
| 10-1510-02 | CM ARMORY | 500 E SECOND | | |
| 11-0400-00 | CM BFI TRANSFER STATION | | 32.17 32.73 | 32.17 36.00 |
| 11-1810-00 | CM DOG POUND | 500 W CHERRY | 8.00 | 8.80 |
| 11-1820-00 | CM SERVICE CENTER | 514 W CHERRY | 425.22 | |
| 11-1830-00 | CM TRUCK BARN | 514 W CHERRY BARN | 423.22 | 467.74 47.26 |
| ***** | THE STATE OF THE | " OUDINI DINA | 72.50 | 47.20 |



CITY OF CUSHING PO BOX 311 CUSHING OK 74023-0311 Statement Summary

Statement ID Statement Date Total Due

10/31/2023 66,232.77

CITY

\$

Total Due After 11/15/2023 \$

70,147.08

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

CLOSED NOV 10 23 24

| Account | Name | Property | Total Due | After 11/15/2023 |
|---------------------|--------------------------|---------------------|-----------|---------------------|
| 11-1835-00 | CM WATER DEPT | 518 W CHERRY | 19.58 | 21.54 |
| 11-1840-00 | CM SWEEPER BARN | 514 W CHERRY | 6.72 | 7.39 |
| 11-1860-01 | CM STREET DEPT. OFFICE | 514 W CHERRY | 155.57 | 171.14 |
| 11-1870-00 | CM PARKS DEPT. | 514 W CHERRY | 533.19 | 586.51 |
| 11-1880-00 | CM WELDING SHOP | 514 W CHERRY | 21.58 | 23.74 |
| 11-1910-00 | CM GAS PUMPS | PUCKETT ST | 19.72 | 21.69 |
| 11-1920-00 | CLM UNMETERED SEC LTS | PUCKETT ST | 8.41 | 9.25 |
| 11-1940-00 | CM WATER DEPT. | 508 W MOSES | 91.17 | 100.29 |
| 12-1290-00 | CM YOUTH CENTER | 800 S LITTLE | 3,267.41 | 3,594.15 |
| 12-1300-00 | CM BATTING CAGES AT PAR | K800 S LITTLE | 6.00 | 6.60 |
| 12-1310-01 | CM CUSHING DAY CARE | 711 S THOMPSON | 32.80 | 32.80 |
| 12 1-00 | CM CUSHING DAY CARE | 711 S THOMPSON | 7.81 | 8.59 |
| 12 -00 | CM AMPHITHEATER | CITY PARK | 85.54 | 94.09 |
| 12-1350-00 | CM FESTIVAL IN THE PARK | MEMORIAL PARK | 9.84 | 10.82 |
| 12-1360-00 | CLM TENNIS CT. S. MEMOR | IMEMORIAL PARK | 6.00 | 6.60 |
| 12-1675-00 | CITY OF CUSHING | 612 S LITTLE POLE | 91.81 | 91.81 |
| 12-1740-00 | CM AQUATIC CENTER | MEMORIAL PARK | 279.97 | 307.98 |
| 12-1760-00 | CM PICNIC GROUNDS | MEMORIAL PARK | 144.78 | 159.26 |
| 12-1790-00 | CLM E. PAVILLION MEMORI | AMEMORIAL PARK | 34.37 | 37.81 |
| 12-1815-00 | CLM STREET LIGHTS | FIFTH & LITTLE | 151.58 | 166.74 |
| 12-1850-00 | CM SEWER LIFT PUMP | 403 S LITTLE | 6.14 | 6.75 |
| 13-0035-00 | CM WATER WELL # 2 | CITY PARK | 243.57 | 243.57 |
| 14-0980-00 | CLM STREET LIGHT | S HOWERTON & NINTH | 183.50 | 201.85 |
| 14-1910-00 | CM 9TH ST SUBSTATION | 1100 E NINTH | 125.64 | 125.64 |
| 14-1915-00 | CM ROTARY PARK GAZEBO L | Illoo e ninth | 6.63 | 7,29 |
| 15-0065-00 | CLM STREET LIGHTS | NINTH & LINWOOD | 24.02 | 26.42 |
| 16-0800-00 | CLM STREET LIGHT | E NINTH & THOMPSON | 208.62 | 229.48 |
| 16-1131 - 00 | CM STORM SIREN | 1400 S LITTLE | 16.43 | 16.43 |
| 17-0180-00 | CLM LIONS PARK | 1320 S LINWOOD | 61.17 | 67.29 |
| 18-0080-01 | CM ELECTRIC DISTRIBUTION | N101 N HARMONY RD | 1,053.13 | 1,053.13 |
| 18-0081-01 | CM ELECTRIC DISTRIBUTION | | 6.63 | 6.63 |
| 18-0085-00 | CM NORTH SUBSTATION | 101 N HARMONY N SUB | 72.96 | 72.96 |
| 18-0090-01 | CM ELECTRIC DISTRIBUTIO | | 11.25 | 11.25 |
| 18-0093-00 | CM CUSHING SPORTS COMPL | | 225.32 | 225.32 |
| 18-0094-00 | CM CUSHING SPORTS COMPL | | 18.71 | 18.71 |
| 18-0095-00 | CM CUSHING SPORTS COMPL | | 199.88 | 199.88 |
| 18-0097-00 | CM STORM SIREN | 200 S HARMONY RD | 15.71 | 15.71 |
| 18-0350-00 | CM WATER WELL # 97-4 | 823 S HARMONY RD | 2,029.49 | 2,232.44 |
| 18-0415-00 | CLM SCHOOL FLASHING LIG | | 6.41 | 6.41 |
| 18-0535-00 | CM AIRPORT GATE | AIRPORT RD & LITTLE | 11.25 | 11.25 |
| 18-0608-01 | CM AIRPORT HANGER | 2508 TOM MALONEY DR | 7.58 | 7.58 |
| 18-0610-03 | CM CITY OF CUSHING | 2512 TOM MALONEY DR | 96.12 | 96.12 |



CITY OF CUSHING PO BOX 311 CUSHING OK 74023-0311 Statement Summary

Statement ID CITY Statement Date 10/31/2023 Total Due \$ 66,232.77

Total Due After 11/15/2023 \$ 70,147.08

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

CLOSED NOV 10 23 24

| Account | Name | Property | Total Due | After 11/15/2023 |
|------------|------------------------|-------------------------|-----------|---------------------|
| 18-0627-02 | CM AIRPORT INCUBATOR | 2414 TOM MALONEY DR | 357.48 | 357.48 |
| 18-0628-01 | CM CUSHING MUNICIPAL A | IR2414 TOM MALONEY DR | 33.93 | 37.33 |
| 18-0630-03 | CM CUSHING MUNICIPAL A | IR2420 TOM MALONEY DR | 90.60 | 99.67 |
| 18-0635-02 | CM CITY OF CUSHING | 3 W AIRPORT RD | 6.00 | 6.60 |
| 18-0695-00 | CM AIRPORT PLAYGROUND | AIRPORT | 11.25 | 12.38 |
| 18-0750-00 | CM MUNICIPAL AIRPORT | AIRPORT | 311.18 | 342.30 |
| 18-0760-00 | CLM AIRPORT LIGHT | AIRPORT | 49.75 | 54.73 |
| 18-0990-00 | CM WATER WELL # 97-6 | 2515 E ESECO RD | 777.93 | 855.72 |
| 18-1000-00 | CM SEWER DISPOSAL PLAN | T 2701 E ESECO RD | 30.00 | 33.00 |
| 18-1008-01 | CM SEWER DISPOSAL PLAN | T 2701 E ESECO RD | 18,542.41 | 18,542.41 |
| 18-1010-00 | CM SEWER DISPOSAL PLAN | T 2701 E ESECO RD | 6.00 | 6.60 |
| 18 0-00 | CM WATER WELL # 97-7 | 2406 S NORFOLK RD | 568.55 | 625.41 |
| 18 1-00 | CM WATER WELL # 97-8 | 2401 S EUCHEE VALLEY RD | 2,887.64 | 3,176.40 |
| 18-1200-00 | CM WATER WELL # 97-5 | 912 S NORFOLK RD | 1,539.05 | 1,692.96 |
| 18-1570-00 | CLM STREET LIGHT | 1327 E MAIN 1/2 | 146.85 | 161.54 |
| 18-1850-00 | CLM SCHOOL FLASHING LI | GH1513 E MAIN 1/2 | 162.41 | 178.65 |
| 18-1940-00 | CLM SOFTBALL FIELD | 1513 E MAIN 1/2 | 289.05 | 317.96 |
| 18-1970-00 | CM WATER WELL # 97-1 | 1500 E PINE | 65.45 | 72.00 |
| 18-1990-00 | CLM FOOTBALL FIELD LIG | HT1700 E WALNUT | 312.68 | 343.95 |
| 18-2000-00 | CM FOOTBALL FIELD SCOR | | 47.06 | 51.77 |
| 18-2020-00 | CM CHS FOOTBALL LIGHTS | E1700 E WALNUT | 235.24 | 258.76 |
| 18-2071-01 | CLM HIGH SCHOOL PKG LO | | 40.01 | 40.01 |
| 18-2072-01 | CLM HIGH SCHOOL PKG LO | T 1700 E WALNUT | 125.03 | 125.03 |
| 18-2125-00 | CLM STREET LIGHTS | 1737 E MAIN | 46.03 | 50.63 |
| 18-2300-00 | CLM STREET LIGHTS | MAIN & STEWART | 185.57 | 204.13 |
| 18-2440-00 | CM WATER WELL # 97-2 | 2319 E MAIN | 716.16 | 787.78 |
| 18-2458-00 | CLM WALMART TRAFFIC LI | | 6.68 | 6.68 |
| 18-2470-00 | CLM PIPELINE CROSSROAD | | 6.72 | 7.39 |
| 18-2490-00 | CM WATER WELL # 56-9 | 2826 E MAIN A | 14.41 | 15.85 |
| 18-2518-00 | CM SEWER LIFT STATION | 3206 E MAIN | 68.52 | 75.37 |
| 18-2520-00 | CM WATER WELL # 97-3 | 3540 E MAIN | 14.72 | 16.19 |
| 18-3920-00 | CM WATER PLANT | 1175 MAITLEN | 6,013.28 | 6,614.61 |
| 18-3925-00 | CM ANIMAL SHELTER | 1150 MAITLEN DR | 360.00 | 396.00 |
| 18-3930-08 | CM RODEO GROUNDS | 1175 MAITLEN | 17.25 | 18.98 |
| 19-1773-00 | CM STORM SIREN | 1000 E GRANDSTAFF | 15.85 | 15.85 |
| 19-2100-00 | CM N. DISPOSAL PLANT | 2114 N EDGEWOOD CIR | 183.47 | 201.82 |
| 19-2256-00 | CM BARBEQUE & BLUES | 213 E GRANDSTAFF WA | 21.95 | 24.15 |
| 19-3090-00 | CLM PIPELINE CROSSROAD | | 6.00 | 6.60 |
| 20-1870-00 | CM WATER PL. HOUSE # 3 | | 8.00 | 8.80 |
| 20-1950-00 | CM LAKE BOAT HOUSE | W OF WATER PLANT | 20.00 | 22.00 |
| 20-2470-00 | CLM PIPELINE CROSSROAD | | 6.00 | 6.60 |
| 20-2640-00 | CM RESERVOIR | 201 S KİNGS HWY | 28.89 | 31.78 |
| | | | | |

CITY OF CUSHING PO BOX 311 CUSHING OK 74023-0311 Statement Summary

Statement ID Statement Date Total Due

10/31/2023 66,232.77

CITY

Total Due After 11/15/2023 \$ 70,147.08

CM CITY HALL PO BOX 311 CUSHING OK

07000-0000

CLOSED NOV 10 23 24

| Account | Name | Property | Total Due | After 11/15/2023 |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|
| 20-2650-00 20-2660-00 20-2670-00 20-2800-00 50-3480-00 | CM RESERVOIR CM WEATHER TOWER CM RESERVOIR RADIO REPE CM RESERVOIR CM POLICE PISTOL RANGE | 201 S KINGS HWY 201 S KINGS HWY A201 S KINGS HWY 201 S KINGS HWY 100 W TEXACO RD | 6.00 148.60 47.31 158.72 25.30 | 6.60 148.60 52.04 174.59 25.30 |
| | Total Due | | 66,232.77 | 70,147.08 |
| | Total Cre | dit Balances | 0.00 | 0.00 |