NOTICE OF SPECIAL JOINT MEETING AND AGENDA OF THE BOARD OF TRUSTEES OF THE CUSHING HOSPITAL AUTHORITY, CUSHING INDUSTRIAL AUTHORITY

And

CUSHING EDUCATIONAL FACILITIES AUTHORITY November 20, 2023

7:00 PM CUSHING CITY HALL 100 JUDY ADAMS BLVD.

THE BOARD MAY DISCUSS, CONSIDER, AND VOTE ON ANY ITEM LISTED ON AGENDA IN ANY ORDER:

- 1. Call to Order
 - a. Roll Call
 - b. Declaration of Quorum
- 2. Consent Agenda
 - a. Approve CIA claims totaling: \$8,343.03
 - b. Approve minutes: October 16, 2023 (Special joint meeting of Cushing Hospital, Cushing Industrial Authority and Cushing Educational Facilities Authority)
 - c. Approval of the following payments to CBEW Professional Group, LLP for the FY 2022-2023 audit:

1) Cushing Hospital Authority

\$1,250.00

2) Cushing Industrial Authority

\$ 1,250.00

3) Cushing Educational Facilities Auth. \$ 3,000.00

3. Adjournment

Filed in the office of City Clerk and posted on the main lobby entrance door of City Hall at 3:10 PM on November 16, 2023.

Terry Brannon, City Manager

Jerrica Worthy, City Clerk

IN ACCORDANCE WITH THE OKLAHOMA OPEN METING LAW, THE AGENDA WAS POSTED OCTOBER 12, 2023, AT 2:45 P.M. AT THE CUSHING CITY HALL, 100 JUDY ADAMS BOULEVARD, CUSHING, OKLAHOMA

MINUTES OF THE SPECIAL MEETING
CUSHING HOSPITAL AUTHORITY,
AND
CUSHING INDUSTRIAL AUTHORITY,
AND
CUSHING EDUCATIONAL FACILITIES AUTHORITY
HELD AT 100 JUDY ADAMS BLVD.
OCTOBER 16, 2023
7:00 P.M.

THE BOARD MAY DISCUSS, CONSIDER, AND VOTE ON ANY ITEM LISTED ON AGENDA IN ANY ORDER:

- 1. Call to Order
 - a. Roll Call
 - b. Declaration of Quorum

The Special Meeting of the Cushing Hospital Authority, Cushing Industrial Authority, Cushing Educational Facilities Authority was called to order on October 16, 2023, by Chairman Lofton.

PRESENT: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

ABSENT: NONE

2. Consent Agenda

- a. Approve CIA claims totaling: \$9,008.33
- b. Approve CHA claims totaling: \$9,000.00
- c. Approve minutes: September 18, 2023 (Special joint meeting of Cushing Hospital and Cushing Industrial Authority)
- d. Authorize the City Manager to execute Change Order No. 3 with J Lee Enterprises in the amount of \$1,634.00, and to authorize payment.

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO APPROVE THE CONSENT AGENDA AS PRESENTED. THE MOTION WAS SECONDED BY VICE-CHAIRMAN ORTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON NAYS: NONE

3. Resolutions

a. CUSHING INDUSTRIAL AUTHORITY RESOLUTION NO. 06-2023: A resolution adopting a Governing Body Best Practices Handbook for the City of Cushing Board of Commissioners, Cushing Municipal Authority Board of Trustees, Cushing Hospital Authority Board of Trustees, Cushing Industrial Authority Board of Trustees and the Cushing Educational Facilities Authority Board of Trustees.

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO APPROVE RESOLUTION NO. 06-2023 AS PRESENTED. THE MOTION WAS SECONDED BY TRUSTEE DOWELL AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

b. CUSHING HOSPITAL AUTHORITY RESOLUTION NO. 10-2023: A resolution adopting a Governing Body Best Practices Handbook for the City of Cushing Board of Commissioners, Cushing Municipal Authority Board of Trustees, Cushing Hospital Authority Board of Trustees, Cushing Industrial Authority Board of Trustees and the Cushing Educational Facilities Authority Board of Trustees.

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO APPROVE RESOLUTION NO. 10-2023 AS PRESENTED. THE MOTION WAS SECONDED BY TRUSTEE DOWELL AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

c. CUSHING EDUCATIONAL FACILITIES AUTHORITY RESOLUTION NO. 03-2023: A resolution adopting a Governing Body Best Practices Handbook for the City of Cushing Board of Commissioners, Cushing Municipal Authority Board of Trustees, Cushing Hospital Authority Board of Trustees, Cushing Industrial Authority Board of Trustees and the Cushing Educational Facilities Authority Board of Trustees.

MOTION: A MOTION WAS MADE BY TRUSTEE ROBERSON TO APPROVE RESOLUTION NO. 03-2023 AS PRESENTED. THE MOTION WAS SECONDED BY VICE-CHAIRMAN ORTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

4. Executive Session

a. Executive Session pursuant to 25 O.S. §307(C)(11) to discuss matters pertaining to economic development, including financial assistance to entice a business for community economic benefit. Presentation by Economic Development Director Bruce Johnson.

MOTION: A MOTION WAS MADE BY VICE-CHAIRMAN ORTON TO ENTER INTO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING AGENDA ITEM 4A. THE MOTION WAS SECONDED BY TRUSTEE ROBERSON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

EXECUTIVE SESSION: ENTERED INTO EXECUTIVE SESSION AT 7:45 P.M. RETURNED FROM EXECUTIVE SESSION AT 8:28 P.M.

No action taken.

5. General Business

a. Presentation and acceptance of the FY 2022-2023 Cushing Hospital Authority, Cushing Industrial Authority and the Cushing Educational Facilities Authority audits.

MOTION: A MOTION WAS MADE BY TRUSTEE DOWELL TO APPROVE THE FY 2022-2023 CUSHING HOSPITAL AUTHORITY, CUSHING INDUSTRIAL AUTHORITY AND THE CUSHING EDUCATIONAL FACILITIES AUTHORITY AUDIT. THE MOTION WAS SECONDED BY TRUSTEE ROBERSON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

6. Adjournment

MOTION: A MOTION WAS MADE BY TRUSTEE DOWELL TO ADJOURN THE OCTOBER 16, 2023, SPECIAL MEETING OF THE CUSHING HOSPITAL AUTHORITY, CUSHING INDUSTRIAL AUTHORITY, AND CUSHING EDUCATIONAL FACILITIES AUTHORITY AT 8:29 P.M. THE MOTION WAS SECONDED BY VICE-CHAIRMAN ORTON AND RESULTED IN THE FOLLOWING ROLL CALL VOTE.

AYES: ROBERSON, BRANYAN, DOWELL, ORTON, LOFTON

NAYS: NONE

(SEAL)

RICKY LOFTON, CHAIRMAN
CUSHING HOSPITAL AUTHORITY
AND THE
CUSHING INDUSTRIAL AUTHORITY
AND THE
CUSHING EDUCATIONAL FACILITIES
AUTHORITY

ATTEST:

OCTOBER 2023 CLAIMS

CUSHING INDUSTRIAL AUTHORITY

** CLAIMS **

OPERATING FUND (475) ADDED TO CLAIMS (475)

\$8,333.33 9.70

TOTAL

\$8,343.03

PACKET: 21990 CIA 10/2023 VENDOR SET: 01

FUND : 475 CUSHING INDUSTRIAL AUTH.
DEPARTMENT: 00 NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: 6

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME			CRIPTION	CHECK#	AMOUNT
	CUSHING ECON	OMIC DEVELO I-73	475-500-3420	CONTRACT -		EMBER CEDF	001832	0,333.33 8,333.33
			•	FUND	475	CUSHING INDUSTRIAL AUT	TH. TOTAL:	8,333.33
						REPORT GRA	AND TOTAL:	8,333.33

VENDOR SET: 01 CITY OF CUSHING

PACKET: 21858 OTA-PLATEPAY 10/18/2023 FUND : 475 CUSHING INDUSTRIAL AUTH. DEPARTMENT: 00 NON-DEPARTMENTAL

BANK: 6

ITEMS PRINTED: PAID, UNPAID

9.70

REPORT GRA TOTAL:

VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION AMOUNT 01 77 OTA-PLATEPAY I-17202590 475-500-3482 CUSHING PRIDE/WRKSHP/MCALESTE 001831 DEPARTMENT 00 NON-DEPARTMENTAL TOTAL: 9.70 FUND 475 CUSHING INDUSTRIAL AUT TOTAL: 9.70